



# West Point City

## MAYOR'S MESSAGE

**MAY  
2021**

### WEST POINT OFFICIALS

**ERIK CRAYTHORNE  
MAYOR**

**GARY PETERSEN  
MAYOR PRO-TEM**

**JERRY CHATTERTON  
COUNCIL MEMBER**

**ANDY DAWSON  
COUNCIL MEMBER**

**KENT HENDERSON  
COUNCIL MEMBER**

**ANNETTE JUDD  
COUNCIL MEMBER**

**KYLE LAWS  
CITY MANAGER**

### CITY COUNCIL MEETINGS:

**1<sup>ST</sup> & 3<sup>RD</sup> TUESDAYS  
6:00 PM**

**ADMINISTRATIVE SESSION  
7:00 PM**

**GENERAL SESSION**

### PLANNING COMMISSION MEETINGS:

**2<sup>ND</sup> & 4<sup>TH</sup> THURSDAYS  
6:00 PM**

**ADMINISTRATIVE SESSION  
7:00 PM**

**GENERAL SESSION**

**CITY HALL**

**3200 W 300 N**

**801-776-0970**

**WWW.WESTPOINTCITY.ORG**

### Moving Forward

I hope everyone is enjoying our spring weather! As we continue to inch closer to getting things "back to normal," I can't help expressing how extremely grateful I am for all of those who are and have been involved in helping to end this pandemic. It truly has been remarkable how our State and County Health Departments have navigated us through this global crisis. I am optimistic that the numbers will continue to decline and we will be downgraded from a moderate to a low level of transmission designation, which will remove most of the restrictions we have been dealing with.

### Party at the Point Celebration

After in-depth discussions and much consideration of the information and statistics being relayed by the Health Department, I am excited to announce that we are planning on holding our Party at the Point Celebration this year! There will be some tweaks and modifications to the regular events and activities, but we currently plan on having a parade, fireworks, and as much of the other entertainment we all look forward to each year as possible. More information will be coming out as we approach July, but I want to express my appreciation to our 4<sup>th</sup> of July Committee for the work that they put in year after year, and for doing all they can to make sure we get to hold the event in 2021. From yearly vacations, holiday traditions, and our Party at the Point Celebration every 4<sup>th</sup> of July, I think we have all realized throughout this pandemic just how many things we count on to happen throughout the year and how much we actually look forward to them. With things slowly opening up, I know that I will not be taking anything for granted and hope you are all as excited as I am to have West Point's staple summer event back.

For those of you who have been successfully vaccinated, I thank you. I know that just the topic of vaccination is a very polarizing conversation, and while I recognize that, I believe that if there is one way to get this pandemic behind us and on the path towards being able to enjoy our regular activities again, it is getting the population vaccinated. For those of you who choose not to, I appreciate the freedoms we all enjoy that enable us to have a choice, but I am also very grateful that only a small percentage of

us have made that choice. I think we would be facing a very different future if it was the majority instead of the minority choosing not to get vaccinated, and that future would be full of masks, gathering limitations, and all the other restrictions we have experienced throughout this pandemic.

### 2021 Municipal Election

This year it is time once again to elect our local leaders. Up for election this year are two City Council seats and the Mayor position. Elections are a great opportunity to let your voice be heard through our local democratic process by choosing to vote for your city leaders. For those of you who are interested in running, the candidate declaration period is the first week of June, and you can contact our City Recorder for more information. We have been very fortunate in West Point to have great individuals on our City Council that we have trusted to make important decisions in our City, and we each need to do our part and vote to make sure that continues. For those of you who would like to serve West Point but are not thrilled about campaigning or serving on the City Council, there are also opportunities at the end of every year to fill vacancies on our Planning Commission. Look for more information on these vacancies towards the end of the year and I also encourage you to contact me or City Staff if you are interested in serving in this capacity.

### Staying Informed

As we know, a lot is happening both in West Point and all around us – there are major projects underway and the development in the west part of our City is unprecedented. I urge you to stay informed by attending City Council and Planning Commission Meetings and watching the City's Facebook page and monthly newsletters for updates. As we transition back to in-person meetings, we will still continue to stream the meetings virtually so that citizens have the opportunity to attend either in-person or online.

As always, if you have any questions, comments, or concerns, please don't hesitate to contact me or City Staff.

Stay safe and stay healthy.

