



WEST POINT CITY  
3200 WEST 300 NORTH  
WEST POINT CITY, UT 84015

**2025 MUNICIPAL CAMPAIGN FINANCE STATEMENT  
GENERAL ELECTION REPORT # 2**

**Report to Include Transactions Between October 3<sup>rd</sup>, 2025 - October 23<sup>rd</sup>, 2025**

**DUE BEFORE OCTOBER 28<sup>TH</sup> @ 5:00 PM**

To: CASEY ARNOLD  
WEST POINT CITY RECORDER  
CARNOLD@WESTPOINTUTAH.GOV  
3200 West 300 North  
West Point City, UT 84015

CANDIDATE NAME: BRIAN VINCENT  
Full name of candidate

STREET ADDRESS: 4916 W. 100 N. CITY/STATE/ZIP: West Point City

PHONE NO: 801-336-7407 EMAIL: brianvincent.westpoint@gmail.com

CANDIDATE FOR OFFICE OF: Mayor

	TOTALS FROM LAST REPORT	+	TOTALS FROM THIS REPORT	=	CUMULATIVE REPORT
1. Total <u>contributions</u> of donors who gave more than \$50.00 (from Form "A" on page 2)	\$ 1285.79		\$ 0		\$ 1285.79
2. Aggregate total of <u>contributions</u> of \$50.00 or less	\$ 137.23		\$ 30.18		\$ 167.41
3. Total <u>campaign expenses</u> (from Form "B" on page 3)	\$ 1423.02		\$ 30.18		\$ 1453.20
4. Balance at the end of this reporting period (Total contributions minus expenses) <b>(Lines 1 + 2) - (Line 3) =</b>	\$		\$		\$ 0

I do hereby certify that, to the best of my knowledge, all receipts and expenditures have been reported for the period beginning 10/3/25 and ending 10/23/25  
And that there are no bills or obligations outstanding and unpaid except as set forth in this report.

Date: 10/27/25 Signed Brian Vincent  
(Candidate Signature)

DATE & TIME RECEIVED: <u>10/28/25 @ 2:30 PM</u>	RECEIVED BY: <u>Casey Arnold</u>
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