



WEST POINT CITY
 3200 WEST 300 NORTH
 WEST POINT CITY, UT 84015

2023 MUNICIPAL CAMPAIGN FINANCE STATEMENT
REPORT # 3 - GENERAL ELECTION

Report to Include Transactions Between November 9, 2023 - December 21, 2023

DUE BEFORE DECEMBER 21, 2023 @ 5:00 PM

To: CASEY ARNOLD
 WEST POINT CITY RECORDER
CARNOLD@WESTPOINTCITY.ORG
 3200 West 300 North
 West Point City, UT 84015

CANDIDATE NAME: TRENT YARBROUGH
Full name of candidate
 STREET ADDRESS: 1156 N 3800 W CITY/STATE/ZIP: West Point City
 PHONE NO: 801-510-0914 EMAIL: TYARBROUGH@bhico.com
 CANDIDATE FOR OFFICE OF: CITY COUNCIL

	TOTALS FROM LAST REPORT	+	TOTALS FROM THIS REPORT	=	CUMULATIVE REPORT
1. Total contributions of donors who gave more than \$50.00 (from Form "A" on page 2)	\$ <u>1026.02</u>		\$ <u>500.00</u>		\$ <u>1562.02</u>
2. Aggregate total of contributions of \$50.00 or less	\$ _____		\$ _____		\$ _____
3. Total campaign expenses (from Form "B" on page 3)	\$ <u>1062.02</u>		\$ <u>500.00</u>		\$ <u>1562.02</u>
4. Balance at the end of this reporting period	\$ <u>∅</u>		\$ <u>∅</u>		\$ <u>∅</u>

I do hereby certify that, to the best of my knowledge, all receipts and expenditures have been reported for the period beginning 6/1/23 and ending DEC 18, 2023
 And that there are no bills or obligations outstanding and unpaid except as set forth in this report.

Date: DEC 18, 2023 Signed Trent W. Yarbrough
(Candidate Signature)

DATE & TIME RECEIVED: <u>12/18/2023 @ 9:50 AM</u>	RECEIVED BY: <u>Casey Arnold</u>
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