



WEST POINT CITY
3200 WEST 300 NORTH
WEST POINT CITY, UT 84015

2021 MUNICIPAL CAMPAIGN FINANCIAL DISCLOSURE REPORT - #3

DUE BEFORE DECEMBER 2ND, 2021 @ 5:00 PM

Report to Include Transactions Between

10/21/2021 – CURRENT

To: CASEY ARNOLD
WEST POINT CITY RECORDER
3200 West 300 North
West Point City, UT 84015
carnold@westpointcity.org

Candidate Name: Michele Swenson
Full name of candidate
Street Address: 890 N 4100 W City/State/Zip: West Point, UT 84015
Phone No: 801 390 9449 Email: chelgie2002@yahoo.com
Candidate for Office of: West Point City Council

| | TOTALS FROM LAST REPORT | + | TOTALS FROM THIS REPORT | = | CUMULATIVE REPORT |
|---|----------------------------|---|----------------------------|---|----------------------|
| 1. Total contributions of donors who gave more than \$50.00 (from Form "A" on page 2) | \$ <u>0</u> | | \$ <u>0</u> | | \$ <u>0</u> |
| 2. Aggregate total of contributions of \$50.00 or less | \$ <u>0</u> | | \$ <u>0</u> | | \$ <u>0</u> |
| 3. Total campaign expenses (from Form "B" on page 3) | \$ <u>0</u> | | \$ <u>126.60</u> | | \$ <u>126.60</u> |
| 4. Balance at the end of this reporting period | \$ <u>126.60</u> | | \$ <u>-126.60</u> | | \$ <u>0</u> |

I do hereby certify that, to the best of my knowledge, all receipts and expenditures have been reported for the period beginning Oct 28, 2021 and ending Dec 2, 2021
And that there are no bills or obligations outstanding and unpaid except as set forth in this report.

Date: Nov 30, 2021 Signed Michele Swenson
(Candidate Signature)

| | | |
|-----------------------------------|--------------------------|---------------------------|
| DATE RECEIVED: <u>11/30/21</u> | TIME: <u>11:45 PM</u> | RECEIVED BY: <u>CA</u> |
|-----------------------------------|--------------------------|---------------------------|

