

WELCOME TO





Dear Friend(s),

Allow me to extend one of the first warm welcomes to West Point City, affectionately known as the greatest city in Utah! I'm thrilled that you've chosen to make West Point your home, whether it's for a short while, the next chapter, or many years to come. I'm confident you'll discover that West Point is among the best places you'll ever call home.

Moving into a new community can be both exciting and challenging. As you familiarize yourself with your new surroundings, questions are bound to arise. To assist with this transition, our dedicated City Hall staff has put together a comprehensive "Welcome Packet." This resource includes scheduling information for utilities and city services, details on recreation programs, local school information, contacts for essential city and county departments, highlights of our city code, and information about our fantastic local parks. Take a moment to peruse it, and if you have any questions or if something is not covered, please don't hesitate to call us at City Hall - 801-776-0970. Additional information is also available on our website at www.westpointutah.gov.

West Point City is a remarkable place to live, rich in tradition and history. I'm confident that this will become more evident to you over the years. One of our most incredible traditions is the 4th of July Celebration at Loy Blake Park, known as Party at the Point. I highly recommend marking it on your calendar and planning to attend. You won't be disappointed!

Originally settled in the 1860s as a small farming community, West Point City has evolved into the wonderful city it is today. Despite the significant growth in the area over the last several years, responsible planning and management have allowed us to preserve the small hometown feeling and atmosphere we've always cherished. My hope is that you experience the same and feel at home here!

Once again, welcome to West Point City, and congratulations on your decision to join our exceptional community. Should you ever have any questions or concerns, please don't hesitate to reach out.

Sincerely,

A handwritten signature in black ink that reads "Brian Vincent".

Mayor Brian Vincent

West Point City

www.westpointutah.gov

City Hall Address: 3200 W 300 N / Front Desk: 801-776-0970
Hours: Monday-Thursday 7:30 am – 5:30 pm / Friday 7:30 am – 11:30 am

Telephone numbers for various City departments:

Emergency	911
<u>Administrative Services</u>	<u>801-776-0970</u>
<u>Building Inspection Scheduling (Ashleigh)</u>	<u>801-776-0970</u>
<u>Business Licensing (Katie)</u>	<u>801-614-5348</u>
<u>Cemetery (80 N 4000 W) (Casey)</u>	<u>801-614-5350</u>
<u>City Engineer (Boyd)</u>	<u>801-614-5353</u>
<u>City Manager (Kyle Laws)</u>	<u>801-776-0970</u>
<u>City Planner (Troy)</u>	<u>801-614-5356</u>
<u>City Recorder (Casey)</u>	<u>801-614-5350</u>
<u>City Treasurer (Megan)</u>	<u>801-614-5352</u>
<u>Code Enforcement Officer (Bruce)</u>	<u>801-614-5355</u>
<u>Community Affairs (Heidi)</u>	<u>801-614-5347</u>
<u>Community Development Director (Bryn)</u>	<u>801-614-5351</u>
<u>Davis County Sheriff (West Point Number)</u>	<u>801-451-4150</u>
<u>Deputy Recorder (Katie)</u>	<u>801-614-5348</u>
<u>Human Resources (Casey)</u>	<u>801-776-0970</u>
<u>Inspector (Tyler)</u>	<u>801-721-1138</u>
<u>Mayor (Brian Vincent)</u>	<u>801-776-0970</u>
<u>Park Reservations (made online)</u>	<u>www.westpointutah.gov</u>
<u>Public Works</u>	<u>801-776-0970</u>
<u>Recreation (Karly)</u>	<u>801-776-0970</u>
<u>Recreation (Jen)</u>	<u>801-776-0970</u>
<u>Recreation (Kelli)</u>	<u>801-776-0970</u>
<u>Utilities (Renee)</u>	<u>801-614-5346</u>

Other Service Phone Numbers Pertinent to Residents

<u>Animal Control (Davis County) / Licensing</u>	<u>801-444-2200</u>
<u>Call Before You Dig</u>	<u>811</u>
<u>Davis County Assessor</u>	<u>801-451-3249</u>
<u>Davis County Clerk (Voting)</u>	<u>801-451-3589</u>
<u>Davis County Health Department</u>	<u>801-451-3340</u>
<u>Davis County Offices</u>	<u>801-451-3324</u>
<u>Davis County Landfill</u>	<u>801-614-5600</u>
<u>Davis County Library (Syracuse Branch)</u>	<u>801-825-7080</u>
<u>Davis County Sheriff (Non-Emergency Dispatch)</u>	<u>801-451-4150</u>
<u>Davis/Weber Canal (Secondary Water)</u>	<u>801-774-6373</u>
<u>Directory Assistance</u>	<u>411</u>
<u>Enbridge Gas</u>	<u>800-323-5517</u>
<u>Fire Department (North Davis)</u>	<u>801-525-2850</u>
<u>Garbage Removal (Ace Disposal)</u>	<u>800-724-9995/801-363-9995</u>
<u>Hooper Water District</u>	<u>801-985-1991</u>
<u>Mosquito Abatement</u>	<u>801-544-3736</u>
<u>North Davis Sewer District</u>	<u>801-825-0712</u>
<u>Poison Control</u>	<u>1-800-222-1222</u>
<u>Rocky Mountain Power</u>	<u>1-888-221-7070</u>
<u>Weber Basin Water</u>	<u>801-771-1677</u>

Welcome to West Point City

Included in this packet you will find information on Business Licensing, Voting, Garbage Service, Parks, Recreation, etc. Please read the included information to find out more about our City.

Utility Policies:

Utility payments are due by the 24th of each month. Payments can be made online at www.westpointutah.gov, dropped off in our drop box located in the northeast part of our parking lot, by phone at (801-776-0970), coming into the office, or by mailing. Billing is for prior month's usage.

West Point City is served by two culinary (drinking) water systems: ****Weber Basin and Hooper Water.**

- If your home is on the ****Weber Basin** system, your culinary water service and billing are managed by West Point City.
- If your home is on the **Hooper Water** system (primarily on the west side of the city), you will need to sign up directly with Hooper Water for service. They will bill you separately for your culinary water.

Contact Information for Hooper Water: www.hooperwater.com, 801-985-1991, 5555 W 5500 S, Hooper

Culinary Water	\$23.75	<i>**This charge is for Weber Basin connections**</i>
Sewer	\$30.70	
Garbage 1 st Can	\$14.30	
2 nd Garbage Can	\$14.30	
Green Waste Recycling Can	\$6.00	
Green Waste Cancellation Fee	\$12.00	
General Recycling Can	\$4.75	
Storm System Maintenance	\$4.00	
Secondary Water		
.33 acre and less	\$26.33	
.33 acre to .5 acre	\$30.33	
.5 acre to .75 acre	\$37.17	
.75 acre to 1 acre	\$41.25	
1 acre to 1.25 acre	\$45.33	

Culinary water fee is for up to 6,000 gallons. 6001-10,000 gallons is charged at \$1.40 per thousand gallons. Over 10,000 gallons is charged at \$1.65 per thousand gallons.

Secondary water is charged on a monthly basis that has been pro-rated. The total yearly amount is divided by 12 months and charged equally over the year.

