

# WEST POINT CITY

## NEWSLETTER

### ELECTED OFFICIALS

**BRIAN VINCENT**  
Mayor

**GARY PETERSEN**  
Council Member

**JERRY CHATTERTON**  
Council Member

**ANNETTE JUDD**  
Council Member

**MICHELE SWENSON**  
Council Member

**BRAD LEE**  
Council Member

**KYLE LAWS**  
City Manager

### CITY COUNCIL MEETINGS

1<sup>st</sup> and 3<sup>rd</sup> Tuesdays

Administrative Session - 6 PM

General Session - 7 PM

### PLANNING COMMISSION MEETINGS

2<sup>nd</sup> and 4<sup>th</sup> Thursdays

Administrative Session - 6 PM

General Session - 7 PM

### Page 2

- Events Calendar
- Senior Lunch Info
- Youth Council
- Code Enforcement

### Page 3

- City News & Events
- Recreation
- Secondary Water

### Page 4

- City News & Events
- Notice: Election 2023
- Military Memorial

### WEST POINT CITY HALL

3200 W 300 N  
West Point

[www.westpointcity.org](http://www.westpointcity.org)

801-776-0970

After Hours Emergency:

801-628-6181

## MAYOR'S MESSAGE

I would like to start off this month's message with a sincere thank you to all who took time last month to support our National Day of Service project at Loy Blake Park. It was great to talk with those that came out and see the community rally together for the betterment of our parks. We were able to spread new bark around the playground equipment for beautification and for increased safety for the kids playing there. The other two parks in West Point also received new bark this past month. Again, thank you for your time and "muscle" to make this a successful day. We were even recognized by KSL on their newscast that evening. That was a nice surprise.

I would also like to express my gratitude for those that took part in our first West Point Arts Council activity - the Chalk Art Festival held in mid-September. There was an amazing showing of talent at this event! I heard time and time again that night the spectators were in awe of the sidewalk chalk creations at the splash pad. I personally had not seen anything made of chalk as amazing and I was so impressed with the drawings and very pleased with the

community turnout. Thank you again to those that participated as artists and as spectators who voted at the event. Great job to Randee Breece and the West Point Arts Council for sponsoring this night. We look forward to other great events like this in the future. To see some of the entries of that night, look for a link on our website.

A couple of things on the calendar for this coming month to be aware of:

**Fall Clean-Up:** The Annual Fall Clean-Up event will be Friday & Saturday, October 13<sup>th</sup>-14<sup>th</sup>. Dumpsters will be at each of the parks until about 3 PM on Saturday. I encourage you all to take advantage of this great opportunity to beautify your homes and yards before we head into the colder weather.

**Senior Lunch:** The amazing and popular Senior Lunch will be held on Tuesday, October 17<sup>th</sup>. We will be back at City Hall starting this month. Make sure to RSVP!

**Halloween Carnival:** West Point's Halloween Carnival, sponsored and organized by our own Miss West Point Royalty, will be held on Saturday, October 28<sup>th</sup> from 6-8 PM. You can see more details about this in our newsletter and on the website. This is a fun event every year

and one that your kiddos won't want to miss!

Lastly, this month, I want to add another word of caution for all of us that drive on the roads of West Point. We have had a couple of near misses with kids in the crosswalks this past month. The kids and the crossing guards are being careful and are trying to follow the rules. Unfortunately, it has been the drivers that are failing to pay attention. I know that we are all often in a hurry in the morning, and I am no different, but we need to be better. The lights are on and there to warn us. **Please, please slow down around the schools and in the school crossing zones.** I know not everyone is guilty, but it only takes one mistake to cause a tragedy, so we ALL need to be aware. Please avoid using your phone, messing with the radio, or being otherwise distracted while you are driving through our great city and putting our loved ones in danger. Thank you to those that are already taking these precautions.

May you have a great start of fall and find the cooler weather (*cooler weather = less mosquitoes*) enjoyable. I know my family and I will!

Let me know if there is anything I can do for you.

