



WEST POINT CITY  
3200 WEST 300 NORTH  
WEST POINT CITY, UT 84015

**2025 MUNICIPAL CAMPAIGN FINANCE STATEMENT**

**GENERAL ELECTION REPORT # 1**

**Report to Include Transactions Between August 1<sup>st</sup>, 2025 - October 2<sup>nd</sup>, 2025**

**DUE BEFORE OCTOBER 7<sup>TH</sup> @ 5:00 PM**

To: CASEY ARNOLD  
WEST POINT CITY RECORDER  
CARNOLD@WESTPOINTUTAH.GOV  
3200 West 300 North  
West Point City, UT 84015

CANDIDATE NAME: Michele Swenson  
Full name of candidate

STREET ADDRESS: 890 N 4100 W CITY/STATE/ZIP: West Point City, UT 84015

PHONE NO: 801 390 9449 EMAIL: chelgie2002@yahoo.com

CANDIDATE FOR OFFICE OF: City Council

	TOTALS FROM LAST REPORT	+	TOTALS FROM THIS REPORT	=	CUMULATIVE REPORT
1. Total contributions of donors who gave more than \$50.00 (from Form "A" on page 2)	\$ <u>485.00</u>		\$ <u>0</u>		\$ <u>485.00</u>
2. Aggregate total of contributions of \$50.00 or less	\$ <u>0</u>		\$ <u>0</u>		\$ <u>0</u>
3. Total campaign expenses (from Form "B" on page 3)	\$ <u>483.56</u>		\$ <u>0</u>		\$ <u>483.56</u>
4. Balance at the end of this reporting period (Total contributions minus expenses) (Lines 1 + 2) - (Line 3) =	\$ <u>1.44</u>		\$ <u>0</u>		\$ <u>1.44</u>

I do hereby certify that, to the best of my knowledge, all receipts and expenditures have been reported for the period beginning August 1, 2025 and ending October 2, 2025  
And that there are no bills or obligations outstanding and unpaid except as set forth in this report.

Date: 10/7/2025

Signed: Michele Swenson  
(Candidate Signature)

DATE & TIME RECEIVED: <u>10/7/2025 2:55 pm</u>	RECEIVED BY: <u>Kate Hansen</u>
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