Returned Checks

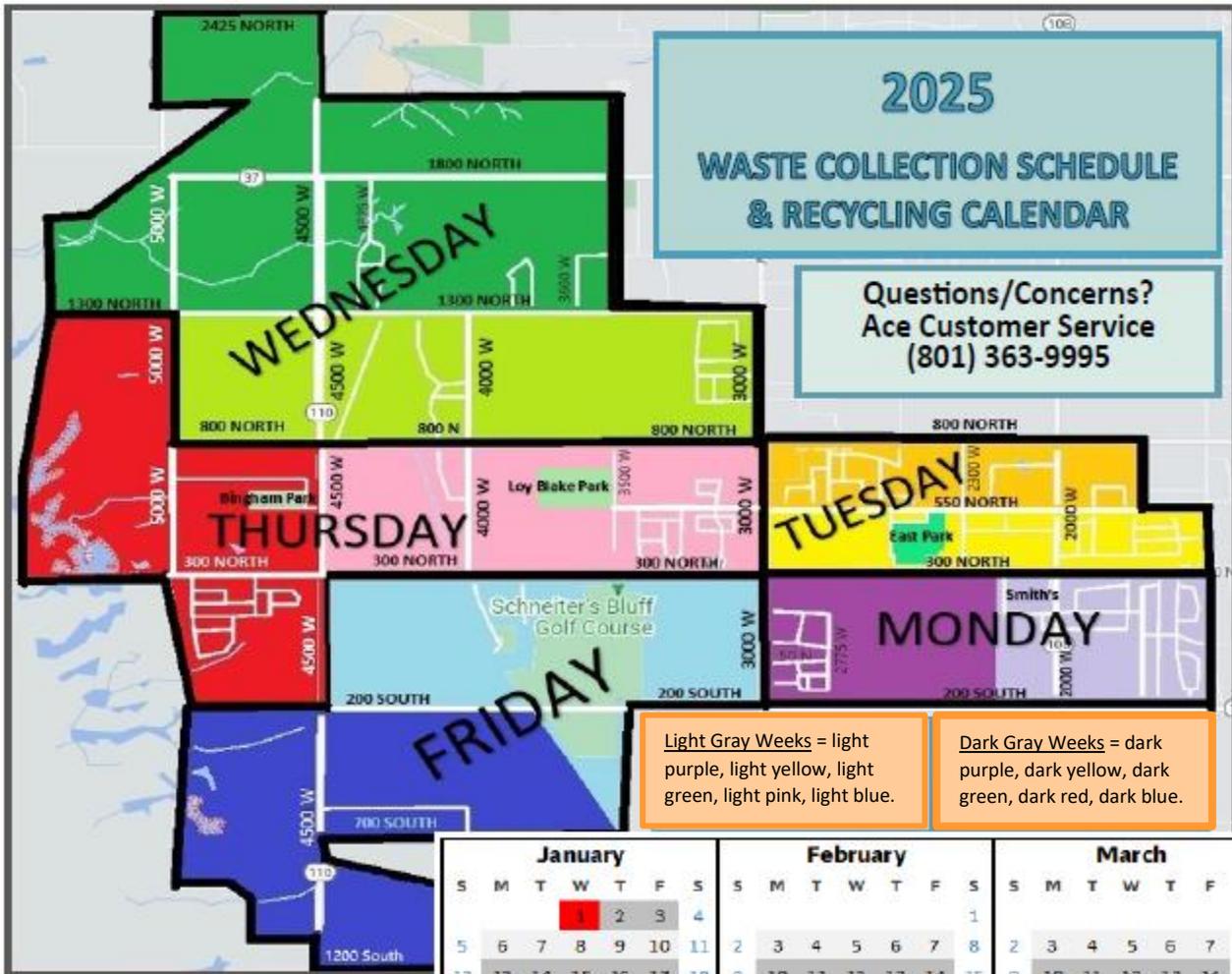
If the city receives a check back from the bank for non-sufficient funds, there will be a \$20 non-sufficient fund fee charged to your account.

Shutoff Policy:

This policy applies to those residents who owe more than one payment. If the balance due is more than one month's payment, payment must be made by the 24th of the month to avoid shutoff. If shutoff occurs, ONLY cash, money order, or credit/debit card payments will be accepted and the full balance due must be paid. There will also be a reconnect fee of up to \$45 due at the time of payment in order to get your water turned back on.

Late Fee Policy:

A late fee of \$15.00 may be charged to any accounts with late payments. Payments are due on the 24th of each month. Any payments received in our office later than the last day of the month, are considered late and may be charged the \$15.00 late fee.



2025 WASTE COLLECTION SCHEDULE & RECYCLING CALENDAR

**Questions/Concerns?
Ace Customer Service
(801) 363-9995**

Light Gray Weeks = light purple, light yellow, light green, light pink, light blue.

Dark Gray Weeks = dark purple, dark yellow, dark green, dark red, dark blue.

- Regular garbage collection is every week.
- Recycle collection occurs every other week on the same day as your trash service.
- **DO NOT** bag recyclables. Place directly in blue bin.
- Place your cans on the curb the night before or by 6:00 a.m. on your service day.

January							February							March									
S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S			
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5	6	7	8	9	10	11	2	3	4	5	6	7	8	2	3	4	5	6	7	8			
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19	20	21	22	23	24	25	16	17	18	19	20	21	22	16	17	18	19	20	21	22			
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													30										

HOLIDAYS OBSERVED
Garbage service will be delayed by one day when the following holidays fall during the week: New Year's Day, Independence Day, Thanksgiving Day, Christmas Day.

For Questions or Concerns about recycling in Davis County:

WEBSITE: <https://www.wasatchintegrated.org>

PHONE: (801) 614-5600

EMAIL: info@wiwmd.org

COMMONLY RECYCLED ITEMS	PLACE IN RECYCLING BIN?	COMMON PRODUCTS	ADDITIONAL NOTES
Aluminum Cans	YES	Soda, beer, and other beverage cans (NOT aluminum foil)	Acceptable for recycling. Empty containers.
Steel Cans (commonly referred to as "tin" cans)	YES	Canned food	Acceptable for recycling. Empty containers.
Cardboard	YES	Boxes	Acceptable for recycling. Must be clean and dry. Not acceptable if contaminated with food or oily residue.
Clean Paper	YES	Newspaper, copy paper, junk mail, magazines	Acceptable for use as engineered fuel.
 PET	YES	Soda bottles, water bottles, food packaging	Acceptable for recycling. Empty containers and remove lids.
 HDPE	YES	Detergent bottles, bleach bottles, milk jugs, motor oil bottles	Acceptable for recycling. Empty containers and remove lids.
 PVC	NO	Plastic piping, toys, furnishings	NOT acceptable for recycling or for use as engineered fuel.
 LDPE	YES	Plastic wrap, grocery bags, sandwich bags	Acceptable for use as engineered fuel.
 PP	YES	Some bottles, margarine tubs, some yogurt containers	Acceptable for use as engineered fuel.
 PS	YES	Cups, foam food trays, packing peanuts	Acceptable for use as engineered fuel.
 OTHER	YES	baby bottles, sippy cups, water cooler bottles, car parts	Acceptable for use as engineered fuel.



DO NOT Bag items! All items must be free of food and liquid.
Help us keep Utah clean by keeping recyclables out of the landfill!

GREEN WASTE RECYCLING GUIDE

WASATCH
INTEGRATED
waste management district

THESE ITEMS CAN GO IN GREEN WASTE RECYCLING

WEEDS & LAWN CLIPPINGS ✓



LEAVES & TREE BRANCHES ✓

(No bags)



FRUITS & VEGETABLES ✓



CLEAN WOOD ✓

(No paint, glue, or treatment)



THESE ITEMS ARE NOT ACCEPTABLE FOR GREEN WASTE RECYCLING



Do Not Bag
Green Waste



No Meat
or Dairy



No Dirt, Rocks,
or Sod



No Flower
Pots



No Biodegradable
Packaging



No
Paper

GREENWASTE PROGRAM

Composting for a greener tomorrow

Your green waste is turned into valuable wood chips and compost thanks to an important relationship between your city and Wasatch Integrated Waste Management District. When we compost these valuable materials, instead of sending them to landfill, we create beneficial landscaping material, save landfill space, create more jobs, and reduce greenhouse gas emissions. In all, everyone wins when composting green waste. Thank you for recycling!



West Point City
801-776-0970



WASATCH
INTEGRATED
waste management district

<https://www.wasatchintegrated.gov/curbside-green-waste-recycling/>

FROM SCRAPS TO RICHES

Your green waste is collected every week on the same day as your garbage. Green waste is collected from April-November. The green waste cart can be used as regular household garbage from December-March.

