

**RESOLUTION NO. 10-07-2025G**

**RESOLUTION CONSENTING TO THE BOUNDARY ADJUSTMENT OF  
THE NORTH DAVIS FIRE DISTRICT**

WHEREAS, West Point City (“City”) is a municipal corporation located in north Davis County, Utah, that is adjacent to and mostly is located within the North Davis Fire District (the “District”);

WHEREAS, the District is a duly organized service area located in Davis County, Utah, established and operating as prescribed in Title 17B, Chapter 2a, Part 9 of the Utah Code and other relevant portions of Title 17B of the Utah Code;

WHEREAS, District provides fire protection, paramedic and emergency services within its service area, including within City’s boundaries;

WHEREAS, through municipal annexations, City now includes formerly unincorporated areas that have not been annexed into District including land described in West Point City Ordinance No. 10-15-2024A CORRECTED and West Point City Ordinance No. 08-19-2025A, and land on which West Point Junior High is located;

WHEREAS, District and City desire to adjust District’s boundary to include all areas located within City that are not currently part of the District, which areas are described and may be depicted in Exhibit A attached hereto (the “Affected Area”);

WHEREAS, under Utah Code Ann. §§ 17B-1-503(1) and 17B-1-417, the boundary of the District may be adjusted to include more of the City by following a process which is initiated by the Board of Trustees of the District and the City Council each adopting a resolution indicating each legislative body’s intent to adjust the boundary of the District to include more of City; and

WHEREAS, the City Council desires to adopt this Resolution to declare its intent to adjust the District’s boundary to include more of the City.

**NOW, THEREFORE, BE IT RESOLVED BY THE WEST POINT CITY COUNCIL AS  
FOLLOWS:**

1. That the West Point City Council hereby consents to the adjustment to the District’s boundary to include the Affected Area, which is located in West Point City, Utah and is described in attached Exhibit A, as part of the District.

2. That a public hearing on the boundary adjustment will be held by the City Council no earlier than sixty (60) days following the adoption of this Resolution.

3. That a notice that this Resolution was adopted and that public hearings are to be held shall, in accordance with the requirements of Utah Code Ann. § 17B-1-417(3)(a), (b) and

(c), be published and posted as a class B notice under Section 63G-30-102 of the Utah Code for at least two weeks before the day on which the public hearing is to be held and be mailed or otherwise delivered to each residence within and each owner of real property located within the Affected Area, which notice may be given separately or jointly by District and City.

4. That after the required public hearing(s), the District Board of Trustees and the West Point City Council may adopt a joint resolution, or they may each adopt a separate resolution, adjusting the Districts' boundary to include the Affected Area unless, at or before the public hearing(s), the requisite number of written protests to the boundary adjustment have been filed with the District Board of Trustees and/or the City Council as provided by law, and may take such other steps as may be necessary to complete the boundary adjustment.

5. That, the adoption of this Resolution has been placed on the agenda of a West Point City Council meeting and this action is taken in compliance with the Utah Open and Public Meetings Act.

6. That this Resolution shall take effect immediately upon its adoption by the West Point City Council.

**PASSED AND ADOPTED this 7<sup>th</sup> day of October, 2025.**

  
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Brian Vincent, Mayor

ATTEST:

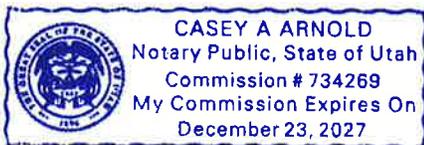
  
\_\_\_\_\_  
Casey Arnold, City Recorder



STATE OF UTAH            )  
                                      :SS.  
COUNTY OF DAVIS        )

The foregoing Resolution was subscribed before me, a notary public and also the City Recorder of West Point City, this 7 day of October, 2025 by Brian Vincent, Mayor of West Point City.

  
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Notary Public



**EXHIBIT A**  
**Legal Description of the Affected Area**