- Mayor Brian Vincent

# CITY CALENDAR

## COMING UP IN NOVEMBER...

- 1** • WEST POINT ARTS COUNCIL - 5:30 PM
- 7** • CITY COUNCIL - 6 PM
- 9** • PLANNING COMMISSION - 6 PM
- 10** • VETERANS DAY OBSERVED - *CITY HALL CLOSED*
- 14** • SENIOR LUNCH - 11:30 AM (CITY HALL)
- 21** • GENERAL ELECTION DAY
- 23/24** • THANKSGIVING HOLIDAY - *CITY HALL CLOSED*
- 27** • CITY HALL LIGHTING CEREMONY - 6 PM

OCTOBER 2023

SUN	MON	TUE	WED	THU	FRI	SAT
1	2	3 CITY COUNCIL 6 PM	4 ARTS COUNCIL 5:30 PM	5 COMPLETE CEMETERY CLEANING	6	7
8	9 COLUMBUS DAY CITY HALL CLOSED EMPLOYEE TRAINING	10	11	12 PLANNING COMMISSION 6 PM	13 ANNUAL FALL CLEAN-UP	14
15	16	17 SENIOR LUNCH 11:30 CITY COUNCIL 6 PM	18	19	20	21
22	23	24	25	26 PLANNING COMMISSION 6 PM	27	28 HALLOWEEN CARNIVAL 6-8 PM
29	30	31	1 ARTS COUNCIL 5:30 PM	2	3	4

## SENIOR LUNCH

**TUESDAY, OCTOBER 17<sup>TH</sup>**  
**@ 11:30 AM**  
**CITY HALL**

**RSVP Early - Space is limited!!**  
 Call City Hall @ 776-0970  
**You MUST RSVP to reserve your spot!**

### OCTOBER MENU:

Beef Pot Roast | Potatoes  
 Brown Sugar Carrots | Wheat Bread  
 Pumpkin Cake

West Point City holds a monthly lunch for Seniors 55+. Cost is \$2/person. Residents & non-residents welcome!

## YOUTH COUNCIL UPDATE

The Swearing-In of the 2023-2024 Youth Council took place at the City Council Meeting on August 29, 2023.

Meet this year's Youth Council!

#### ADVISORS:

Jim Spangler, Renee Johnson, Shari Byers and Hanan Webster.

#### YC OFFICERS:

Jacob Orton, Mayor; Grace Price, Mayor Pro Tem; Brooklyn Woodworth, Manager; Beckett Ray, Recorder; Sariah Richins, Treasurer; and Allyson Phillips, Historian

#### YC MEMBERS:

Abigail Johnson, Abigail Laws, Abigail Spangler, Ben McCourt, Caroline Loder, Corbin Ray, Corbin Tobler, Hannah Laws, Jaren Smith, Karlee Price, Kendall Webster, Kyden Blake, Madi Hawkins, Maile Peterson, Rachel Beaman, Shailynn Spangler and Shawn Brown.



## CODE ENFORCEMENT

### WINTER PARKING & SNOW REMOVAL

With winter just around the corner, our Public Works employees are preparing to keep our roads clear of snow and ice. Their efforts will help make our commutes easier and keep our streets safer. We also need your help to make sure snow removal can be accomplished in the safest and most efficient manner.

**West Point City Code 10.05.50 (H)(3) prohibits the parking of any vehicle, trailer, recreational vehicle, etc, on streets between the hours of 1 AM - 6 AM beginning November 1<sup>st</sup> and continuing until March 1<sup>st</sup>.**

Code Enforcement and the Davis County Sheriff's Department will be patrolling the streets during the winter months to issue notices and citations to enforce this Ordinance. Because of the obstruction that vehicles parked on the road cause for plowing, vehicles can even be towed at the owner's expense. Please also be aware that pushing or blowing snow onto public streets is strictly prohibited. As you clear snow, please ensure that it stays on your property.

Your cooperation in helping the City handle another winter is greatly appreciated.

Please help do your part and keep West Point a beautiful and safe place to live!

Please call or email Bruce Dopp, Code Enforcement Officer at 801-776-0970 or [bdopp@westpointcity.org](mailto:bdopp@westpointcity.org).