WHAT MATERIALS CAN I PUT IN GREEN WASTE RECYCLING?

You can find a detailed list online at <https://www.wasatchintegrated.gov/curbsidegreen-waste-recycling/> Here is what we collect in green waste:

- Weeds and Lawn Clippings •
- Leaves and Branches (No bags)
- Fruits and Vegetables
- Clean Wood (No paints, glue, or treatment)

PLEASE NO GARBAGE.

SHOULD I BAG MY GREEN WASTE LIKE I BAG MY GARBAGE?

No. Do not bag your green waste. Green waste should be placed loose in the cart—not bagged. Plastic bags cause contamination issues and operational time.

WHERE CAN I BUY THE COMPOST AND WOOD CHIPS?

Compost and wood chips are sold at the Davis Landfill. Visit <https://www.wasatchintegrated.gov/compost-wood-chips/> to view prices and details.

HAVE A SECOND GARBAGE CART?

If you have a second garbage cart and don't need it anymore call your city's public works department to return it.



Connecting To The Davis and Weber Counties Canal Company Secondary Water System

Please follow these steps when you are ready to connect to the pressurized secondary water system. This information is intended to provide a general guideline for residents who are making an initial connection to our water service. For additional assistance, please call our administration office at [801-774-6373](tel:801-774-6373).

1. Locate your service valve: The service valve is installed by your developer's contractor in the utility easement (park strip) between the curb and the sidewalk. Some valve boxes have two valves (dual service). These dual services are generally located on the property line between two lots. Use the valve closest to your property. If you cannot locate your service valve, call our office for assistance.
2. Install your shutoff (isolation) valve: Attached to each service valve is a feed line to which you can install your shutoff valve. The feed line is either PVC or copper tube size poly (C.T. S.). The C.T.S. requires a special fitting to connect a shutoff valve. You can obtain either one at any plumbing or sprinkler supply retailer.
3. Call our office at [801-774-6373](tel:801-774-6373) to arrange for an inspection of your shutoff valve installation and to have the water turned on: This inspection is **REQUIRED** and can be done whether your complete sprinkler system is installed or not. You do not need to be at home during this process. If the inspector should find a problem with your installation, he will leave a yellow hang tag on your door explaining the problem and how to resolve it.
4. Billing for the pressurized secondary water service:
Hookup fees: Please call our office for information about hookup fees.
Use Fees: Residents of West Point are billed for their secondary water service on a monthly basis on their respective city utility bills.

The following is from Davis Weber Canal's website:

SECONDARY WATER IS DIFFERENT FROM DRINKING WATER AND SHOULD ONLY BE USED TO WATER YARDS. DRINKING OR PLAYING IN SECONDARY WATER CAN MAKE YOU SICK!

In light of recent health concerns related to secondary water usage, the Utah Department of Health and Human Services is issuing an urgent safety alert and launching SecondaryWater.utah.gov to raise awareness about the potential health risks associated with secondary water.

If you have questions about secondary water safety, please call the Utah Department of Health and Human Services at 801-538-6191 or email epi@utah.gov

Typical Recommended Water Schedule

WATERING SCHEDULE **BEFORE** MEMORIAL DAY AND AFTER LABOR DAY

If your house number ends in:

0,1,2,3 Water on Monday or Thursday

4,5,6, Water on Tuesday or Friday

7,8,9 Water on Wednesday or Saturday

WATERING SCHEDULE **BETWEEN** MEMORIAL DAY AND LABOR DAY

If your house number ends in:

0,1,2,3 Water on Monday and Thursday

4,5,6 Water on Tuesday and Friday

7,8,9 Water on Wednesday and Saturday

It's recommended that you water once (a watering cycle equals 20 minutes for overhead sprays, and 40 minutes for rotors, per zone) on your scheduled day EXCEPT between 10:00 am and 6:00 pm . We recommend reviewing the State website for conservation ideas and guides. <http://www.conservewater.utah.gov/>

Check our website, www.davisweber.org , for updates or areas that may be shut down due to meter installations or system repairs.

Secondary Water 2025 Water Season

As always, we ask that you plan to continue to use the secondary water wisely so that we can meet demands, and we can have sufficient water left in storage in the river system for next year.

We continue to encourage efficient water use and conservation whenever possible. Please adjust your watering based on the weather conditions, referencing the State website <http://www.conservewater.utah.gov/> . We ask that you water no more than twice a week from April to June and September to October, and no more than three times a week in July and August (the hotter months). If you're interested in rebates for smart controllers and other water-efficient fixtures, visit <https://utahwatersavers.com/> .

The state requires meters on all new secondary water services, and we are retrofitting thousands of existing services with meters. For more information, visit <https://utahwatermetering.com/> . We are also in the process of replacing older meters radios with newer models for more efficient data collection. Water use reports are being sent to those with meters to help educate end users and better manage our limited water resources. Please contact us at meters@davisweber.org and provide an email address so we can send you monthly reports.

Davis & Weber Counties Canal Company
138 West 1300 North, Sunset, Ut 84015
Phone: (801) 774-6373 Fax: (801) 774-5424
Emergency Phone (801-698-6374



Davis and Weber Counties Canal Company provides your secondary irrigation water for your lawns and gardens.

A few things you should know about your secondary water:

1. The secondary water is delivered to your residence from approximately April 15th through October 15th. Residents should make sure their main valve is closed before the water goes into the system in April and should open their main valve to drain their lines after the water is shut off the last week in October. You may want to “blow out” your lines when the water is out of the system in October if you have installed PVC pipe or if your lines don’t slope down to the main valve.
2. This water is untreated non-potable water delivered from East Canyon and Echo Reservoirs. The water is diverted from the Weber River into our canal system to local reservoirs and then to your home. This is not your culinary or drinking water. Please make sure your secondary lines are totally separate from your culinary lines.
3. The Company’s shut-off valve is located in the park strip area (between the sidewalk and curb) and a pipe extends from that box under the sidewalk to your side. Each resident must have a shut-off or main valve installed to control their system. This valve should be installed before your filter. The Company shut-off valve is not to be used to control your system.
4. Please help us to conserve this valuable natural resource by not over-watering or wasting water. Make sure your sprinklers are adjusted to water only your lawn and garden areas, not the sidewalk, street, or your neighbor’s yard. If you would like a copy of watering guidelines set out by the State of Utah Division of Water Resources, please call and we will send you a copy.
5. We request that residents not water during the heat of the day (10:00 a.m. to 6:00 p.m.). If you have new sod or seed, contact the office for an exemption to this guideline.
6. Any questions? Please call our office. We would be happy to help you.

Water Conservation Tips

We Need Every Drop to Count

With our beautiful surroundings here in West Point, it's sometimes hard to believe that we're living in the country's second driest state. As such, we do experience periodic droughts, which take a tremendous toll on our water supply. We each need to do our part and conserve.

The Biggest Portion Of Our Water Waste Occurs Outdoors

It's true! Only 1/3 of our water supply actually goes to "culinary" or indoor uses such as cooking, drinking, bathing, etc. A full 2/3 of our water is used outdoors, and that's where most of the waste occurs as well. Here are a few outdoor conservation tips:

- Don't water your yard between the hours of 10:00 a.m. and 6:00 p.m.
- "Tune up" your sprinkling system to avoid watering non-landscaped areas or concrete.
- Cycle your watering by breaking up total sprinkler time into two or three applications, allowing an hour between waterings to let the water soak in.
- Turn sprinklers off during and following a rainstorm. Don't turn them on again until you see that your lawn and plants need the water.
- Sweep sidewalks, driveways, parking areas, or other paved surfaces with a broom instead of hosing them down.
- Wait until the weather warms up and the soil is completely dry, deep into the root zone, to turn-on automatic sprinklers.
- Adjust your mowing height to at least 2.5 to 4 inches. Longer grass generally means roots that grow deeper.
- Hand water brown spots.
- Trees, shrubs, and lawn areas all have different watering requirements. Try to separate landscaping and plants into different irrigation zones.
- Adjust your watering according to the season.
- Water manually when only the plants need it; usually during early season months.
- Apply as little fertilizer as possible to reduce costly maintenance and overgrowth. Once in the spring and once in the fall is plenty.
- Plunge a screwdriver into your lawn before watering. The easier the screwdriver goes into the ground; the more water is still in the soil.

