



WEST POINT CITY
3200 WEST 300 NORTH
WEST POINT CITY, UT 84015

2023 MUNICIPAL CAMPAIGN FINANCE STATEMENT
REPORT # 3 -GENERAL ELECTION

Report to Include Transactions Between October 20, 2023 - November 9, 2023

DUE BEFORE NOVEMBER 14, 2023 @ 5:00 PM

To: CASEY ARNOLD
WEST POINT CITY RECORDER
CARNOLD@WESTPOINTCITY.ORG
3200 West 300 North
West Point City, UT 84015

CANDIDATE NAME: Jerry G. CHATTERTON
Full name of candidate
STREET ADDRESS: 985.3000 W. CITY/STATE/ZIP: West Point City
PHONE NO: 801-725-7522 EMAIL: CJCBUILD@AOL.COM
CANDIDATE FOR OFFICE OF: Council

	TOTALS FROM LAST REPORT	+	TOTALS FROM THIS REPORT	=	CUMULATIVE REPORT
1. Total contributions of donors who gave more than \$50.00 (from Form "A" on page 2)	\$ <u>1915.00</u>		\$ <u>0</u>		\$ <u>1915.00</u>
2. Aggregate total of contributions of \$50.00 or less	\$ <u>0</u>		\$ <u>0</u>		\$ <u>0</u>
3. Total campaign expenses (from Form "B" on page 3)	\$ <u>1415.00</u>		\$ <u>0</u>		\$ <u>1415.00</u>
4. Balance at the end of this reporting period	\$ <u>500.00</u>		\$ <u>0</u>		\$ <u>500.00</u>

I do hereby certify that, to the best of my knowledge, all receipts and expenditures have been reported for the period beginning Oct 20, 2023 and ending November 9, 2023
And that there are no bills or obligations outstanding and unpaid except as set forth in this report.

Date: 11/8/23 Signed Jerry G. Chatterton
(Candidate Signature)

DATE & TIME RECEIVED: <u>11/8/2023 @ 2:20 PM</u>	RECEIVED BY: <u>Casey Arnold</u>
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