



WEST POINT CITY
 3200 WEST 300 NORTH
 WEST POINT CITY, UT 84015

2021 MUNICIPAL CAMPAIGN FINANCIAL DISCLOSURE REPORT - #3

DUE BEFORE DECEMBER 2ND, 2021 @ 5:00 PM

Report to Include Transactions Between
10/21/2021 – CURRENT

To: CASEY ARNOLD
 WEST POINT CITY RECORDER
 3200 West 300 North
 West Point City, UT 84015
carnold@westpointcity.org

Candidate Name: M. Andy Dawson
Full name of candidate

Street Address: 2240w 470x1 City/State/Zip: West Point UT 84015

Phone No: 801 726 8106 Email: _____

Candidate for Office of: Council

	TOTALS FROM LAST REPORT	+	TOTALS FROM THIS REPORT	=	CUMULATIVE REPORT
1. Total contributions of donors who gave more than \$50.00 (from Form "A" on page 2)	\$ 100		\$ 0		\$ 100
2. Aggregate total of contributions of \$50.00 or less	\$ 0		\$ 0		\$ 0
3. Total campaign expenses (from Form "B" on page 3)	\$ 1241.00 1155.45		\$ 0		1155.45 \$ 1241.00
4. Balance at the end of this reporting period	\$ 1241.00 1055.45		\$ 0		\$ -1055.45

I do hereby certify that, to the best of my knowledge, all receipts and expenditures have been reported for the period beginning 1-1-21 and ending 12-2-21
 And that there are no bills or obligations outstanding and unpaid except as set forth in this report.

Date: 12-2-21 Signed: [Signature]
(Candidate Signature)

DATE RECEIVED: <u>12/2/21</u>	TIME: <u>10:00 AM</u>	RECEIVED BY: <u>[Signature]</u>
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