Our State Population is growing rapidly. Unfortunately, our water supply isn't. To make sure we have enough water for now and the future, we have to make a change. We need to establish a long-term water conservation ethic. By adopting these easy water-saving tips listed above, we can help improve our water situation and plan for our future.

For more information visit www.conservewater.utah.gov. Here you will find resources to help you conserve, data on our current water supply and what Utah is doing to preserve and protect our water.

Visit our website for useful information: www.westpointutah.gov

West Point Schools

Island View Elem. (385 S 4500 W)	801-402-5000
Lakeside Elem. (2941 W 800 N)	801-402-2900
West Point Elem. (3788 W 300 N)	801-402-2750
Monticello Academy (3110 W 300 N)	801-417-8040
Horizon Jr. High (801 S 4500 W)	801-402-9300
West Point Jr. High (2775 W 550 N)	801-402-8100
Syracuse High School (665 S 2000 W)	801-402-7900

To look up school boundaries, visit the district's website at www.davis.k12.ut.us.
Click on Departments and then Planning.

Parks: We have three parks located in West Point.

Loy Blake Park is located at 550 North 3500 West

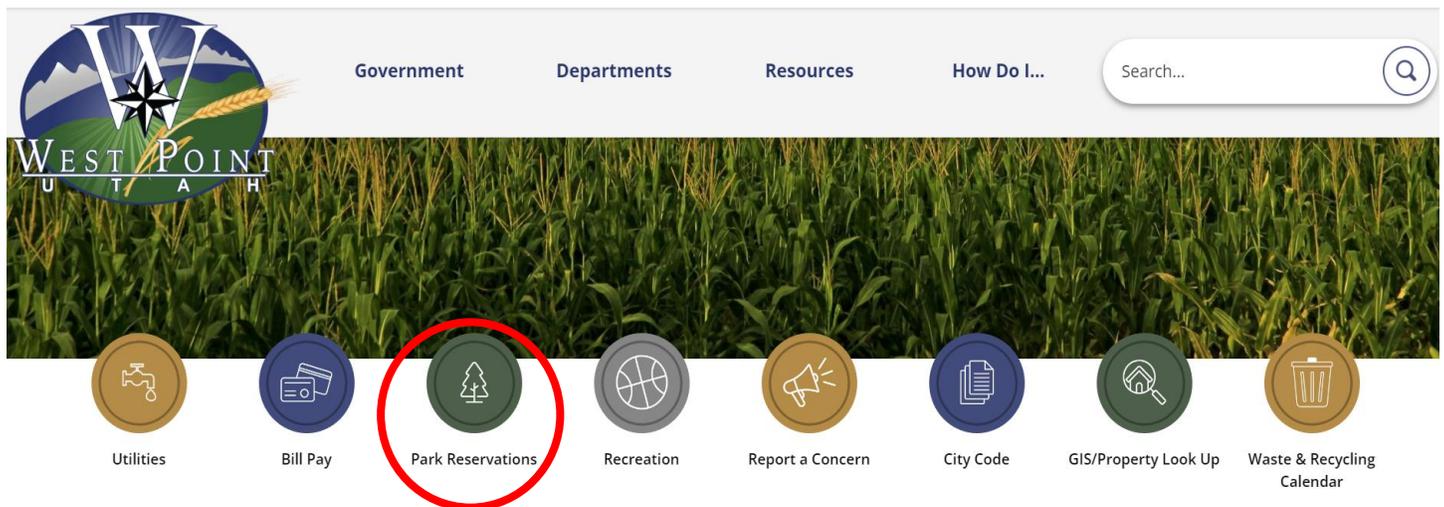
Splash Pad is located at 520 North 3700 West

Bingham Park is located at 4550 West 550 North

East Park is located at 330 North 2550 West

Reservations are only made for the months of April through September.

Reservations and payments are made online. Go to home page: www.westpointutah.gov See below.



Follow the links to reserve and pay for pavilions, volleyball courts and horseshoe pits online.

Fire pits are on a first come, first serve basis. Specific park amenities are listed on the website and in this packet. Parks close at 10:00 p.m. or dark.

Cemetery: Our cemetery is located at 40 North 4000 West. For plot and burial information, call Katie or Casey at 801-776-0970.

Animals: West Point City allows a total of 3 dogs/cats at one residence. If you have more than the allowed, a kennel license is required. Please call City Hall for ordinances allowing other animals.

Home Occupations (including daycare): Any person desiring to start a business needs to obtain a business license from the city. Conducting a business in your home also requires applying for a conditional use permit. Business License Packets are available online at: www.westpointutah.gov or at City Hall.

Secondary Water: This water is used to water your yards. Davis/Weber Canal provides this water for us. Please contact them if you have any problems with your lines or water pressure. Their number is **801-774-6373**. We bill for this service on the West Point utility bill and it is pro-rated into 12 months payments. You do pay for secondary water in the winter. If you are moving into a new home, this hookup is located in your park strip and is shared by your neighbor. You will need to bring the line under your sidewalk and put a box in your yard to connect your sprinkling system. Secondary water runs from approximately April 15th to October 15th, depending on water supply. ***Please be conservative and responsible with water usage.***

Recreation: West Point City has youth programs for Football, Football Camp, Jr. Jazz Basketball, Basketball Camp, Baseball, Soccer, Soccer Camp, and Volleyball. Golf Lessons are available through Schreiber's Bluff Golf Course, 3495 W. 300 No., 801-773-0731. Swimming is available through Clearfield Aquatic Center, 825 State Street, Clearfield, 801-525-2641. More specific information on each sport is listed in this packet. Call Karly Norwood 801-614-5358, cell 801-564-7701 with questions.

Garbage Disposal: West Point City contracts with Ace Disposal for weekly garbage service. If your garbage has been missed, please contact them directly at 800-724-9995 or 801-363-9995. A map showing your garbage service day and recycling information/schedule is included in this packet. To avoid being missed, please put your cans out the night before. Garbage service will be one day late when one of the following holidays falls within the week: *New Year's Day* *4th of July* *Thanksgiving* *Christmas*

Green Waste Disposal: If you have a green waste garbage can, this will be picked up the same day as your usual garbage pickup. A separate truck will be coming around to collect the green waste. Do **NOT** bag anything placed in the green container. Green waste materials include lawn cuttings, clippings from bushes or shrubs, leaves, garden waste and produce, and other similar green yard waste. Residents may not place dirt, rocks, sod, food waste, or paper in their green waste recycling containers.

During months of December, January, February and March, residents may use the green recycling containers for **regular garbage** pickup. During that time, regular garbage should be bagged.

General Recycling: Participation in this program is mandatory for new residents. Information about acceptable and non-acceptable recyclable items, pick-up dates and general information about the program are included in this packet.

Landfill: The landfill for garbage disposal is located in Layton at: 1150 East North Hills Drive, phone number 801-614-5600. You can find information about all their services at www.wasatchintegrated.org.

EAST PARK

330 N 2550 W

1 Baseball Diamond / 1 Football Field
1 Volleyball Court / 1 Soccer Field

LARGE BOWERY (1)

\$15 - Residents

\$25 - Non Residents

-Holds approx. 100 people

-Water & Power available

SMALL BOWERIES (3)

\$10 - Residents

\$20 - Non Residents

-Each holds approx. 30 people

-No Power & No Water

VOLLEYBALL PIT

\$5 - Rental Fee

\$5 Ball Rental Fee (if needed)

\$15 Refundable Ball Deposit

Net is up during the summer months.

