

# WEST POINT CITY NEWSLETTER

## ELECTED OFFICIALS

**BRIAN VINCENT**  
Mayor

**GARY PETERSEN**  
Council Member

**JERRY CHATTERTON**  
Council Member

**ANNETTE JUDD**  
Council Member

**MICHELE SWENSON**  
Council Member

**BRAD LEE**  
Council Member

**KYLE LAWS**  
City Manager

## CITY COUNCIL MEETINGS

1<sup>st</sup> and 3<sup>rd</sup> Tuesdays

Administrative Session - 6 PM

General Session - 7 PM

## PLANNING COMMISSION MEETINGS

2<sup>nd</sup> and 4<sup>th</sup> Thursdays

Administrative Session - 6 PM

General Session - 7 PM

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- Code Enforcement Update
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## MAYOR'S MESSAGE

Well, we made it to summer . . . finally. School has ended for the kids and I'm sure the fun summer plans are well underway! A BIG congratulations to the seniors that have graduated from high school this year. I applaud you for this amazing accomplishment and wish you well in your next chapter of life. To the teachers, counselors, administrators, and support staff of our schools . . . thank you. You guys are incredible and congrats to you all for another successful year. May you also get the vacation you deserve and some time to decompress before starting it all again!

### PARTY AT THE POINT

West Point City is gearing up for our infamous Party at the Point Independence Day Celebration on July 4<sup>th</sup>. If you are new to West Point, this is something you will want to make sure is on your calendar to attend - just ask your neighbors and you will see what I mean. This is a celebration of the founding of our wonderful country, and we extend that "party" to include celebrating our remarkable community. Take a look at the included Event Flyer and I will plan on seeing you there!

### GENERAL PLAN UPDATE

We are currently in the process of updating our General Plan for West Point City. It will become our blueprint for the coming years on how we would like to see the city grow, develop, transform, and also stay the same. This process really works best with input from you!! There is a survey that is currently open for input from our residents and those that frequent our city. We are a bedroom community and

keeping the rural feel and charm of West Point is a goal for all of us. Development will happen - it is something that happens to all cities. The secret gets out that this is a wonderful place to live, and we see the desire of people to move here as farms sell. Please find the QR code in this newsletter and share your thoughts. The more responses that are received, the better our plan can be. Thank you in advance for doing this!

### CITY STAFF

For the past several issues, I have been introducing the different departments at City Hall. I have wanted to highlight the amazing people we have at the City and the roles they fill, serving us as citizens of West Point. This month, I would like to introduce the Executive Department.

The Executive Department of West Point is led by our City Manager, Kyle Laws. He has been with West Point City for 12 years now, with 10 years as City Manager. He is charged with leading and supervising the administrative and day-to-day functions at City Hall, including overseeing all department heads. He is also currently serving as the president of the Utah City Managers' Association for the state of Utah. He is a very effective, efficient, and dedicated leader, and does an excellent job at the City.

As part of this team, Casey Arnold has 11 years with West Point City and wears many hats. She is the City Recorder, HR Manager, and Cemetery Administrator. She keeps us in line at City Council meetings and is a knower-of-all-things. Casey is an incredible asset to West Point. Our Deputy City

Recorder is Katie Hansen, who has been with West Point for just over two years. She also serves as the executive assistant to the Planning Commission and does the business licensing for West Point. She is working on implementing a new cemetery program that will be very beneficial to our residents and those trying to search for relatives at our cemetery. Really, she is a jack-of-all-trades as she is asked to fill many roles, which she does very well!

Rounding out this department is our newest member to the West Point team, Heidi Moss, as Community Events Specialist. She oversees all the public events in West Point, with the aforementioned Party at the Point Celebration one of the major events that falls under her umbrella of responsibility. She is a natural fit for the position and has already made a significant impact at City Hall. She brings joy and laughter into the office and is perfect for the position.



As always, please reach out if you have any questions or would like to discuss anything. My door is always open. Have a fun and safe summer!

