



WEST POINT CITY  
3200 WEST 300 NORTH  
WEST POINT CITY, UT 84015

2025 MUNICIPAL CAMPAIGN FINANCE STATEMENT

GENERAL ELECTION REPORT # 1

Report to Include Transactions Between August 1<sup>st</sup>, 2025 - October 2<sup>nd</sup>, 2025

**DUE BEFORE OCTOBER 7<sup>TH</sup> @ 5:00 PM**

To: CASEY ARNOLD  
WEST POINT CITY RECORDER  
[CARNOLD@WESTPOINTUTAH.GOV](mailto:CARNOLD@WESTPOINTUTAH.GOV)  
3200 West 300 North  
West Point City, UT 84015

CANDIDATE NAME: David Marvin Drake  
Full name of candidate  
STREET ADDRESS: 901 N 4100 W CITY/STATE/ZIP: West Point City  
PHONE NO: 801 513 4587 EMAIL: drakesrule@gmail.com  
CANDIDATE FOR OFFICE OF: Mayor

	TOTALS FROM LAST REPORT	+	TOTALS FROM THIS REPORT	=	CUMULATIVE REPORT
1. Total contributions of donors who gave more than \$50.00 (from Form "A" on page 2)	\$ 2643.28		\$ 0		\$ 2643.28
2. Aggregate total of contributions of \$50.00 or less	\$ 0		\$ 0		\$ 0
3. Total campaign expenses (from Form "B" on page 3)	\$ 343.28		\$ 342.54		\$ 685.82
4. Balance at the end of this reporting period (Total contributions minus expenses) <small>(Lines 1 + 2) - (Line 3) =</small>	\$		\$		\$ 1957.46

I do hereby certify that, to the best of my knowledge, all receipts and expenditures have been reported for the period beginning 8/1/25 and ending 10/2/25 and that there are no bills or obligations outstanding and unpaid except as set forth in this report.

Date: 10/6/25 Signed: [Signature]  
(Candidate Signature)

DATE & TIME RECEIVED: <u>10/6/25 @ 10:10 PM</u>	RECEIVED BY: <u>[Signature]</u>
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