



WEST POINT CITY
3200 WEST 300 NORTH
WEST POINT CITY, UT 84015

2023 MUNICIPAL CAMPAIGN FINANCE STATEMENT
REPORT # 2 -GENERAL ELECTION

Report to Include Transactions Between August 25, 2023 - October 19, 2023

DUE BEFORE OCTOBER 24, 2023 @ 5:00 PM

To: CASEY ARNOLD
WEST POINT CITY RECORDER
CARNOLD@WESTPOINTCITY.ORG
3200 West 300 North
West Point City, UT 84015

CANDIDATE NAME: Jerry G. Chatterton
Full name of candidate
STREET ADDRESS: 98 S. 3000 W. CITY/STATE/ZIP: West Point City
PHONE NO: 801-725-7522 EMAIL: CJCBUILD@AOL.COM
CANDIDATE FOR OFFICE OF: CITY COUNCIL

	TOTALS FROM LAST REPORT	+	TOTALS FROM THIS REPORT	=	CUMULATIVE REPORT
1. Total contributions of donors who gave more than \$50.00 (from Form "A" on page 2)	\$ <u>265.93</u>		\$ <u>1649.07</u>		\$ <u>1915.00</u>
2. Aggregate total of contributions of \$50.00 or less	\$ <u>0</u>		\$ <u>0</u>		\$ <u>0</u>
3. Total campaign expenses (from Form "B" on page 3)	\$ <u>265.93</u>		\$ <u>1149.07</u>		\$ <u>1415.00</u>
4. Balance at the end of this reporting period	\$ <u>0</u>		\$ <u>500.00</u>		\$ <u>500.00</u>

I do hereby certify that, to the best of my knowledge, all receipts and expenditures have been reported for the period beginning 8/25/23 and ending 10/14/23
And that there are no bills or obligations outstanding and unpaid except as set forth in this report.

Date: 10/14/23 Signed: Jerry G. Chatterton
(Candidate Signature)

DATE & TIME RECEIVED: <u>10/23/2023 @ 10:40 AM</u>	RECEIVED BY: <u>Casey Arnold</u>
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