If not reserved, use is on a first-come, first-serve basis

FIRE PIT

No Reservations

Use is on a first-come, first-serve basis

Park has power and water available at the NW corner of large bowery.

Renter is responsible for own extension cords/hoses.



BINGHAM PARK
4530 W 530 N
 NO WATER
 1 Baseball Diamond / 1 Soccer Field
 2 Volleyball Courts

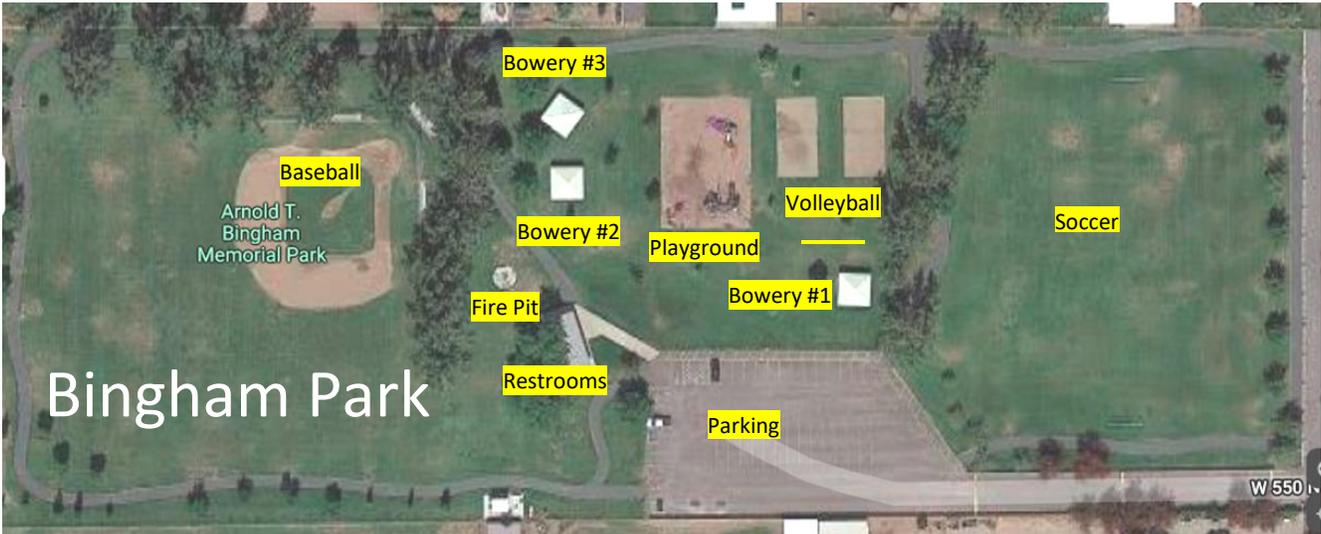
BOWERIES (3)
 \$10 - Residents
 \$20 - Non Residents
 -Each holds approx. 30 people
 -Power in #2 & #3
 -No Water

VOLLEYBALL PIT
 \$5 - Rental Fee
 \$5 - Ball Rental (if needed)
 \$15 - Ball deposit

Net is up during the summer months.
 If not reserved, use is on a first-come, first-serve basis

FIRE PIT
 No Reservations
 Use is on a first-come, first-serve basis

Park has power available at boweries 2 & 3. Renter is responsible for own extension cords.



WEST POINT CITY RECREATION

Please note that all registration is currently ONLINE ONLY. In-person registration at City Hall is not available. Go to www.westpointutah.gov and follow the prompts to register.

Spring Soccer: Registration is month of February. Open to all youth grades Pre-Kindergarten through 6th grade. Games and practices will begin in March and run through April. Cost includes jersey, shorts and socks. Shin guards are required and need to be supplied by the parents.

T-ball/Baseball/Softball: Registration is in March for all youth grades Pre-Kindergarten through 12th grade. Players receive jersey and hat. Practices begin in mid-April with games starting in May and ending in late June.

Girls Basketball Camp: For grades K through 2nd, and 3rd through 5th grades. Registration is in May. Camp is generally held in June. Cost includes camp T-shirt. Camp concentrates on skill development, ball handling, shooting, post moves, and shot preparation.

Boys Basketball Camp: For grades K through 2nd, and 3rd through 5th grades. Registration is in May. Camp is generally held in June. Cost includes camp T-shirt. Camp concentrates on skill development, ball handling, shooting, post moves, and shot preparation.

Soccer Camp: For all youth grades K through 5th. Registration is in May. Camp is generally held in June. Cost includes camp T-shirt.

West Point Football Camp: For all youth grades 2nd through 9th. Registration is in April. Camp is generally held in May. Cost includes camp T-shirt.

Jr. Golf: West Point City and Schneiter's Bluff will be offering one hour golf lessons to boys and girls ages 7 to 16. Registration is the month of May. The 5-week program begins in early June.

WFFL Contact Football: Registration is in May. In late July/early August, a 5-day conditioning period begins with full scrimmage practice sessions beginning thereafter. Games begin in August and run into mid-October. Registration is open to all youth grades 2nd through 9th. Cost includes both a home and away football jersey. Protective gear (helmets/pads) is provided by the city. Parents will need to provide pants.

Fall Soccer: Registration is in July. Open to all youth grades Pre-Kindergarten through 6th grade. Games and practices begin in mid-August and run until mid-September. Cost includes jersey, shorts and socks. Shin guards are required and will need to be supplied by the parents.

Jr. Jazz Basketball: Registration is the month of October. Open to all youth grades 1st through 9th. Practices begin in December. Games begin in January and run into March. Cost includes a jersey and 2 tickets to a Jr. Jazz game.

Jr. Jazz Jr. High Girls Basketball: Registration is mid-Aug to mid-Sept. Season is from October to mid-November. Cost includes a jersey and 2 Jr. Jazz tickets.

Volleyball: Registration is late August. Open to grades 3rd through 9th. Games are played at West Point Jr. High. Games run from beginning of September through October.

Recreation Contacts:

Karly Norwood – 801-776-0970

Jen Brown – 801-776-0970

Kelli Hughes 801-776-0970

Watch the City Newsletter or City Website for exact signup dates.

Welcome to West Point City Recreation

Much of the information you will need is listed on our website.

(www.westpointutah.gov) Below is an example of things listed on our website, such as: practice and games schedules, rules, important information, maps, etc.

West Point City Recreation
Registration

Practices & Games Schedules

Rules of the Game

Volunteer to Coach

Important Player Information



[CLICK HERE for Recreation Registration!](#)

The website is designed to give you easy access to all of your sports information. As the season progresses, you will find it easy to follow your schedules, standings, and any changes or new information regarding your leagues and upcoming events. Be sure to bookmark this website for quick and easy access to all our sports information.

DAVIS COUNTY ANIMAL CONTROL FEES

Dogs and Cats over 4 months old are required to be licensed in Davis County. Proof of a current rabies vaccination is required for each dog being licensed.

Type of License	Dogs	Cats
1 yr. license for sterilized & microchipped	\$15	\$5
1 yr. license for Unsterilized and/or No Microchip	\$40	\$15
3 yr. Sterilized with Microchip	\$40	\$10
Lifetime license for Sterilized/Microchip <i>(Seniors 60+)</i>	\$25	\$10
Replacement Tag	\$6	\$6
Late License Fee	\$25	\$25

Licensing done by Davis County Animal Control:

1. Online – www.daviscountyutah.gov/animalcare
2. At the shelter: 1422 E 600 N, Fruit Heights, UT 84037
3. By mail (mail in application on following page).

Due to new guidelines from Davis County Animal Control – we no longer do animal licensing here at the City, as we have done in the past. You will need to follow the new guidelines and choose one of the above options.