- Mayor Erik Craythorne

# YOUTH COUNCIL

In April, we were able to serve West Point City residents by holding an Easter Egg Kit Drive-Thru Event! It was so fun for us to see the joy on people's faces, especially when they saw the awesome Easter Bunny!

This month we are hosting a drive to support the Davis Education Foundation's new "drop-in" facilities that provide homeless students with a safe place to shower, do laundry, study, and access resources. There are more than 1,200 homeless children in Davis County, and roughly 300 of those are high school-aged. The facility at Clearfield High School held its grand opening this past month and we want to support this developing program by helping to stock the needed items. Our Youth Council is dividing into two teams to create a friendly competition for this great cause and need your help! **We are collecting donations at City Hall until May 19<sup>th</sup>.**

### Items needed:

- Water Bottles
- Gift Cards for Clothing Stores \*
- Microwave Meals\*
- Underwear (All Sizes, Male & Female)
- Gum
- Beef Jerky
- Dryer Sheets
- School Supplies (Folders with Pockets, Pencils, Pens, Notebooks)
- Batteries (AA, AAA)
- Toothpaste
- Toothbrush
- Soap/ Body Wash
- Deodorant
- Comb
- Brush
- Washcloth
- Travel Size Shampoo & Conditioner
- Travel Size Lotion
- Ziploc Containers
- Lip/Balm/ Chap Stick
- Laundry Detergent
- Fabric Softener
- Bath Sized Towels
- Liquid Body Wash
- Large Shampoo & Conditioner
- Hair Dryer
- Curling Iron
- Flat Iron
- Laundry Baskets for Towels\*
- Shower Curtains
- Washer & Dryer\*
- Floor Mats\*
- Socks

\*Please notify City Hall of these donations

If you are interesting in making a donation, please drop it off at City Hall during business hours and make sure to place your donation in the box of the team you want to support! We thank you for your contributions to our efforts to support the homeless teens in Davis County!

- Angelina Orton

West Point Youth Council City Recorder

# MAY

S	M	T	W	T	F	S
						1
2	3	4 CITY COUNCIL AT 6 PM	5	6 CEMETERY CLEANING	7	8
9 MOTHERS DAY	10	11	12	13 PLANNING COMMISSION AT 6 PM	14	15
16	17	18 CITY COUNCIL AT 6 PM	19 FINAL DAY OF DONATIONS FOR HOMELESS TEEN FACILITY	20	21	22
23/30	24/31 MEMORIAL DAY CITY HALL CLOSED	25	26	27 PLANNING COMMISSION AT 6 PM	28	29

**FREE!** ★ **EVERYONE WELCOME!**

## MONTICELLO ACADEMY

# SPRING INTO SUMMER FESTIVAL

**GIANT SLIDE** **BOUNCE HOUSES** **MAY 21**  
**MUSIC** **FACE PAINTING** **RAFFLE** **5-7:30PM**  
**OBSTACLE COURSE** **PETTING ZOO** **JOUSTING**  
**FOOD TRUCKS!**

**FRY ME TO THE MOON** **MAMA'S TOASTED CHEESER**  
**FLOAT ON** **WALLY'S ISLAND GRILL** **THE CORN DOG COMPANY**

**MONTICELLO BACK FIELD** **SPECIAL THANKS TO**  
**3110 W. 300 N., WEST-POINT** **OUR GENEROUS SPONSOR:** *Heart and Soul*  
FAMILY MEDICINE



**2021 SENIOR LUNCH SCHEDULE**  
**JANUARY 11 - CANCELED**  
**FEBRUARY 8 - CANCELED**  
**MARCH 15 - CANCELED**  
**APRIL 12 - CANCELED**  
**MAY 17 - CANCELED**  
**JUNE 14 - CANCELED**  
**JULY 12**  
**AUGUST 20 (DINNER)**  
**SEPTEMBER 13**  
**OCTOBER 4**  
**NOVEMBER 15**  
**DECEMBER 13**

Every meal is served at City Hall and begins at 11:30 AM, except the August dinner that begins at 5:00 PM.

## DAVIS COUNTY WIC

Apply for WIC now to receive the full amount!

As part of the COVID-19 relief efforts, each woman and child on the WIC program will receive \$35 per month (more than triple the regular amount) for fresh fruits and vegetables. This benefit will be in effect from June 2021 to September 2021.

Income guidelines will also increase in July, allowing more people qualify. June benefits are already being distributed so apply now!

