



WEST POINT CITY
3200 WEST 300 NORTH
WEST POINT CITY, UT 84015

2025 MUNICIPAL CAMPAIGN FINANCE STATEMENT
PRIMARY REPORT # 1

Report to Include Transactions Between January 1st, 2025 - July 31st, 2025

DUE BEFORE AUGUST 5TH @ 5:00 PM

To: CASEY ARNOLD
WEST POINT CITY RECORDER
CARNOLD@WESTPOINTUTAH.GOV
3200 West 300 North
West Point City, UT 84015

CANDIDATE NAME: Michele Swenson
Full name of candidate

STREET ADDRESS: 890 N 4100 W CITY/STATE/ZIP: West Point City, UT 84015

PHONE NO: 801 390 9449 EMAIL: chelgie2002@yahoo.com

CANDIDATE FOR OFFICE OF: City Council

	TOTALS FROM LAST REPORT	+	TOTALS FROM THIS REPORT	=	CUMULATIVE REPORT
1. Total contributions of donors who gave more than \$50.00 (from Form "A" on page 2)	\$ <u>0</u>		\$ <u>485.00</u>		\$ <u>485.00</u>
2. Aggregate total of contributions of \$50.00 or less	\$ <u>0</u>		\$ <u>0</u>		\$ <u>0</u>
3. Total campaign expenses (from Form "B" on page 3)	\$ <u>0</u>		\$ <u>483.56</u>		\$ <u>483.56</u>
4. Balance at the end of this reporting period	\$ <u>0</u>		\$ <u>1.44</u>		\$ <u>1.44</u>

I do hereby certify that, to the best of my knowledge, all receipts and expenditures have been reported for the period beginning January 1, 2025 and ending July 31, 2025
And that there are no bills or obligations outstanding and unpaid except as set forth in this report.

Date: 7/28/25 Signed Michele Swenson
(Candidate Signature)

DATE & TIME RECEIVED: <u>7/28/25 @ 12:10 PM</u>	RECEIVED BY: <u>Casey Arnold</u>
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