Davis County Animal Control
1422 E. 600 N.
Fruit Heights Ut 84037



Animal Care of Davis County
Pet License Application

Owner's Name: _____
Phone #1: _____ Phone #2: _____
Mailing Address: _____
City and State: _____ ZIP: _____
Home Address: _____
City: _____ ZIP: _____
Email Address: _____
Date of Birth: _____

Description of Pet

Species (check one): Dog Cat Ferret
Pet's Name: _____ Age/Birth Date: _____
Predominant Breed: _____
Secondary Breed: _____
Predominant Color: _____
Secondary Color: _____
Microchip Number: _____
Sex (check one): Male Neutered Female Spayed

Please mail this form, your pet's Rabies Certificate, sterilization certificate (if spayed/neutered) and fee to:

Animal Care of Davis County
1422 E 600 N
Fruit Heights, UT 84037

Make checks payable to: Animal Care of Davis County

FEE SCHEDULE:

Dog - Sterilized and microchipped - \$15	Cat - Sterilized and microchipped - \$5
Dog - Sterilized and microchipped (3 year) - \$40	Cat - Sterilized and microchipped (3 year) - \$10
Dog - Unsterilized or no microchip - \$40	Cat - Unsterilized or no microchip - \$15
Cat or Dog - Senior* lifetime - \$25	Late licensing fee - \$25

**Owner must be 60 years or older and pet must be sterilized and microchipped to qualify for senior discount.*

VOTER REGISTRATION

The following information reviews Voter Registration and ID Requirements. **20A-2-102.5. Voter registration deadline.**

The voter registration deadline is as follows:

- (a) the voter registration must be received by the county clerk, the municipal clerk, or the lieutenant governor no later than 5 p.m. 11 calendar days before the date of the election, if the individual registers to vote:
 - (i) at the office of the county clerk, in accordance with Section 20A-2-201;
 - (ii) by mail, in accordance with Section 20A-2-202;
 - (iii) via an application for a driver license, in accordance with Section 20A-2-204;
 - (iv) via a public assistance agency or a discretionary voter registration agency, in accordance with Section 20A-2-205; or
 - (v) via electronic registration, in accordance with Section 20A-2-206;
- (b) before the polls close on the last day of early voting, described in Section 20A-3a-601, if the individual registers by casting a provisional ballot at an early voting location in accordance with Section 20A-2-207; or
- (c) before polls close on the date of the election, if the individual registers to vote on the date of the election by casting a provisional ballot, in accordance with Section 20A-2-207.

REGISTRATION REQUIREMENTS

To register to vote, the following Voter Registration Requirements must be met:

- Citizen of the United States
- Resident of Utah for at least 30 days immediately before the election
- At least 18 years old on the day of the election
- At least 17 years old for some primary elections if you will be 18 prior to the associated General Election
- Reside in the voting district or precinct in which the person applies to register to vote

REGISTRATION DEADLINE

THE VOTER REGISTRATION DEADLINE IS 11 DAYS BEFORE EACH ELECTION. ALL VOTER REGISTRATION FORMS MUST BE RECEIVED BY THE COUNTY CLERK, OR SUBMITTED ONLINE NO LATER THAN 5:00 PM.

REGISTRATION METHODS

BY MAIL REGISTRATION

Voter registration forms must be mailed so that they are received by the County Clerk no later than the registration deadline.

IN-PERSON REGISTRATION

You may register in-person at the County Clerk's office during regular business hours, usually 8-5, Monday through Friday. (please note that due to COVID-19, in-person voter registration may be limited, reduced or canceled.)

ONLINE REGISTRATION

You may register online at Vote.Utah.gov.

UNREGISTERED VOTERS – PROVISIONAL VOTING

VOTERS WHO MISS THE REGISTRATION DEADLINE MAY REGISTER TO VOTE AND VOTE PROVISIONALLY IN-PERSON ON ELECTION DAY

Plan for some extra time at the polling location to fill out paper work, and bring with you Proof of Identity and Proof of Residency.

Davis County Clerk 801-451-3508 (Voting Questions)

PROVISIONAL ID REQUIREMENTS:

Provisional Voters must have Proof of Identity and Proof of Residency:

PROOF OF IDENTITY:	PROOF OF RESIDENCY:
<ul style="list-style-type: none">• Utah Driver's License*• Utah's ID Card*• Utah Concealed Weapons Permit*• US Passport*• US Government ID Card*• Tribal ID Card*• Utility Bill• Bank Statement• Birth Certificate• Social Security Card• Government Issued Check• Pay Check• Utah Hunting/Fishing License• US Military ID Card• Naturalization Document• US Government Issued License• Adoption/Name Change Court Record• Medicare Card / Medicaid Card• Electronic Benefits Transfer Card• Utah Local Government ID• Employee ID• School ID• Utah Vehicle Registration	<ul style="list-style-type: none">• Utah Driver's License (valid)*• Utah ID Card*• Utah Concealed Weapons Permit*• US Government ID Card*• Tribal ID Card*• Utility Bill• Bank Statement• Government Issued Check• Pay Check• Utah Hunting/Fishing License• US Military ID Card• US Government Issued License• Medicare Card / Medicaid Card• Electronic Benefits Transfer Card• Utah Local Government ID• Employee ID• Utah Vehicle Registration
<p><i>* Indicates that it can be used for both Identity and Residency if it shows the voter's address in the voting precinct.</i></p>	

VOTING

The Municipal Elections for West Point will be conducted through a by-mail election. Voters who are unable to vote-by-mail for either election will be able to vote in-person on Election Day from 7:00 AM to 8:00 PM at West Point City Hall or at any approved Vote Center within Davis County (see “Vote Centers”).

VOTING BY MAIL

All Cities within Davis County provide by-mail ballots to their registered voters for each election. Voters receive their ballot about three weeks before each election. Ballots may be returned in the mail, at a drop box location, or at a polling location on Election Day. Citizens who register after the original ballot mailing date but by the Voter Registration Deadline will be automatically mailed a ballot once registered.

WHY VOTE BY-MAIL? The Utah State Legislature passed HB36 in 2020 and established that all elections would be conducted primarily by mail. Voting by mail is the best way to inform voters of the candidates and issues that are on the ballot each election. It provides voters the best opportunity to study the candidates and issues. Voters can make their choices and vote their ballot at their convenience. Voters have the choice to return their ballot in the mail or deliver it to the drop-box located at City Hall or at any approved Vote Center within Davis County (see “Vote Centers” for a list of these locations) through 8:00 PM on election day.

WILL YOUR VOTES REMAIN CONFIDENTIAL? Yes, your ballot will remain confidential, our State Constitution ensures your right to a secret ballot. Our processes and procedures ensure separation of personal identifiers (such as the voter's name, signature and address) prior to the ballot being viewed.

UNDERSTANDING THE PROCESS: See “Vote By-Mail – The Path of Your Ballot” in the index section of this guide.

VOTING IN-PERSON

Voters who are unable or unwilling to vote-by-mail for either election will be able to vote in-person on Election Day from 7:00 AM to 8:00 PM at West Point City Hall or at any approved Vote Center within Davis County – (see “Vote Centers”).

REJECTED BALLOTS

When voting by-mail, each ballot has a unique barcode that ensures each voter can only vote once. After a ballot is mailed in, an election official opens the privacy tab and verifies the signature with the database. Each vote remains sealed during this process. If the election official verifies that the signature matches, they remove the privacy tab and send the ballot to be counted. If the signature doesn't match, the following steps are taken:

- Before Election Day
 - Voter is Contacted via text or email within 1 day of the rejection or
 - Voter is contacted via phone or mail within 2 days of the rejection
- On Election Day
 - Voter is contacted within 7 days
- After Election Day
 - Voter is contacted within 7 days after the Canvass

Voters can correct the issue, if possible, by submitting an affidavit (see UCA 20A-3a-401(5)(b)). When contacted by an election official, the voter will receive information on how to do so.

Highlights of City Code Requirements

Parking: No person shall park a vehicle on any street for any period of time between the hours of 1:00 a.m. and 6:00 a.m. on any day, except emergency personnel. To aid in snow removal, this is only enforced between November 1st and March 1st each year. Citations from Davis County Sheriff could be issued.

