



WEST POINT CITY
3200 WEST 300 NORTH
WEST POINT CITY, UT 84015

2021 MUNICIPAL CAMPAIGN FINANCIAL DISCLOSURE REPORT - #1

DUE BEFORE AUGUST 3, 2021 @ 5:00 PM

Report to Include Transactions Between
01/01/2021 – 07/29/2021

To: CASEY ARNOLD
WEST POINT CITY RECORDER
3200 West 300 North
West Point City, UT 84015

Candidate Name: Jeff Turner
Full name of candidate
Street Address: 11610 No 4625 W. City/State/Zip: West Point Utah 84015
Phone No: 801-301-5334 Email: Jeffht@gmail.com
Candidate for Office of: City Council

	TOTALS FROM LAST REPORT	+	TOTALS FROM THIS REPORT	=	CUMULATIVE REPORT
1. Total contributions of donors who gave more than \$50.00 (from Form "A" on page 2)	\$ _____		\$ 00.00		\$ 00.00
2. Aggregate total of contributions of \$50.00 or less	\$ _____		\$ 00.00		\$ 00.00
3. Total campaign expenses (from Form "B" on page 3)	\$ _____		\$ 30.00		\$ 30.00
4. Balance at the end of this reporting period	\$ _____		\$ 30.00		\$ 30.00

I do hereby certify that, to the best of my knowledge, all receipts and expenditures have been reported for the period beginning June 1st 2021 and ending Aug 03, 2021
And that there are no bills or obligations outstanding and unpaid except as set forth in this report.

Date: 08/03/21 Signed: [Signature]
(Candidate Signature)

DATE RECEIVED: 8/3/21 3:35 PM RECEIVED BY: [Signature]

