



WEST POINT CITY  
3200 WEST 300 NORTH  
WEST POINT CITY, UT 84015

**2025 MUNICIPAL CAMPAIGN FINANCE STATEMENT  
GENERAL ELECTION REPORT # 2**

Report to Include Transactions Between October 3<sup>rd</sup>, 2025 - October 23<sup>rd</sup>, 2025

**DUE BEFORE OCTOBER 28<sup>TH</sup> @ 5:00 PM**

To: CASEY ARNOLD  
WEST POINT CITY RECORDER  
[CARNOLD@WESTPOINTUTAH.GOV](mailto:CARNOLD@WESTPOINTUTAH.GOV)  
3200 West 300 North  
West Point City, UT 84015

CANDIDATE NAME: Brad Lee  
Full name of candidate  
STREET ADDRESS: 644 N. 2750th CITY/STATE/ZIP: West Point City  
PHONE NO: 801-725-1103 EMAIL: bradlee2@msn.com  
CANDIDATE FOR OFFICE OF: City Council

	TOTALS FROM LAST REPORT	+	TOTALS FROM THIS REPORT	=	CUMULATIVE REPORT
1. Total <u>contributions</u> of donors who gave more than \$50.00 (from Form "A" on page 2)	\$ <u>438.71</u>		\$ <u>0</u>		\$ <u>438.71</u>
2. Aggregate total of <u>contributions</u> of \$50.00 or less	\$ <u>0</u>		\$ <u>0</u>		\$ <u>0</u>
3. Total <u>campaign expenses</u> (from Form "B" on page 3)	\$ <u>438.71</u>		\$ <u>0</u>		\$ <u>438.71</u>
4. Balance at the end of this reporting period (Total contributions minus expenses) <b>(Lines 1 + 2) - (Line 3) =</b>	\$ <u>438.71</u>		\$ <u>0</u>		\$ <u>438.71</u>

I do hereby certify that, to the best of my knowledge, all receipts and expenditures have been reported for the period beginning October 3, 2025 and ending October 23, 2025  
And that there are no bills or obligations outstanding and unpaid except as set forth in this report.

Date: 10/28/2025 Signed [Signature]  
(Candidate Signature)

DATE & TIME RECEIVED: <u>10/28/25 @ 12:37 PM</u>	RECEIVED BY: <u>[Signature]</u>
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