Complaints may also be submitted via the City website at [www.westpointcity.org](http://www.westpointcity.org)

# CITY NEWS & EVENTS

## COMPLETE CEMETERY CLEANING

THURSDAY  
**OCTOBER 5<sup>TH</sup>**

ALL ITEMS MUST BE REMOVED BY OCTOBER 4<sup>TH</sup>  
REMAINING ITEMS WILL BE DISCARDED.  
ITEMS MAY BE REPLACED STARTING OCTOBER 6<sup>TH</sup>

Hosted by the Miss West Point Royalty

## HALLOWEEN CARNIVAL



**OCTOBER 28TH, 6-8 PM  
WEST POINT JUNIOR HIGH GYM**

2775 W 550 N West Point, UT 84015

BRING A CAN OF FOOD TO DONATE

\*Free Activities\* Food \*Fun\*

Wear your costumes and bring a can to donate! There will be food trucks present!

Special thanks to our Sponsors!

## FALL CLEAN-UP OCT. 13-14

DUMPSTERS WILL BE AT EACH CITY PARK ON  
**FRIDAY, OCTOBER 13 - SATURDAY, OCTOBER 14**

\*LOY BLAKE PARK\*BINGHAM PARK\*EAST PARK\*

**DO NOT PILE GARBAGE OUTSIDE OF THE DUMPSTERS!**

IF DUMPSTERS ARE FULL, PLEASE TRY ANOTHER LOCATION.  
DUMPSTERS WILL BE CONTINUOUSLY EMPTIED. DROP OFF  
AVAILABLE STARTING AT 7:00 AM ON FRIDAY AND WILL END  
ON SATURDAY AT 3:00 PM.

NO HAZARDOUS MATERIAL,  
CONCRETE, TIRES, ETC.



Cooking fires are the leading  
cause of home fires and home fire  
injuries.

Come learn all about  
**FIRE PREVENTION**  
at the  
**NORTH DAVIS FIRE DISTRICT'S  
OPEN HOUSE:**

**"COOKING SAFETY  
STARTS WITH YOU!"**

**TUESDAY, OCTOBER 3  
5 PM - 8 PM**

**NDFD STATION 41  
381 N 3150 W | West Point, UT**



Pay attention  
to fire prevention.

## RECREATION

Register for all activities online @ [www.westpointcity.org](http://www.westpointcity.org)

### JR. JAZZ BASKETBALL

Registration: Sept 26-Oct 30 Cost: \$50-\$60  
Season: Dec 4-Mar 18 Place: West Point Jr. High

Girls:	Days	Boys:	Days
Grade		Grade	
1 <sup>st</sup> -2 <sup>nd</sup>	Thurs	1 <sup>st</sup>	Mon
3 <sup>rd</sup> -4 <sup>th</sup>	Thurs	2 <sup>nd</sup>	Tues
5 <sup>th</sup> -6 <sup>th</sup>	Sat	3 <sup>rd</sup>	Wed
		4 <sup>th</sup>	Sat
		5 <sup>th</sup> -6 <sup>th</sup> , 7 <sup>th</sup> -8 <sup>th</sup>	Sat

Contact Karly Norwood @ 801-564-7701  
for questions regarding Recreation Programs!

### 2023 WATER SEASON

We are grateful for the good water season, and hope for a cool, wet fall and another good winter snowpack.

The secondary system will be  
turned off and drained in mid-October,  
approximately October 13-15.

We continue to request wise water use!  
Please water only 2x/week the rest of the season  
and adjust your watering based on weather by  
referencing the State website at  
[www.conservewater.utah.gov](http://www.conservewater.utah.gov)

Interested in getting a rebate for smart controllers  
and other water efficient fixtures? See  
<https://utahwatersavers.com/>  
- Davis & weber Counties Canal Company



# CITY NEWS & EVENTS



## STAR GAZING

Tour the sky with your naked eyes!

