



WEST POINT CITY
3200 WEST 300 NORTH
WEST POINT CITY, UT 84015

2021 MUNICIPAL CAMPAIGN FINANCIAL DISCLOSURE REPORT - #2

DUE BEFORE OCTOBER 26th, 2021 @ 5:00 PM

Report to Include Transactions Between
07/30/2021 – 10/21/2021

To: **CASEY ARNOLD**
WEST POINT CITY RECORDER
3200 West 300 North
West Point City, UT 84015
carnold@westpointcity.org

Candidate Name: Andy Dawson
Full name of candidate

Street Address: 2240 W 470 N City/State/Zip: West Point Utah 84015

Phone No: 801-726-8106 Email: mdawsc90@gmail.com

Candidate for Office of: City Council

	TOTALS FROM LAST REPORT	+	TOTALS FROM THIS REPORT	=	CUMULATIVE REPORT
1. Total contributions of donors who gave more than \$50.00 (from Form "A" on page 2)	\$ 0		\$ 100		\$ 100
2. Aggregate total of contributions of \$50.00 or less	\$ 0		\$ 0		\$ 0
3. Total campaign expenses (from Form "B" on page 3)	\$ 0		\$ (1155.45)		\$ (1155.45)
4. Balance at the end of this reporting period	\$ 0		\$ (1055.45)		\$ (1055.45)

I do hereby certify that, to the best of my knowledge, all receipts and expenditures have been reported for the period beginning 1-1-21 and ending 11/23/21
And that there are no bills or obligations outstanding and unpaid except as set forth in this report.

Date: 11/23/21 Signed MADawson
(Candidate Signature)

DATE RECEIVED: <u>10/23/21</u>	TIME: <u>11:55 AM</u>	RECEIVED BY: <u>Casey Arnold</u>
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