



WEST POINT CITY  
3200 WEST 300 NORTH  
WEST POINT CITY, UT 84015

**2021 MUNICIPAL CAMPAIGN FINANCIAL DISCLOSURE REPORT - #2**

**DUE BEFORE OCTOBER 26<sup>th</sup>, 2021 @ 5:00 PM**

Report to Include Transactions Between

07/30/2021 - 10/21/2021

To: CASEY ARNOLD  
WEST POINT CITY RECORDER  
3200 West 300 North  
West Point City, UT 84015  
[carnold@westpointcity.org](mailto:carnold@westpointcity.org)

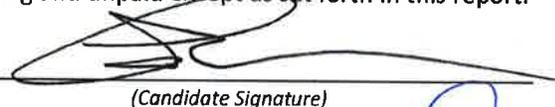
Candidate Name: Gary L Peterson  
Full name of candidate  
Street Address: 4677 W 650 N City/State/Zip: West Point, UT 84015  
Phone No: 801-808-5341 Email: garylowswestpoint@gmail.com  
Candidate for Office of: Mayor

	TOTALS FROM LAST REPORT	+	TOTALS FROM THIS REPORT	=	CUMULATIVE REPORT
1. Total contributions of donors who gave more than \$50.00 (from Form "A" on page 2)	\$ <u>2,548.91</u>		\$ <u>3,219.24</u>		\$ <u>5,768.15</u>
2. Aggregate total of contributions of \$50.00 or less	\$ <u>—</u>		\$ <u>N/A</u>		\$ <u>—</u>
3. Total campaign expenses (from Form "B" on page 3)	\$ <u>2,548.91</u>		\$ <u>3,219.24</u>		\$ <u>5,768.15</u>
4. Balance at the end of this reporting period	\$ <u>—</u>		\$ <u>—</u>		\$ <u>—</u>

I do hereby certify that, to the best of my knowledge, all receipts and expenditures have been reported for the period beginning 7-30-21 and ending 10-21-21  
And that there are no bills or obligations outstanding and unpaid except as set forth in this report.

Date: 10-12-21

Signed



(Candidate Signature)

DATE RECEIVED: <u>10/12/21</u>	TIME: <u>3:32 PM</u>	RECEIVED BY: <u>Casey Arnold</u>
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