For more information call Davis County WIC at 801-525-5010 or check out [www.wic.utah.gov](http://www.wic.utah.gov).

## GRADUATING CLASS OF 2021!

Join us in celebrating our graduating Class of 2021!

North Davis Communities That Care is providing lawn signs for you to display in front of your home or business. Help us cover the City with these signs to show the graduates our love and support!

Signs will be available for pick up beginning **Monday, May 3** at West Point City Hall

Please return the sign to City Hall by **June 11**.

## GARBAGE COLLECTION

### A NOTICE FROM ECONO WASTE:

#### CONTAINERS CANNOT BE OVERLOADED

Keep your neighborhood litter free and clean!

There should not be excess waste on top of, around, or protruding from container. Containers that are overloaded may not dump correctly and may spill trash. If you need another container, please contact your city.

#### THE 6 FOOT RULE

Containers must be placed at least 6 ft. away from other cans, lightposts, mail boxes, fences, or other structures. Containers must also have an overhead clearance of 14 ft. These measures will allow the truck's lifting arm to access and properly dump the can.

#### WHAT CANNOT GO IN THE CONTAINER?

Containers are for normal household trash.

Please, never put any of the following

materials in the trash as they can harm the waste collectors, the equipment, and the environment:

- **Liquids of any type** (paint, gas, oil, hazardous liquids)
  - **Hot coals, ashes, or lit cigarettes**
- **Building and construction debris** (dirt/rocks, tree trunks, carpets or large scraps)
- **Furniture, appliances, or auto parts** (water heaters, major appliances, couches/chairs, car bumpers, fenders, engine blocks, batteries, items over 50 lbs)

## UTILITY ACCOUNTS

Utility Payments can be placed in the drop box in the northeast corner of the parking lot, mailed, paid online, or made by calling City Hall at 801-776-0970.

New Utility Applications can be printed online and emailed to [cityhall@westpointcity.org](mailto:cityhall@westpointcity.org), faxed, placed in the drop box, or mailed. Once received, City Staff will contact you for the deposit payment and any additional information. Utility terminations or account updates may be done via email or phone.

## BUILDING/DEVELOPMENT

A drop-spot container is placed at the front doors of City Hall with a number to call to inform Staff that documents have been placed in the container. Staff will retrieve the documents as quickly as possible.

Payment for permits will be taken over the phone. If you are picking up a building permit, please call ahead and we will make arrangements.

Building inspections will continue as normal.

## DAVIS AND WEBER COUNTIES CANAL COMPANY

The past 2020 water season had a relatively average snowpack and a very hot, dry summer and fall. We ended the year with low storage and this winter did not produce the snow we need.

**We are in a D3 Extreme Drought condition.** Due to this, we have determined that we will **end the water season early on October 1<sup>st</sup>**

We want to continue the State ethic of efficiently using water in a wise manner and encourage efficient use of the water and conservation where possible. Please adjust your watering based on the weather. Please strive to only water your yard based on its 'need'. The State website (<http://www.conservewater.utah.gov/>) states "the typical Utah household will use twice as much water outside as necessary." We encourage all users to reference the State website for their weekly watering guide. Please also consider delaying any landscape projects that may require additional watering.

The State has also updated their regional conservation goals (<https://water.utah.gov/regional-conservation-goals/>). If you're interested in getting a rebate for smart controllers and other water efficient fixtures, see <https://utahwatersavers.com>.

The State requires meters on all new secondary water services, and we have begun to retrofit existing services with meters. We are sending water use reports to those with meters in an effort to better educate the end user and better manage our limited water resources. Please contact us at [meters@davisweber.org](mailto:meters@davisweber.org) with your email and property address to receive this monthly report.

Thank you in advance for your wise water use efforts this upcoming water season! Check our website, [www.davisweber.org](http://www.davisweber.org), for further updates or restrictions.

## PARKS

If you are interested in using one of the City's three parks, you can now make a bowery reservation online!

[www.westpointcity.org](http://www.westpointcity.org)

All parks are open from 8:00 AM - 10:00 PM.

**DOGS ARE PERMITTED ON A LEASH. OWNERS ARE RESPONSIBLE FOR THEIR ANIMALS, INCLUDING CLEANING UP AFTER THEM!**

**Please report any violators you see!**

## PARTY AT THE POINT

Our Annual Independence Day Celebration held at Loy Blake Park will be held on Saturday, July 3<sup>rd</sup> this year!

