



WEST POINT CITY
3200 WEST 300 NORTH
WEST POINT CITY, UT 84015

**2025 MUNICIPAL CAMPAIGN FINANCE STATEMENT
GENERAL ELECTION REPORT # 1**

Report to Include Transactions Between August 1st, 2025 – October 2nd, 2025

DUE BEFORE OCTOBER 7TH @ 5:00 PM

To: CASEY ARNOLD
WEST POINT CITY RECORDER
CARNOLD@WESTPOINTUTAH.GOV
3200 West 300 North
West Point City, UT 84015

CANDIDATE NAME: Brad Lee Full name of candidate
STREET ADDRESS: 644 N. 2750 W CITY/STATE/ZIP: West Point City
PHONE NO: 801-725-1103 EMAIL: bradnkelli7@gmail.com
CANDIDATE FOR OFFICE OF: City Council

	TOTALS FROM LAST REPORT	+	TOTALS FROM THIS REPORT	=	CUMULATIVE REPORT
1. Total contributions of donors who gave more than \$50.00 (from Form "A" on page 2)	\$ 438.71		\$ 0		\$ 438.71
2. Aggregate total of contributions of \$50.00 or less	\$ 0		\$ 0		\$ 0
3. Total campaign expenses (from Form "B" on page 3)	\$ 0		\$ 0		\$ 0
4. Balance at the end of this reporting period (Total contributions minus expenses) <small>(Lines 1 + 2) - (Line 3) =</small>	\$ 438.71		\$ 0		\$ 438.71

I do hereby certify that, to the best of my knowledge, all receipts and expenditures have been reported for the period beginning Aug 1, 2025 and ending Oct. 2, 2025
And that there are no bills or obligations outstanding and unpaid except as set forth in this report.

Date: 10/6/2025 Signed [Signature]
(Candidate Signature)

DATE & TIME RECEIVED: <u>10/6/2025 1:19 PM</u>	RECEIVED BY: <u>Katie Hansen</u>
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