



WEST POINT CITY
3200 WEST 300 NORTH
WEST POINT CITY, UT 84015

2025 MUNICIPAL CAMPAIGN FINANCE STATEMENT

GENERAL ELECTION REPORT #3 (Final)

**Report to Include All Transactions from October 24th, 2025 - Current
and Any Transactions Not Previously Reported**

DUE BEFORE DECEMBER 4TH @ 5:00 PM

To: CASEY ARNOLD
WEST POINT CITY RECORDER
CARNOLD@WESTPOINTUTAH.GOV
3200 West 300 North | West Point City, UT 84015

CANDIDATE NAME: KENNETH BRYAN WHITAKER
Full name of candidate

STREET ADDRESS: 379N 3500W CITY/STATE/ZIP: West Point City

PHONE NO: 801-564-5964 EMAIL: KWHITAKER25@MSN.COM

CANDIDATE FOR OFFICE OF: CITY COUNCIL

	TOTALS FROM LAST REPORT	+	TOTALS FROM THIS REPORT	=	CUMULATIVE REPORT
1. Total contributions of donors who gave more than \$50.00 (from Form "A" on page 2)	\$ 311 ⁹⁴		\$ 0		\$ 311 ⁹⁴
2. Aggregate total of contributions of \$50.00 or less	\$ 0		\$ 0		\$ 0
3. Total campaign expenses (from Form "B" on page 3)	\$ 311 ⁹⁴		\$ 0		\$ 311 ⁹⁴
4. Balance at the end of this reporting period (Total contributions minus expenses) (Lines 1 + 2) - (Line 3) =	\$ 0		\$ 0		\$ 0

I do hereby certify that, to the best of my knowledge, all receipts and expenditures have been reported for the period beginning 10/24/25 and ending 11/18/25 and that there are no bills or obligations outstanding and unpaid except as set forth in this report.

Date: 11/18/2025 Signed: [Signature]
(Candidate Signature)

DATE & TIME RECEIVED: <u>11/18/25 @ 9:38 PM</u>	RECEIVED BY: <u>[Signature]</u>
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