**FRIDAY OCT. 13**  
8:00-9:30 pm

at the  
ANTELOPE ISLAND STATE PARK VISITORS CENTER

Learn about the night sky from Antelope Island State Park staff followed by "Star Hopping" in the amphitheater. View the constellations with your naked eye and hear stories and information about the beautiful solar system.

There will be a \$1 fee per person starting at 7:00 pm at the entrance booth. Please let staff know you are attending the library program.

Thank you to Utah State Parks for the generous reduced fee for entrance to Antelope Island. Program participation is completely voluntary. Neither Davis County nor Antelope Island State Park assume any liability or responsibility for participants' personal safety.

DAVIS COUNTY LIBRARY



## WEST POINT CITY 2023 MUNICIPAL ELECTION

GENERAL: NOVEMBER 21, 2023

NOTICE IS HEREBY GIVEN THAT THE FOLLOWING OFFICES ARE TO BE VOTED UPON IN THE WEST POINT CITY 2023 MUNICIPAL ELECTION:

**CITY COUNCIL MEMBER (4-YEAR TERM) - THREE SEATS AVAILABLE**

THE FOLLOWING CANDIDATES WILL PROCEED TO THE GENERAL ELECTION:

Trent W. Yarbrough  
Scott Wolford  
Kelly R. Ross  
Jerry G. Chatterton  
Jeremy Strong  
Annette Judd

VISIT [WWW.WESTPOINTCITY.ORG/ELECTIONS](http://WWW.WESTPOINTCITY.ORG/ELECTIONS) FOR INFO ABOUT CANDIDATES, VOTING, AND MORE!

### Living Well With Chronic Conditions

Empowering those with chronic conditions to achieve a happier and healthier life.

**Tuesdays from Oct 3 - Nov 7**  
1:00 PM - 3:30 PM

North Davis Senior Center



QR Code

To register: Julia Bentley  
Email: [jbentley@co.davis.ut.us](mailto:jbentley@co.davis.ut.us)  
[www.compasshp.org/workshops/registration/16767](http://www.compasshp.org/workshops/registration/16767)

**Davis COUNTY HEALTH DEPARTMENT**

# WEST POINT MILITARY MEMORIAL

I admit it - I made a mistake. Last month I erroneously referred to the ship upon which the Japanese Surrender documents were signed as the USS Iowa. About a week after I had submitted copy for the City Bulletin, it hit me that I should have said the document was signed on board the USS Missouri. I went right up to City Hall to make the correction but the bulletin had already gone to press. At the start of this month, before I had even seen my copy of the Bulletin, Norm Haugen of our city, called and brought my attention to the mistake. Thanks, Norm! I'm impressed!

What I had started writing for September was a thumbnail sketch of the Iowa Class Battleships. For clarification, when a ship is first designed and built, it becomes the lead ship of its class and for subsequent ships built on the same design and mission. Hence the following:

There were six Iowa class battleships approved and funded starting in 1939. These were the Iowa (BB-61), the New Jersey (BB-62), the Missouri (BB-63), the Wisconsin (BB-64), the Illinois (BB-65), and the Kentucky (BB-66). These are generally referred to as the Fast Battleships because they were designed to operate at speeds comparable with that of the Essex Class Carriers. Maximum speeds were in the range of 33 to 35 knots (38.5 to 41 MPH).

The first four were funded, keels laid, completed, launched and served during WWII as part of the Fast Carrier Forces. The last two were funded and keels laid but never completed. They would eventually be cancelled and scrapped.

At 16 inch diameters, the Iowa class battleship mounted the largest bore rifles (guns) of any battle ship built except for the two larger battleships built for the Japanese Navy (the Yamato and the Musashi) which had 18" guns. Neither of these ever saw combat having been sunk shortly after launch by the US Navy. The Musashi was not even operational.

The Iowa Class Battleships comprise the only class of any US warships which served through four major conflicts and where the entire class are preserved as museum ships.

**Don't forget the 11 November Veterans' Day Commemoration at the Memorial!**

- Marv Drake, Military Memorial Committee Chair



**LOY BLAKE PARK: 3500 W 550 N**  
**COMMITTEE CHAIR: MARV DRAKE**  
801-825-5321