



WEST POINT CITY
3200 WEST 300 NORTH
WEST POINT CITY, UT 84015

2023 MUNICIPAL CAMPAIGN FINANCE STATEMENT
REPORT # 3 - GENERAL ELECTION

Report to Include Transactions Between October 20, 2023 - November 9, 2023

DUE BEFORE NOVEMBER 14, 2023 @ 5:00 PM

To: **CASEY ARNOLD**
WEST POINT CITY RECORDER
CARNOLD@WESTPOINTCITY.ORG
 3200 West 300 North
 West Point City, UT 84015

CANDIDATE NAME: Annette Judd
Full name of candidate

STREET ADDRESS: 1828 w 625 n CITY/STATE/ZIP: West Point City UT 84015

PHONE NO: 801-209-6654 EMAIL: juddhomes@gmail.com

CANDIDATE FOR OFFICE OF: West Point City council

	TOTALS FROM LAST REPORT	+	TOTALS FROM THIS REPORT	=	CUMULATIVE REPORT
1. Total contributions of donors who gave more than \$50.00 (from Form "A" on page 2)	\$ 1096.17		\$ 0.00		\$ 1096.17
2. Aggregate total of contributions of \$50.00 or less	\$ 0.00		\$ 0.00		\$ 0.00
3. Total campaign expenses (from Form "B" on page 3)	\$ 1096.17		\$ 0.00		\$ 1096.17
4. Balance at the end of this reporting period	\$ 0.00		\$ 0.00		\$ 0.00

I do hereby certify that, to the best of my knowledge, all receipts and expenditures have been reported for the period beginning October 20, 2023 and ending November 9, 2023

And that there are no bills or obligations outstanding and unpaid except as set forth in this report.

Date: 11/14/2023 Signed Annette Judd
(Candidate Signature)

DATE & TIME RECEIVED: <u>11/14/2023 @ 3:43 PM</u>	RECEIVED BY: <u>Casey Arnold</u>
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