- Mayor Brian Vincent

# CITY CALENDAR

## COMING UP IN JULY ...

- 3** • PARTY AT THE POINT! 3v3 B-BALL TOURNAMENT
- 4** • PARTY AT THE POINT! - EVENTS ALL DAY
- 11** • SENIOR LUNCH - 11:30 AM (LOY BLAKE PARK)
- 13** • PLANNING COMMISSION - 6 PM
- 14** • MOVIE IN THE PARK - 7:30 PM
- 18** • CITY COUNCIL - 6 PM
- 24** • PIONEER DAY - CITY HALL CLOSED
- 27** • PLANNING COMMISSION - 6 PM

# J U N E 2023

SUN	MON	TUE	WED	THU	FRI	SAT
				1	2	3
4	5	6 CITY COUNCIL 6 PM	7	8 PLANNING COMMISSION 6 PM	9 MOVIE IN THE PARK! Featuring "UP" 	10
11	12	13 SENIOR LUNCH 11:30 AM 	14	15	16	17
18	19 CLOSED FOR JUNETEENTH 	20 CITY COUNCIL 6 PM	21	22 PLANNING COMMISSION 6 PM	23	24
25	26	27	28	29	30	1

## SENIOR LUNCH

**TUESDAY, JUNE 13<sup>TH</sup>**  
**@ 11:30 AM – LOY BLAKE PARK**

**RSVP by 11:30 AM on June 9<sup>th</sup>**  
 by calling City Hall @ 776-0970

**You MUST RSVP to reserve your spot!**  
**Space is limited!**

### JUNE MENU:

Grilled Hawaiian Chicken | Rice  
 Pineapple | Mac Salad | Dessert

West Point City holds a monthly lunch for  
 Seniors 55+. Cost is \$2/person.  
 Residents & non-residents welcome!

## YOUTH COUNCIL UPDATE

HAVE YOU EVER WANTED THE OPPORTUNITY TO ACQUIRE A GREATER KNOWLEDGE OF AND APPRECIATION FOR PUBLIC SERVICE THROUGH ACTIVE LEADERSHIP AND COMMUNITY PARTICIPATION WHILE HAVING AN AWESOME TIME?

WELL NOW IS YOUR CHANCE. BECOME A MEMBER OF THE YOUTH COUNCIL FOR THE 2023-2024 YEAR! OPEN TO ALL 8<sup>TH</sup>-12<sup>TH</sup> GRADERS.

# Youth Council



Applications can be found at [www.westpointcity.org](http://www.westpointcity.org) and are due July 31, 2023

## CODE ENFORCEMENT

### WEEDS = FIRE HAZARD

Weeds are not only unattractive, but they pose a definite fire hazard as well! Weeds growing in front and side yards are commonly reported to the City and are dealt with under Code Enforcement procedures. But some weeds, especially those in the back yard, are not quite as visible and can go unnoticed during normal Code Enforcement patrol. Unfortunately, many residents ignore their backyard weeds. These weeds not only encourage rodent and insect populations, but are a fire hazard to the residence and surrounding neighbors. This is especially true during the fireworks season. Please help us to keep West Point a safe and beautiful place to live by keeping your weeds cut down and maintaining your yard.

Should you have any questions, please contact Bruce Dopp, Code Enforcement Officer at 801-776-0970 or [bdopp@westpointcity.org](mailto:bdopp@westpointcity.org).

Complaints may also be submitted via the City website at [www.westpointcity.org](http://www.westpointcity.org)

# CITY NEWS & EVENTS

## WEST POINT GENERAL PLAN UPDATE TAKE THE SURVEY



[HTTPS://TINYURL.COM/WPGPSURVEY1](https://tinyurl.com/wpgpsurvey1)  
RESPOND BY 6/9/2023



## WEST POINT CITY 2023 MUNICIPAL ELECTION



PRIMARY: AUGUST 15, 2023  
GENERAL: NOVEMBER 7, 2023

NOTICE IS HEREBY GIVEN THAT THE FOLLOWING OFFICES ARE TO BE VOTED UPON IN THE WEST POINT CITY 2023 MUNICIPAL ELECTION:

**CITY COUNCIL MEMBER (4-YEAR TERM) - THREE SEATS AVAILABLE**  
DECLARATION OF CANDIDACY FORMS AND \$25 FILING FEE MUST BE FILED IN-PERSON WITH THE WEST POINT CITY RECORDER DURING THE DECLARATION OF CANDIDACY PERIOD.