Parking ordinances regarding RV's, travel trailers, motor homes, boats, utility trailers: Vehicles other than passenger cars, trucks, and motorcycles should not be parked in driveways or other areas of the front yard. No vehicles should ever be parked on landscaped areas of the front yard including parking strips. RV pads should be constructed so that RV's, boats, travel trailers, etc. are parked behind the front plane of the house.

Trees and bushes must be cut and maintained 7 feet above the sidewalk and 13'6" above the street. This includes all trees and/or bushes in the parking strip. All weeds on the property must be cut to ground level and maintained. This includes the parking strip.

Attention

MANY AREAS IN WEST POINT CITY HAVE WATER PROBLEMS. DUE TO A SEASONALLY HIGH (FLUCTUATING) WATER TABLE, APPROVAL OF THIS PLAT DOES NOT CONSTITUTE REPRESENTATION BY THE CITY THAT ANY BUILDING AT ANY SPECIFIED ELEVATION WILL SOLVE GROUND WATER PROBLEMS. SOLUTION OF THESE PROBLEMS IS THE SOLE RESPONSIBILITY OF THE PERMIT APPLICANT AND PROPERTY OWNER.

- This warning is written on every subdivision plat approved in West Point City
- The builder/owner is responsible to resolve water table issues that may impact your home.
- We recommend that a sump pump be installed in your house or that a location be designed to allow for a future installation of a sump pump.
- It is illegal to connect a sump pump to the sanitary sewer.
- The discharge from the sump pump must be routed to an appropriate location. Please contact City Hall if you have questions about where to discharge.
- If you plan to cut the curb to install a pipe that will discharge to the gutter, you must contact City Hall to get approval of the location of the cut.
- Homeowners are responsible to grade their property away from their house to prevent water from puddling against the foundation.
- Builders/Homeowners are responsible to install rain gutters as required by the building code.
- Homeowners are encouraged to place a pipe at the end of downspouts to route water away from the house.

Residential Landscaping Requirements:

Landscaping on residential lots shall comply with the following standards:

- A. Landscaping shall be installed in front yards on the entire width of the lot including park strips but excluding the driveway. On corner lots, landscaping shall be installed in all areas between the side line of the house between the front property line and the rear property line which are visible from the public right-of-way.
- B. No new turfgrass shall be planted in park strips or areas with a width of eight feet or less. Park strips shall be landscaped with trees, shrubs, pavers, rock, mulch, or another ground cover. Concrete may be used as long as it is constructed in a way that distinguishes it from the adjacent sidewalk such as stamping with a brick, stone or finishing it with other decorative patterns. All exposed utilities (such as meter boxes and valves) located in the park strip shall have a minimum clearance of one foot from all concrete.
- C. Landscaping shall include a combination of lawn, shrubs, ground cover, or trees. Ground cover may include vegetative vines, low-spreading shrubs, or annual or perennial flowering or foliage plants. Ground cover may also include mineral or nonliving organic permeable material. Mineral ground cover may include such materials as rocks, boulders, gravel, or brick over sand.
- D. Residential dwelling lots shall have no more than 30 percent of “mulch” meaning material such as natural crushed rock, bark, wood chips, or other materials left loose and applied to the soil (excluding driveways). The following materials shall be prohibited in the landscaped area: crushed asphalt, recycled concrete, slag, and road base.
- E. On lots over one-half acre in size, landscaping shall only be required on 100 feet of street frontage to the depth of the front yard setback.
- F. Said landscaping shall be completed within one year from the date the certificate of occupancy was issued for the residence or within one year of removal of landscaping.
- G. If more than 30 percent of “mulch” (as defined in subsection [\(D\)](#) of this section) is desired (excluding driveways), an application, including a professional landscape plan, must be submitted for review by the community development director. Landscapes completely devoid of planned live vegetation are prohibited. The plan must include the following minimum requirements:
1. A combination of at least two different types of “mulch” materials must be used such as artificial turf, rock of different sizes and colors, or wood chips.
 2. *Live Vegetation*. The following standards for live vegetation shall be considered the minimum requirement:
 - a. One shrub (this includes ornamental grasses, perennial flowers, and other plants with a minimum of 12 inches in height or spread) shall be installed or used for every 100 square feet of the landscaped area; and one tree for every 1,000 square feet of the landscaped area;
 - b. One shrub (this includes ornamental grasses, perennial flowers, and other plants with a minimum of 12 inches in height or spread) shall be installed for every 50 square feet of the landscaped area;
 3. *Trees*. Trees that are used in the calculation for live vegetation shall meet the following minimum size requirement:
 - a. Deciduous: two-inch caliper;
 - b. Ornamental and flowering: one-and-one-half-inch caliper;
 - c. Evergreen: six feet tall.
- H. *Trees ROW Location*. Lawn trees are permitted but must be planted at least eight feet back from the right-of-way (ROW) as measured to the point of the tree nearest the street line. Trees that encroach upon the ROW shall be pruned to provide a clear, walkable and drivable public ROW.

If you have further questions, please call the City Planner at 801-614-5356 or 801-776-0970.

Residential Fencing Standards

No fence or other similar structure shall be erected in any required front yard of a dwelling to a height in excess of four feet (see subsection [\(E\)](#) of this section, Clear View); nor shall any fence or other similar structure be erected in any side or rear yard to a height in excess of six feet, unless the fence/wall acts as a retaining wall for an area with significant slope.

A. *Fence Permit Application.* Fence permit application is required for any fence erected within West Point City. There is no fee for this permit. Permit form can be found at: www.westpointutah.gov, Departments, Building, Under Forms – Fence Permit.

B. *Fence Building Permit.* A building permit is required for a fence/wall which exceeds six feet in height, which is only allowed in sloped terrain, because they are considered structures under the International Building Code. The application for a permit must include a drawing of the site indicating the location and height of the proposed fence/wall. If the wall is of masonry or concrete, construction details showing horizontal and vertical reinforcement need to be shown on the plan submitted. The design and construction shall meet relevant standards set forth in the International Building Code.

C. *Fence Type.* A tangible barrier or obstruction of any material with the purpose or intent or having the effect of preventing passage or view across the fence line. It includes hedges and walls. Agricultural fencing will not be allowed in the front yard in any residential zones. Agricultural fencing includes rope; string; wire product including but not limited to chicken wire, hog wire, wire fabric, and similar welded or woven wire fabrics; chain; netting; corrugated metal panels; galvanized sheet metal; plywood; fiberglass panels in any fence or materials that are not manufactured specifically as fencing materials. Exceptions may be granted by the planning commission.

D. *Fencing Corner Lots.* No solid fence, shrubs, trees, or other obstructions to view between the heights of two and seven feet shall be allowed within the triangular area at the corner formed by measuring a distance of 40 feet along both property lines back from the point of intersection of said lines. This area shall be known as the “clear vision triangle.” Where a rear yard borders a street, creating a corner lot, no solid fence, shrubs, or other obstructions to view between the heights of two and seven feet shall be allowed within the triangular area at the corner formed by measuring a distance of 20 feet along both lot lines back from the point of intersection of said lines. This area shall be known as the “clear vision triangle.”

E. *Clear View.* Where a rear yard borders the front yard of an adjacent lot, provisions shall be made to provide a clear view for driveways. No solid fence, shrubs, or other obstructions to view between the heights of two and seven feet shall be allowed within the triangular area bounded by lines drawn from a point on the centerline of the driveway set back 15 feet from the front property line, to points along the front property line 30 feet either side of the centerline of the driveway.

F. *Fencing Retaining Wall.* Where a fence is erected upon a retaining wall, or for other reasons there is a difference in the elevation of the surface of the land on either side of a fence, the height of the fence shall be measured from a point halfway between the top of the retaining wall and the land on the lower side or from the average elevation of the surface of the land on either side of a fence, but nothing herein contained shall be construed to restrict a fence to less than four feet in height (except to maintain a clear view of an intersection) measured from the surface of the land on the side having the highest elevation.

