



WEST POINT CITY
3200 WEST 300 NORTH
WEST POINT CITY, UT 84015

2025 MUNICIPAL CAMPAIGN FINANCE STATEMENT
PRIMARY REPORT # 1

Report to Include Transactions Between January 1st, 2025 - July 31st, 2025

DUE BEFORE AUGUST 5TH @ 5:00 PM

To: CASEY ARNOLD
WEST POINT CITY RECORDER
CARNOLD@WESTPOINTUTAH.GOV
3200 West 300 North
West Point City, UT 84015

CANDIDATE NAME: Brad Lee Full name of candidate

STREET ADDRESS: 644 N. 2750 W. CITY/STATE/ZIP: West Point City

PHONE NO: 801-725-1103 EMAIL: bradnlee7@msn.com

CANDIDATE FOR OFFICE OF: City Council

	TOTALS FROM LAST REPORT	+	TOTALS FROM THIS REPORT	=	CUMULATIVE REPORT
1. Total contributions of donors who gave more than \$50.00 (from Form "A" on page 2)	\$ _____		\$ <u>438.71</u>		\$ <u>438.71</u>
2. Aggregate total of contributions of \$50.00 or less	\$ _____		\$ <u>25.00</u>		\$ <u>25.00</u>
3. Total campaign expenses (from Form "B" on page 3)	\$ _____		\$ <u>438.71</u> + <u>25.00</u>		\$ <u>438.71</u> + <u>25.00</u>
4. Balance at the end of this reporting period	\$ _____		\$ <u>0</u>		\$ <u>0</u>

I do hereby certify that, to the best of my knowledge, all receipts and expenditures have been reported for the period beginning 1/1/2025 and ending 7/31/2025
And that there are no bills or obligations outstanding and unpaid except as set forth in this report.

Date: 7/23/2025

Signed [Signature]
(Candidate Signature)

DATE & TIME RECEIVED: <u>7/23/25 @ 3:20 PM</u>	RECEIVED BY: <u>Casey Arnold</u>
---	-------------------------------------

