



WEST POINT CITY
 3200 WEST 300 NORTH
 WEST POINT CITY, UT 84015

2025 MUNICIPAL CAMPAIGN FINANCE STATEMENT
PRIMARY REPORT # 1

Report to Include Transactions Between January 1st, 2025 - July 31st, 2025

DUE BEFORE AUGUST 5TH @ 5:00 PM

To: CASEY ARNOLD
 WEST POINT CITY RECORDER
CARNOLD@WESTPOINTUTAH.GOV
 3200 West 300 North
 West Point City, UT 84015

CANDIDATE NAME: David Marvin Drake
Full name of candidate
 STREET ADDRESS: 901 N 4100 W CITY/STATE/ZIP: West Point City
 PHONE NO: 801 513 4587 EMAIL: drakesrule@gmail.com
 CANDIDATE FOR OFFICE OF: Mayor

	TOTALS FROM LAST REPORT	+	TOTALS FROM THIS REPORT	=	CUMULATIVE REPORT
1. Total contributions of donors who gave more than \$50.00 (from Form "A" on page 2)	\$ _____		\$ <u>2643.28</u>		\$ <u>2643.28</u>
2. Aggregate total of contributions of \$50.00 or less	\$ <u>0</u>		\$ <u>0</u>		\$ <u>0</u>
3. Total campaign expenses (from Form "B" on page 3)	\$ <u>0</u>		\$ <u>345.28</u>		\$ <u>345.28</u>
4. Balance at the end of this reporting period	\$ _____		\$ <u>2300.00</u>		\$ <u>2300.00</u>

I do hereby certify that, to the best of my knowledge, all receipts and expenditures have been reported for the period beginning 1/1/25 and ending 7/31/25
 And that there are no bills or obligations outstanding and unpaid except as set forth in this report.

Date: 8/4/25 Signed [Signature]
(Candidate Signature)

DATE & TIME RECEIVED: <u>8/4/25 @ 7:30 AM</u>	RECEIVED BY: <u>[Signature]</u>
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