**DECLARATION OF CANDIDACY PERIOD:**

**JUNE 1 - JUNE 7**

**(EXCLUDING SATURDAY & SUNDAY)**

**BETWEEN THE HOURS OF 8:00 AM - 5:00 PM**

A PERSON FILING A DECLARATION OF CANDIDACY FOR A MUNICIPAL OFFICE MUST MEET THE REQUIREMENTS OF UCA 20A-9-203. CANDIDATES ARE SUBJECT TO FINANCIAL DISCLOSURE REQUIREMENTS IDENTIFIED IN UCA 10-3-208.

VISIT [WWW.WESTPOINTCITY.ORG/189/ELECTIONS](http://WWW.WESTPOINTCITY.ORG/189/ELECTIONS)  
FOR MORE INFORMATION ABOUT BECOMING A CANDIDATE, VOTING, AND MORE!

## YOU CAN AFFECT THE QUALITY OF THE WATER YOU DRINK

Many public drinking water systems are contaminated each year by contaminants that backflow into the water system through unprotected cross-connections.

**Identifying and eliminating or protecting cross connections is a matter of public health!**

### What is a Cross-Connection?

A cross-connection is a physical connection (piping configuration) between the public drinking water system and anything else, including awater supply that can allow pollutants or contaminants to backflow into the public drinking water system.

### What is Backflow?

Backflow is the reversal of flow from awater system back into the public drinking water system. Backflow could occur if the water systems pressure decreases, or the customer's water pressure is higher than the water systems pressure. A backflow incident could carry pollutants or contaminants into our public drinking water system

### Common Connections

**Hoses:** A common garden hose can be connected to many things that may contain undesirable substances such as chemical sprayers, buckets, pools, stock troughs, etc.

**Sprinkling Systems:** Any sprinkling system that can utilize both public drinking water and secondary water supplies can potentially allow raw water to enter the drinking system.

### WHAT IS YOUR RESPONSIBILITY?

**Not only are cross-connections illegal, they can have serious health consequences for you, your family, & the entire City.**



Plumbing Code requires that all **sprinkling systems** connected to the public drinking water system be equipped with an approved **backflow prevention device** or assembly.



Plumbing Code also requires that all **threaded potable water outlets** (except water heater & washer drains ) connections, be protected by a **non-removable hose bib vacuum breaker**

**Do your part to avoid contaminating our water system!**

For more info, or to report a cross-connection, please call City Hall @ 801-776-0970 or the Utah Division of Drinking Water at 801-536-4200

## WEST POINT CITY'S SUMMER MOVIE IN THE PARK

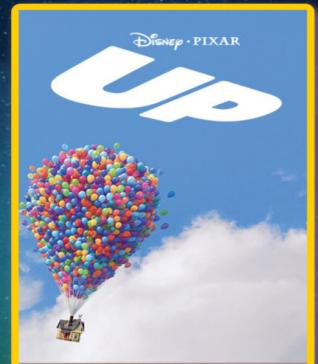
FRIDAY, JUNE

MOVIE  
BEGINS  
@ DUSK

9

FOOD TRUCKS  
ARRIVE  
@ 7:30

COME EARLY FOR FUN ACTIVITES AND VISIT THE FOOD TRUCKS TO GRAB DINNER & TREATS BEFORE THE SHOW!