If you are interested in being in the parade, a vendor, or volunteer, contact Shelby Sargent at [ssargent@westpointcity.org](mailto:ssargent@westpointcity.org).

# CODE ENFORCEMENT CORNER

## GARAGE SALES

Spring is a popular time to clean out basements, garages, sheds, and closets to get rid of unwanted or no longer needed clothing, furniture, appliances, and other household articles. One popular method to accomplish this task is to hold a garage sale.

Here are a few reminders to help you complete your garage sale in a safe and appropriate manner!

WPCC 17.50.20H states:

"Garage, basement, yard, or other similar sales shall be permitted not more than twice a year, and each sale shall not last more than two consecutive days."

You are also reminded that if you are using directional signs to direct customers to your home, the signs need to be removed immediately after the sale is over.

Please help us keep West Point City a beautiful and safe place by doing your garage sale within the Code requirements of the City.

Should you have any questions, please call or email Bruce Dopp, West Point City Code Enforcement Officer at 801-776-0970 or [bdopp@westpointcity.org](mailto:bdopp@westpointcity.org). Complaints may also be submitted via the City website at [www.westpointcity.org](http://www.westpointcity.org).

## GRAND MARSHAL & WOMAN OF HONOR NOMINATIONS

Public nominations are now being accepted for Grand Marshal and Woman of Honor for the 2021 Party at the Point Parade!

To submit a nomination, please fill out the form found on the City website.

All nominations must be emailed to Shelby Sargent at [ssargent@westpoint.city.org](mailto:ssargent@westpoint.city.org) by the deadline.

**Deadline for Nominations:**

**Woman of Honor: June 1<sup>st</sup>**

**Grand Marshal: June 1<sup>st</sup>**

## MARCHING MUSKRATS

West Point City is currently seeking members for this year's Community Marching Band! This group is one of the highlights of our Independence Day Celebration!

**If you are interested, please email Shelby at [marchingmuskrats@westpointcity.org](mailto:marchingmuskrats@westpointcity.org). Please include the instrument you play, the years played, your name and phone number.**

Be sure to share this info with all your friends and family who may be interested!



# COMPLETE CEMETERY CLEANING

THURSDAY  
**MAY 6**

ALL ITEMS MUST BE REMOVED BY MAY 5<sup>TH</sup>  
REMAINING ITEMS WILL BE DISCARDED.  
ITEMS MAY BE REPLACED STARTING MAY 7<sup>TH</sup>



# DAVIS COUNTY SHERIFF'S OFFICE

As the weather warms up, we often see an uptick in residential burglaries. Nearly all thefts investigated by the Sheriff's Office are due to unlocked vehicles and open garage doors. Locking vehicle doors and keeping homes secure, even during daytime hours, will prevent crimes of opportunity. The following tips can help secure your home and prevent you from being the victim of crime.

**LOCK IT.**  
Nearly all incidents of theft occur with unlocked vehicles and open garage doors. Homeowners unknowingly create an easy target for burglars by leaving the doors and windows unlocked or open.

**DON'T HIDE A KEY.**  
Give a spare key to a neighbor. If you absolutely must leave a spare key outside, put it in a combination lockbox.

**SECURE WINDOWS AND SLIDING DOORS.**  
Use a dowel or a "track lock" in the tracks of your windows and sliding doors. The dowel should be within an inch of the track's length. If you use a dowel, be sure you can remove it easily when it is in the channel by tying a string around it, this will allow you to pull it out when necessary. You

never want to be trapped in your home.  
**KEEP EXPENSIVE ITEMS OUT OF SIGHT.**  
Prevent your home from being a target. Keep cars and bikes locked and in the garage. Properly document your valuable items and their associated serial numbers. Providing the Sheriff's Office with serial numbers will assist in the recovery of any stolen property.

**DETER CRIMINALS.**  
Turn on exterior lighting at night. Repair, replace, clean, and or install additional lights. Don't give criminals the cover of darkness to commit their criminal activities. Create the impression that you're home. When going on vacation, arrange for someone to pick up the mail, newspapers, mow the lawn, set out trash cans regularly, and park in your driveway.

**SECURE THE AREA SURROUNDING YOUR HOUSE.**  
Trim bushes and trees to discourage burglars from using them as hiding places. Avoid planting low shrubs in front of windows; you may even consider planting thorny shrubs as an added deterrent. Again, outdoor lights deter.

