



WEST POINT CITY  
3200 WEST 300 NORTH  
WEST POINT CITY, UT 84015

**2019 MUNICIPAL CAMPAIGN FINANCIAL DISCLOSURE REPORT - #3**

**DUE BEFORE December 5, 2019 @ 5:00 PM**

Report to Include Transactions Between  
10/25/2019 – 11/30/2019

To: CASEY ARNOLD  
WEST POINT CITY RECORDER  
3200 West 300 North  
West Point City, UT 84015

Candidate Name: Roland W. Whitesides  
Full name of candidate

Street Address: 2085 W 550 N. City/State/Zip: West Point 84015

Phone No: 801-628-7774 Email: roland.whitesides@icloud.com

Candidate for Office of: West Point City Council

	TOTALS FROM LAST REPORT	+	TOTALS FROM THIS REPORT	=	CUMULATIVE REPORT
1. Total contributions of donors who gave more than \$50.00 (from Form "A" on page 2)	\$ 0		\$ 1,099.52		\$ 1,099.52
2. Aggregate total of contributions of \$50.00 or less	\$ 0		\$ 0		\$ 0
3. Total campaign expenses (from Form "B" on page 3)	\$ 0		\$ 1,099.52		\$ 1,099.52
4. Balance at the end of this reporting period	\$ 0		\$ 0		\$ 0

I do hereby certify that, to the best of my knowledge, all receipts and expenditures have been reported for the period beginning 10-25-2019 and ending 11-30-2019.  
And that there are no bills or obligations outstanding and unpaid except as set forth in this report.

Date: 12-5-2019

Signed [Signature]  
(Candidate Signature)

DATE RECEIVED: 12-5-2019

RECEIVED BY: [Signature]

NOTE: Utah Election Code 10-3-208 states that all municipalities shall adopt an ordinance establishing campaign finance disclosure requirements for candidates running for city or town office. You should check with your city recorder or town clerk for the disclosure requirements which pertain to your municipality.

**FORM "A" -- ITEMIZED CONTRIBUTION REPORT**

<u>Date Received</u>	<u>Name of Contributor</u>	<u>Mailing Address &amp; Zip Code</u>	<u>Amount of Contributions</u>
9-21-2019	Drew Mumford	23 Quiet Meadows Lane Mapleton Ut. 84664	\$ 100. <sup>00</sup>
9-23-2019	Blaine Goodell	83 S. 2825 E. Layton UT 84040	\$ 100. <sup>00</sup>
9-26-2019	Shene London	1345 E Grand Dr. Sandy UT. 84093	\$ 200. <sup>00</sup>
10-12-2019	Poland; Chris Whitesides	2085 W. 550 N. West Point City UT. 84015	\$ 699. <sup>52</sup>

If additional space is needed, use another paper and list information in the same format as above and attach to this report.

**FORM B -- ITEMIZED EXPENDITURE REPORT**

<u>Date Of Expenditure</u>	<u>Person or Organization To Whom Expenditure Was Made</u>	<u>Mailing Address &amp; Zip Code</u>	<u>Amount of Expenditure</u>
6-7-2019	West Point Filing Fee	3200 W. 300 N. West Point City 84015	\$ 25. <sup>00</sup>
10-2-2019	Accu Color Printing	1979 W. 1900 S. Syracuse 84075	\$ 131. <sup>61</sup>
10-11-2019	Accu Color Printing	" " "	\$ 481. <sup>17</sup>
10-11-2019	U.S. Post office	98 N. Main St Clearfield Ut. 84015	\$ 446. <sup>74</sup>
10-12-2019	Sum Club	1055 W. Hillfield Rd. Layton, UT 84041	\$ 15. <sup>00</sup>

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