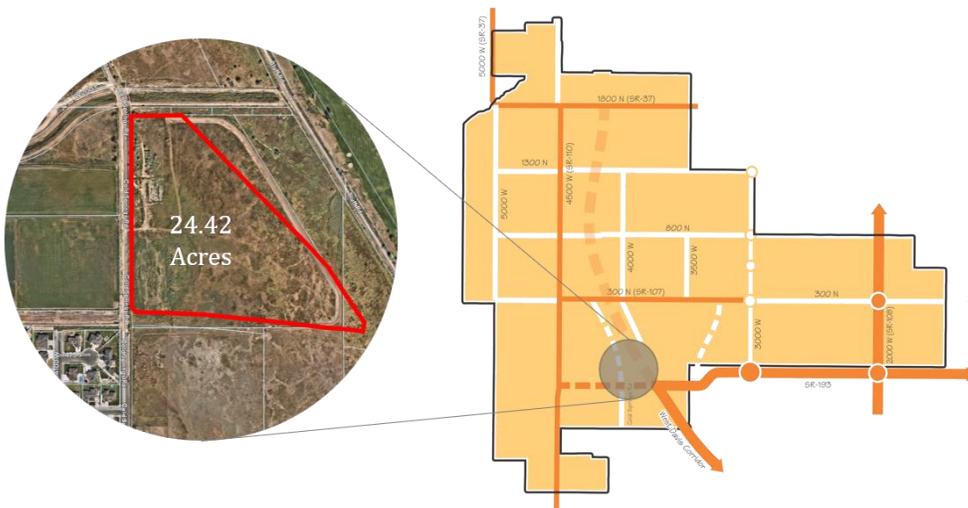


WEST POINT CITY NOTICE OF PUBLIC HEARING

Notice is hereby given that on April 11, 2024, the West Point City Planning Commission will hold public hearing at 3200 West 300 North, West Point City, UT, beginning at 7:00 PM. The public hearing will be for a General Plan Amendment regarding property located at approximately 500 S Cold Springs Road. The request is to change the General Plan designation from R-3 (Residential/maximum of 3.6 units per acre) to R-4 (Residential/maximum of 8 units per acre), R-5 (Residential/maximum of 20 units per acre), and R-C (Regional Commercial). These designations would allow various types of residential units on the property, such as single family, townhomes, and apartments.

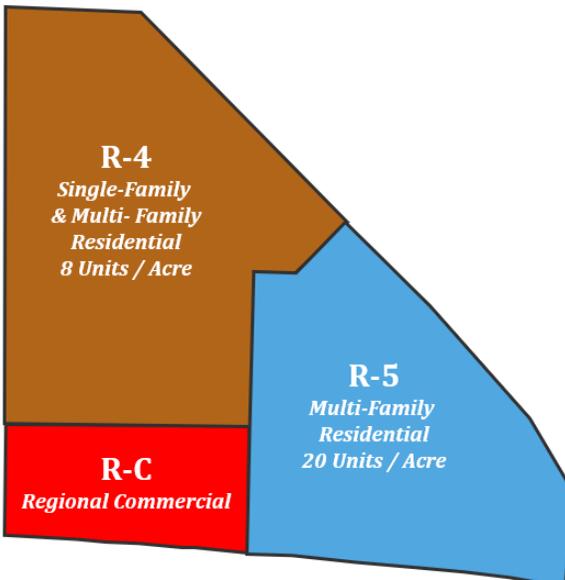
All interested parties are encouraged to attend and express their opinion on the matter. To review documentation related to the above hearing, contact West Point City Hall at 801-776-0970. If you need special accommodations to participate in the meeting, please call West Point City at least twenty-four (24) hours prior to the meeting at 801-776-0970.

GENERAL PLAN AMENDMENT *500 South Cold Springs Road – JF Cold Springs LLC, Applicant*



Proposal Amendment

R-1	(RESIDENTIAL 2.2 UNITS PER ACRE - 12,000 SQ. FT.)
R-2	(RESIDENTIAL 2.7 UNITS PER ACRE - 10,000 SQ. FT.)
R-3	(RESIDENTIAL 3.6 UNITS PER ACRE - 9,000 SQ. FT.)
R-4	(RESIDENTIAL 8.0 UNITS PER ACRE)
R-5	(RESIDENTIAL 20 UNITS PER ACRE)
A-5	(AGRICULTURAL AND FARM INDUSTRY 1 UNIT PER ACRES)
A-40	(AGRICULTURAL 1 UNIT PER 5 ACRES)
N-C	(NEIGHBORHOOD COMMERCIAL)
C-C	(COMMUNITY COMMERCIAL)
R-C	(REGIONAL COMMERCIAL)
P-O	(PROFESSIONAL OFFICE)
R/I-P	(RESEARCH AND INDUSTRIAL PARK)
PARKS / RECREATIONAL	
PUBLIC / INSTITUTIONAL	



The map shows the proposed amendments for the 500 South Cold Springs Road property. The property is divided into three zones: R-4 (Single-Family & Multi-Family Residential, 8 Units / Acre) in brown, R-5 (Multi-Family Residential, 20 Units / Acre) in blue, and R-C (Regional Commercial) in red.

In compliance with the Americans with Disabilities Act, persons in need of special accommodations or services to participate in this meeting shall notify the City at least 24 hours in advance at 801-776-0970.

I, the City Recorder of West Point City, do hereby certify that the above notice was posted on the date indicated in the following locations: 1) West Point City Hall, 2) official City website at www.westpointcity.org, and 3) the Utah Public Notice Website at www.utah.gov/pmn.

Posted this 29th day of March, 2024

Casey Arnold
CASEY ARNOLD, West Point City Recorder