



WEST POINT CITY
3200 WEST 300 NORTH
WEST POINT CITY, UT 84015

2023 MUNICIPAL CAMPAIGN FINANCE STATEMENT
REPORT # 3 -GENERAL ELECTION

Report to Include Transactions Between November 9, 2023 - December 21, 2023

DUE BEFORE DECEMBER 21, 2023 @ 5:00 PM

To: **CASEY ARNOLD**
WEST POINT CITY RECORDER
CARNOLD@WESTPOINTCITY.ORG
3200 West 300 North
West Point City, UT 84015

CANDIDATE NAME: Annette Judd
Full name of candidate

STREET ADDRESS: 1828 w 625 n CITY/STATE/ZIP: West Point City

PHONE NO: 8012096654 EMAIL: juddhomes@gmail.com

CANDIDATE FOR OFFICE OF: West Point City Council

	TOTALS FROM LAST REPORT	+	TOTALS FROM THIS REPORT	=	CUMULATIVE REPORT
1. Total contributions of donors who gave more than \$50.00 (from Form "A" on page 2)	\$ 1096.17		\$ 0.00		\$1096.17
2. Aggregate total of contributions of \$50.00 or less	\$ 0.00		\$ 0.00		\$0.00
3. Total campaign expenses (from Form "B" on page 3)	\$1096.17		\$ 0.00		\$ 1096.17
4. Balance at the end of this reporting period	\$ 0.00		\$ 0.00		\$ 0.00

I do hereby certify that, to the best of my knowledge, all receipts and expenditures have been reported for the period beginning 11/9/2023 and ending 12/21/2023
 And that there are no bills or obligations outstanding and unpaid except as set forth in this report.

Date: 12/21/2023 Signed Annette Judd
(Candidate Signature)

DATE & TIME RECEIVED: <u>12/21/2023 @ 11:00 AM</u>	RECEIVED BY: <u>CASEY ARNOLD</u>
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