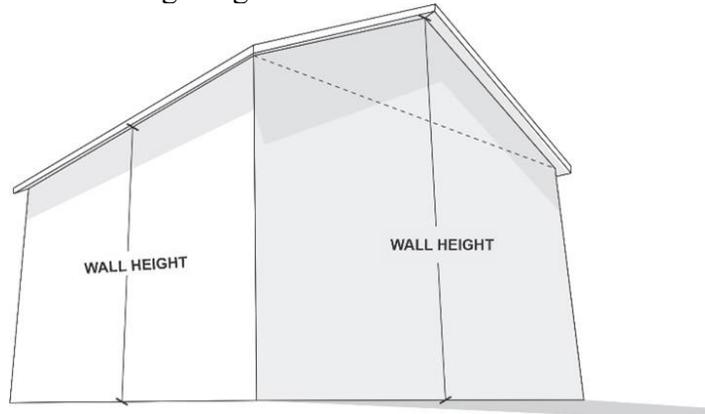
G. *Fencing on Public Property.* On public property when it is determined to be necessary for public safety, a fence no higher than six feet may be erected in a yard bordering a street or front yard of an adjoining lot; provided, that the fence is constructed of materials that do not create a barrier to vision, i.e., chain link. The fence is not constructed on any portion of a public right-of-way. [Ord. 08-17-2021B § 2 (Exh. A)].

If you have further questions, please call the City Planner at 801-614-5356 or 801-776-0970.

Accessory Buildings and Other Structures on Residential Lots

A. *Accessory Building Standards.* All accessory buildings shall not be located in the front yard. Accessory buildings located in the rear yard shall be located at least five feet from any on-site dwelling structure and at least 15 feet from any dwelling structure on an adjacent lot.

1. Any accessory building attached to the main building shall be made structurally a part of the main building and shall comply in all respects with the requirements of all ordinances applicable to the main building. If an accessory building is attached to the main building, it is no longer an accessory building. It is a portion of the main building and all setbacks for the structure must be maintained.
2. Accessory buildings in any zone shall occupy no more than 20 percent of the lot area less the area of the footprint of the main building and shall be separated by not less than five feet. If there is more than one accessory building on a lot, the combined area of all accessory buildings shall occupy no more than 20 percent of the lot less the area of the footprint of the main building.
3. Accessory buildings on a lot of 20,000 square feet or less shall have a roofline equal to or less than the residential dwelling on the same lot.
4. Accessory buildings that are more than 1,200 square feet or occupy more than 15 percent of the lot area and are located on lots that are less than 15,000 square feet shall require a conditional use permit.
5. All accessory buildings that are more than 1,500 square feet no matter the size of the lot shall require a conditional use permit.
6. Setbacks from property lines shall apply for all accessory buildings. See subsection (A)(7) of this section for minimum setbacks of accessory buildings located in the side yard.
 - a. Wall heights for accessory buildings are measured from the ground level to the highest point of the wall including the gables as shown below.



7. An accessory building may protrude into the side yard of the residential dwelling but shall require a conditional use permit and must also fulfill the following commitments:
 - a. The accessory building shall maintain the side yard setback of the residential dwelling.
 - b. *Exterior Material and Design.*
 - i. Accessory buildings that are less than 200 square feet and are located 10 feet behind the defined front yard depth (see Figure 17.70.030-2) are exempt from design standards as outlined in WPC [17.70.020\(B\)](#).
 - ii. Accessory buildings that are less than 200 square feet and are located closer than 10 feet to the defined front yard depth (see Figure 17.70.030-2) must follow the design standards as listed in WPC [17.70.020\(B\)](#).
 - iii. All accessory buildings that are greater than 200 square feet and located in any portion of the side yard must adhere to building material standards, as it pertains to the front facade, outlined in WPC [17.70.020\(B\)](#).
8. Living space in any accessory building may be permitted as regulated in WPC [17.70.060](#).
9. Accessory buildings on a vacant lot shall not be allowed except in agricultural zones.

B. *Other Structures*. Additional structures such as pergolas, green houses, awnings, carport, tents, arbors, and trellises occur to provide outdoor spaces for relaxation and storage. The following apply to each structure type:

1. Temporary carports, tents or similar items are often made out of metal, canvas, or other fabric material with pole support structures. All temporary enclosures of this nature shall:
 - a. Be securely tethered to the ground at all times.
 - b. Not be allowed in the front yard setback or between the front facade and the street.
 - c. Can be located in a side yard but not closer than ten feet to the defined front yard, and must adhere to the setbacks as required for accessory buildings.
 - d. Be repaired, replaced or removed immediately if they fall into disrepair.
 - e. Not direct water onto neighboring properties.
2. Carports, shed roof, or similar structures which are attached to a residence are additions to the principal structure and must meet all required side, front, and rear setbacks established by the zone. Additions require a building permit.
3. Shipping containers, semitrailers, boxcars, portable on-demand storage (PODS) or similar structures are not allowed in any residential zones other than for the temporary purposes of moving, construction and remodeling.
4. *Swimming Pools or Tanks, Private*. No swimming pool or tank shall be allowed in any R zone except as an accessory use and unless it complies with the following conditions and requirements:
 - a. The pool or tank is intended and is to be used solely for the enjoyment of the occupants and guests of the principal use of the property on which it is located.
 - b. It may not be located closer than five feet to any property line.
 - c. The swimming pool or tank shall be walled or fenced to at least six feet in height, to prevent uncontrolled access.

If you have further questions, please call the City Planner at 801-614-5356 or 801-776-0970.

Winter Information



Winter can be an extremely difficult time for both our elderly and children. West Point City is encouraging residents, who can, to pitch in and help each other. Working together, we can “weather” our West Point winters. Here are a few tips on how you can be involved:

- **Don't snowblow, shovel or put snow in roadways.** This is illegal, and violators could be fined. Doing this causes problems for everyone and endangers lives and property. Keep your snow – shoveled or blown - on your property.
- Remember your senior neighbors and friends. Don't assume that someone else will clear their walkways and driveways for them or that they can do it themselves. Dozens of medical calls per year are associated with seniors that have overexerted themselves while shoveling their snow. Lend a hand to neighbors who could use your help. Being willing to help each other makes our community a great place to live.
- Clear your own sidewalk. City Code requires that residents clear their sidewalks within 24 hrs. of snowfall. Children are endangered when they are forced to walk in streets to avoid sidewalks that have not been cleared.
- Adopt a sidewalk. If you live adjacent or close to a sidewalk that runs along agricultural property or other isolated areas, lend a hand by helping to clear the snow for pedestrians.
- No overnight parking on City streets. City Code prohibits parking cars overnight on city streets from *November 1st to March 1st*. Parked cars become a hazard to snow plows. Citations could be issued from Davis County Sheriff.

FOR GAS SERVICE:



ENBRIDGE GAS (formerly Dominion Energy or Questar Gas)

To set up new service visit:

<https://www.enbridgegas.com/utwyid>

For customer service call: 800-323-5517

ForGas Emergency call: 800-767-1689

FOR ELECTRICITY SERVICE:



ROCKY MOUNTAIN POWER

To set up new service visit:

<https://csapps.rockymountainpower.net/public/start-service>

For Power Outages call: 1-877-508-5088

Or Text OUT to 759677

FOR INTERNET:



UTOPIA FIBER

For pricing and providers visit: <https://www.utopiafiber.com/residential-pricing/>

5858 S 900 E

Murray, UT 84121

801-613-3880



XFINITY

For Pricing and bundle options visit:

www.xfinity.com



CENTURY LINK

For pricing and bundle options visit:

<https://www.centurylink.com/>

FOR HOOPER WATER:



HOOPER WATER DISTRICT

5555 W 5500 S

Hooper, UT 84315

801-985-1991

<https://www.hooperwater.com/apply-for-service/>