**KNOW YOUR NEIGHBORHOOD.**  
Report all suspicious and criminal activity as

soon as you see it! Timely reporting of illegal activity gives the Sheriff's Office the best chance to respond, make contact, and investigate a situation. Tight-knit communities suffer fewer burglaries because people look out for each other and strangers to stick out. If you see something, say something.

**TAKE THE TIME TO INSPECT YOUR HOME FROM AN OUTSIDER'S PERSPECTIVE.**  
Walk around your property and examine your house from the street. Look for vulnerable areas. Stand outside the windows and doors and look in; make sure no valuables are visible. If you can easily see your belongings, so can criminals.

Property crime is not entirely preventable, but the measures mentioned above can significantly reduce your chance of future victimization.

Please feel free to contact the Davis County Sheriff's Office with any questions you may have. Call 911 to stop a crime, report a fire, and save a life. Non-Emergency phone number (801)-451-4150 for the Davis County Sheriff's Office and surrounding areas.



## NOTICE OF 2021 MUNICIPAL ELECTION

**PRIMARY ELECTION (if needed) – AUGUST 10<sup>TH</sup>, 2021**  
**GENERAL ELECTION – NOVEMBER 2<sup>ND</sup>, 2021**

**NOTICE IS HEREBY GIVEN THAT THE FOLLOWING OFFICES ARE TO BE VOTED ON IN THE WEST POINT CITY 2021 MUNICIPAL GENERAL ELECTION:**

**MAYOR (4-YEAR TERM) – ONE SEAT AVAILABLE**  
**CITY COUNCIL MEMBER (4-YEAR TERM) - TWO SEATS AVAILABLE**

**DECLARATION OF CANDIDACY FORMS AND \$25 FILING FEE MUST BE FILED IN-PERSON WITH THE WEST POINT CITY RECORDER LOCATED AT:  
WEST POINT CITY HALL  
3200 W 300 N  
WEST POINT, UT 84015**

**DECLARATION OF CANDIDACY PERIOD:  
JUNE 1<sup>ST</sup> – JUNE 7<sup>TH</sup>  
MONDAY – FRIDAY  
BETWEEN THE HOURS OF 8:00 AM AND 5:00 PM**

**A person filing a declaration of candidacy for a municipal office must meet the requirements of UCA 20A-9-203.  
Candidates are also subject to financial disclosure requirements identified in UCA 10-3-208.**

**For additional information, please contact  
Casey Arnold, West Point City Recorder, at 801-776-0970.**

\*\*Certificate of Posting\*\*  
The undersigned, duly appointed City Recorder, does hereby certify that a Notice of 2021 Municipal Election for West Point City has been or will be posted in accordance with UCA 10-3-301(2), at the following places: 1) West Point City Hall; 2) West Point City Website, [www.westpointcity.org](http://www.westpointcity.org); 3) Standard Examiner and Davis County Clipper, (4) the Utah Public Notice Website; 5) West Point City Facebook page; and 6) the May 2021 West Point City Citizen Newsletter

**Posted this 1<sup>st</sup> day of May, 2021**  
*Casey Arnold*  
CASEY ARNOLD, CITY RECORDER

# WEST POINT RECREATION

## SOCCKER CAMP

**REGISTRATION:** May 10<sup>th</sup> - June 4<sup>th</sup>  
**DATES:** June 28, 29, 30  
**COST:** \$20  
**GRADE:** K-5

## BASKETBALL CAMP

**REGISTRATION:** May 10<sup>th</sup> - June 14<sup>th</sup>  
**DATES:** Girls K-5: June 14, 15 & 16  
Boys K-5: June 21, 22 & 23  
**COST:** \$20

## FOOTBALL

**REGISTRATION:**  
June 1<sup>st</sup> - July 5<sup>th</sup>  
**COST:** \$130

## SWIMMING LESSONS

**REGISTRATION:** May 10<sup>th</sup> - June 4<sup>th</sup>  
**DATES:** 6-Week Course  
Fridays, beginning June 11<sup>th</sup>  
9:30 am-10:10 am  
**COST:** \$35

**AGE:** 6 -16 years old  
Clearfield Aquatic and Fitness Center  
25 spots available  
**\*Not available for online registration\***  
Download Registration Form at  
<https://westpointcity.org/recreation/>

Contact Kelly Ross at 801-529-3352 or Karly Norwood at 801-931-9716 for more information on recreation activities and sign-ups.