



WEST POINT CITY  
3200 WEST 300 NORTH  
WEST POINT CITY, UT 84015

**2025 MUNICIPAL CAMPAIGN FINANCE STATEMENT**  
**PRIMARY REPORT # 1**

**Report to Include Transactions Between January 1<sup>st</sup>, 2025 - July 31<sup>st</sup>, 2025**

**DUE BEFORE AUGUST 5<sup>TH</sup> @ 5:00 PM**

To: CASEY ARNOLD  
WEST POINT CITY RECORDER  
[CARNOLD@WESTPOINTUTAH.GOV](mailto:CARNOLD@WESTPOINTUTAH.GOV)  
3200 West 300 North  
West Point City, UT 84015

CANDIDATE NAME: KENNETH BRYAN WHITAKER  
Full name of candidate

STREET ADDRESS: 379N 3500W CITY/STATE/ZIP: West Point City

PHONE NO: 801-564-5964 EMAIL: KWHITAKER5@MSN.COM

CANDIDATE FOR OFFICE OF: CITY COUNCIL

	TOTALS FROM LAST REPORT	+	TOTALS FROM THIS REPORT	=	CUMULATIVE REPORT
1. Total contributions of donors who gave more than \$50.00 (from Form "A" on page 2)	\$ _____		\$ <u>311.94</u>		\$ <u>311.94</u>
2. Aggregate total of contributions of \$50.00 or less	\$ <u>ϕ</u>		\$ <u>ϕ</u>		\$ <u>ϕ</u>
3. Total campaign expenses (from Form "B" on page 3)	\$ <u>ϕ</u>		\$ <u>311.94</u>		\$ <u>311.94</u>
4. Balance at the end of this reporting period	\$ <u>ϕ</u>		\$ <u>311.94</u>		\$ <u>ϕ</u>

I do hereby certify that, to the best of my knowledge, all receipts and expenditures have been reported for the period beginning JAN 1, 2025 and ending JULY 31, 2025  
And that there are no bills or obligations outstanding and unpaid except as set forth in this report.

Date: 7/28/2025 Signed: Kenneth Bryan Whitaker  
(Candidate Signature)

DATE & TIME RECEIVED: <u>7/28/25 2:00 PM</u>	RECEIVED BY: <u>Casey Arnold</u>
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