



WEST POINT CITY  
3200 WEST 300 NORTH  
WEST POINT CITY, UT 84015

**2023 MUNICIPAL CAMPAIGN FINANCE STATEMENT**  
**REPORT # 3 -GENERAL ELECTION**

Report to Include Transactions Between October 20, 2023 - November 9, 2023

**DUE BEFORE NOVEMBER 14, 2023 @ 5:00 PM**

To: CASEY ARNOLD  
WEST POINT CITY RECORDER  
CARNOLD@WESTPOINTCITY.ORG  
3200 West 300 North  
West Point City, UT 84015

CANDIDATE NAME: TRENT YARBROUGH  
Full name of candidate

STREET ADDRESS: 1156 N 3800 W CITY/STATE/ZIP: West Point City

PHONE NO: 801 510 0914 EMAIL: tyarbrough@bhico.com

CANDIDATE FOR OFFICE OF: City Council

	TOTALS FROM LAST REPORT	+	TOTALS FROM THIS REPORT	=	CUMULATIVE REPORT
1. Total contributions of donors who gave more than \$50.00 (from Form "A" on page 2)	\$ <u>1026.02</u>		\$ <u>500.00</u>		\$ <u>1562.02</u>
2. Aggregate total of contributions of \$50.00 or less	\$ _____		\$ _____		\$ _____
3. Total campaign expenses (from Form "B" on page 3)	\$ <u>1026.02</u>		\$ <u>500.00</u>		\$ <u>1562.02</u>
4. Balance at the end of this reporting period	\$ <u>0</u>		\$ <u>0</u>		\$ <u>0</u>

I do hereby certify that, to the best of my knowledge, all receipts and expenditures have been reported for the period beginning 6/1/23 and ending Nov 9th 2023  
And that there are no bills or obligations outstanding and unpaid except as set forth in this report.

Date: Nov 8, 2023 Signed Trent W. Yarbrough  
(Candidate Signature)

DATE & TIME RECEIVED: <u>11/8/2023 @ 10:23 AM</u>	RECEIVED BY: <u>CASEY ARNOLD</u>
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