



OFFICIAL NOTICE OF 2025 MUNICIPAL GENERAL ELECTION: NOVEMBER 4TH, 2025

I, Casey Arnold, City Recorder and Election Official, hereby give
NOTICE OF THE MUNICIPAL GENERAL ELECTION ON TUESDAY, NOVEMBER 4, 2025.

The following offices are to be voted on for West Point City:

MAYOR (4-YEAR-TERM) – ONE SEAT AVAILABLE
CITY COUNCIL MEMBER (4-YEAR-TERM) – TWO SEATS AVAILABLE

The following individuals will appear on the ballot:

MAYOR	CITY COUNCIL
Brian Vincent	Kenneth Bryan Whitaker
David Marvin Drake	Michele Swenson
	Jeremy Strong
	Brad Lee

VOTERS: Voters must be citizens of the United States; residents of the voting precinct in which they are voting; and 18 years old or older by the date of the General Election in order to participate.

SAMPLE BALLOT: A sample ballot for the election is provided at www.westpointutah.gov/elections.

VOTING:

Vote-by Mail election. All eligible voters will receive a ballot by mail approximately three weeks prior to Election Day.

- **Ballot Drop Box Locations** can be found at www.westpointutah.gov/elections. Ballot Drop Boxes are available at all of these locations and are available 24/7 until 8 p.m. on Election Day.
- **Polling Locations** can be found at www.westpointutah.gov/elections. Polling Locations will be open from 7:00 a.m. to 8:00 p.m. on Election Day for any voter in Davis County to return their ballots or vote in person.
- **Accessible voting** machines are available. An individual with a disability who is not able to vote a manual (paper) ballot by mail, may obtain information on voting in an accessible manner by contacting the Davis County Clerk's Office at 801-451-3589 or in-person at 61 S Main Street, Farmington, UT
- **Early Voting** will be held at the Davis County Administration Building **October 28th – October 31st** from 8 AM – 5 PM. A ballot drop box is also available at this location.

PUBLIC DEMONSTRATION: A public demonstration will be held to test the voting devices and tabulation equipment on **October 10, 2025** starting at 10:00 a.m. in the Davis County Administration Building, Room #202. Anyone desiring to witness the testing may attend. More attendance information can be found at davisvotes.com.

ELECTION AUDIT: A post-election audit will be conducted on **November 14, 2025** starting at 10:00 a.m. in the Davis County Administration Building, Room #202. Anyone desiring to witness the audit may attend. More attendance information can be found at davisvotes.com.

For more election information and candidate profiles, visit www.DavisVotes.com www.Vote.Utah.gov, www.westpointutah.gov/elections, or call 801-451-3589. Changes to polling locations will be listed on these websites.

Posted this 19th day of September, 2025



Casey Arnold, West Point City Recorder

I, the City Recorder of West Point City, do hereby certify that the above notice was posted on the date indicated in the following locations:
1) West Point City Hall, 2) official City website at www.westpointutah.gov and 3) the Utah Public Notice Website at www.utah.gov/pmn.


