



WEST POINT CITY
3200 WEST 300 NORTH
WEST POINT CITY, UT 84015

2025 MUNICIPAL CAMPAIGN FINANCE STATEMENT

PRIMARY REPORT # 1

Report to Include Transactions Between January 1st, 2025 - July 31st, 2025

To: CASEY ARNOLD
WEST POINT CITY RECORDER

3200 West 300 North
West Point City, UT 84015

CANDIDATE NAME: Annette Judd
Full name of candidate

STREET ADDRESS: 1828 W 625 N CITY/STATE/ZIP: West Point City

PHONE NO: 801-917-4949 EMAIL: ajuddwp@gmail.com

CANDIDATE FOR OFFICE OF: Mayor

	TOTALS FROM LAST REPORT	+	TOTALS FROM THIS REPORT	=	CUMULATIVE REPORT
1. Total contributions of donors who gave more than \$50.00 (from Form "A" on page 2)	\$ <u>—</u>		\$ <u>2647.81</u>		\$ <u>2647.81</u>
2. Aggregate total of contributions of \$50.00 or less	\$ <u>—</u>		\$ <u>80.00</u>		\$ <u>80.00</u>
3. Total campaign expenses (from Form "B" on page 3)	\$ <u>—</u>		\$ <u>2727.81</u>		\$ <u>2727.81</u>
4. Balance at the end of this reporting period	\$ <u>—</u>		\$ <u>0</u>		\$ <u>0</u>

I do hereby certify that, to the best of my knowledge, all receipts and expenditures have been reported for the period beginning 1-1-25 and ending 7-31-25
And that there are no bills or obligations outstanding and unpaid except as set forth in this report.

Date: July 31 2025

Signed Annette Judd
(Candidate Signature)

DATE & TIME RECEIVED: <u>8/2/25 @ 10:45 AM</u>	RECEIVED BY: <u>Casey Arnold</u>
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