



WEST POINT CITY
3200 WEST 300 NORTH
WEST POINT CITY, UT 84015

2025 MUNICIPAL CAMPAIGN FINANCE STATEMENT
GENERAL ELECTION REPORT # 2

Report to Include Transactions Between October 3rd, 2025 – October 23rd, 2025

DUE BEFORE OCTOBER 28TH @ 5:00 PM

To: CASEY ARNOLD
WEST POINT CITY RECORDER
CARNOLD@WESTPOINTUTAH.GOV
3200 West 300 North
West Point City, UT 84015

CANDIDATE NAME: Michele Swenson
Full name of candidate
STREET ADDRESS: 890 N 4100 W CITY/STATE/ZIP: West Point City UT 84015
PHONE NO: 801 390 9449 EMAIL: chelgie2002@yahoo.com
CANDIDATE FOR OFFICE OF: West Point City Council

	TOTALS FROM LAST REPORT	+	TOTALS FROM THIS REPORT	=	CUMULATIVE REPORT
1. Total <u>contributions</u> of donors who gave more than \$50.00 (from Form "A" on page 2)	\$ 485. ⁰⁰		\$ 0		\$ 485. ⁰⁰
2. Aggregate total of <u>contributions</u> of \$50.00 or less	\$ 0		\$ 20. ⁰⁰		\$ 20. ⁰⁰
3. Total campaign <u>expenses</u> (from Form "B" on page 3)	\$ 483. ⁵⁶		\$ 19. ⁹⁴		\$ 503. ⁵⁰
4. Balance at the end of this reporting period (Total contributions minus expenses) (Lines 1 + 2) - (Line 3) =	\$ 1. ⁴⁴		\$. ⁰⁶		\$ 1. ⁵⁰

I do hereby certify that, to the best of my knowledge, all receipts and expenditures have been reported for the period beginning Oct. 3, 2025 and ending Oct. 23, 2025
And that there are no bills or obligations outstanding and unpaid except as set forth in this report.

Date: 10/27/25 Signed: Michele Swenson
(Candidate Signature)

DATE & TIME RECEIVED: <u>10/27/2025 12:28 PM</u>	RECEIVED BY: <u>Kentel Hansen</u>
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