**LOY BLAKE PARK:  
550 N 3500 W | WEST POINT**

## RECREATION

Contact Karly Norwood @ 801-564-7701 for questions regarding Recreation Programs! Register for all activities online @ [www.westpointcity.org](http://www.westpointcity.org)

## SUMMER Camps



## Soccer

**Coed:  
June 28-30**

**Skyler Milne, former REAL player and personal soccer trainer will be coming to train the kids the last day. Dont' miss it!**

## Basketball

**Girls:  
June 12, 14, 15**

**Boys:  
June 19 -21**

# PARTY AT THE POINT!



## We Want YOU!

BE A PART OF SOMETHING AMAZING AND JOIN  
**THE WEST POINT COMMUNITY MARCHING BAND!!!**

PERFORMANCE: JULY 4TH

The Marching Muskrats will have one big, fabulous performance in West Point's Party at The Point Independence Day Parade on July 4th! Band members will receive a performance t-shirt!

\*There is **NO FEE** to join and you do **NOT** have to be a West Point resident!\*

### REHEARSALS:

Monday nights from 8:00-9:00 pm at West Point City Hall.  
First rehearsal - Monday, June 5th

So if you know how to have fun and have got a patriotic spirit,  
Text 801-885-9848 with the word "BAND" followed by:  
**YOUR NAME | PHONE# | INSTRUMENT | SHIRT SIZE**

(We promise this will be one of the most fun groups you will ever belong to!)

**2023 PARTY AT THE POINT!**  
Tuesday, July 4

**ALL REGISTRATIONS NOW OPEN!**

**PARADE ENTRY, 5K RUN/1-MILE WALK, BABY CONTEST, 3V3 BASKETBALL, 4V4 VOLLEYBALL, HORSESHOE TOURNAMENT, AND MORE!**

[WWW.WESTPOINTCITY.ORG/173/COMMUNITY-AFFAIRS-EVENTS](http://WWW.WESTPOINTCITY.ORG/173/COMMUNITY-AFFAIRS-EVENTS)

WEST POINT CITY

## ART CONTEST

Deadline: June 26th  
Divisions: Elementary, Junior High, High School & Adult

Application & Information at  
[www.westpointcity.org](http://www.westpointcity.org)

**\$80 PER TEAM**

July 3rd @ Loy Blake Park  
4 GAMES GUARANTEED

Register May 1st until full @  
[www.westpointcity.org/register](http://www.westpointcity.org/register)

## 4v4 COED GRASS VOLLEYBALL TOURNAMENT

**\$80 per team**

- ✓ 4 games guaranteed
- ✓ Adult & High School
- ✓ DATE: JULY 4TH, 2023

Register May 1st until full @  
[westpointcity.org/register](http://westpointcity.org/register)

# WEST POINT MILITARY MEMORIAL

The "Longest Day" really was a long day. June 6, 1944: at 15 minutes after midnight allied troops in gliders landed near Pegasus Bridge between Caen and Ouistreham in Normandy. One half hour later British paratroopers landed at Ranville, 10 kilometers Northeast of Caen. These troops worked to secure the bridges and roads to preclude the Germans blowing them up to slow Allied advances through that part of France. At 1:45 AM US paratroopers landed at St- Mere-Eglise which was inland a short distance from Utah Beach, one of the US assigned landing points. At 06:30, the invasion forces began landings all along the French Coast under cover of a massive naval bombardment.

All these actions were well South of the area the Allies had successfully convinced the Germans the landings were planned for.

Two months following D Day the Allies crossed the Seine River and liberated Paris.

Ten months and 21 days later Adolph Hitler committed suicide, followed in seven days by Berlin's surrender. The "Longest Day" became the shortest, but a bloody, year.

And the following August the bombs which ended the Pacific War, fell on Hiroshima on the 6th and Nagasaki 9th. The Documents of Surrender ending the 'World War' were signed on board the USS Iowa on the 3rd of September 1945.

**Veterans, plan now to ride with us in the parade on the 4th of July!**

- Marv Drake,  
Military Memorial Committee Chair



**LOY BLAKE PARK**  
3500 W 550 N

**COMMITTEE CHAIR:**  
MARV DRAKE  
801-825-5321