



WEST POINT CITY  
3200 WEST 300 NORTH  
WEST POINT CITY, UT 84015

**2025 MUNICIPAL CAMPAIGN FINANCE STATEMENT**

**GENERAL ELECTION REPORT #3 (Final)**

**Report to Include All Transactions from October 24<sup>th</sup>, 2025 - Current  
and Any Transactions Not Previously Reported**

**DUE BEFORE DECEMBER 4<sup>TH</sup> @ 5:00 PM**

To: CASEY ARNOLD  
WEST POINT CITY RECORDER  
CARNOLD@WESTPOINTUTAH.GOV  
3200 West 300 North | West Point City, UT 84015

CANDIDATE NAME: Michele Swenson  
Full name of candidate  
STREET ADDRESS: 890 N 4100 W CITY/STATE/ZIP: West Point City  
PHONE NO: 801 390 9449 EMAIL: chelgie2002@yahoo.com  
CANDIDATE FOR OFFICE OF: City Council

	TOTALS FROM LAST REPORT	+	TOTALS FROM THIS REPORT	=	CUMULATIVE REPORT
1. Total <u>contributions</u> of donors who gave more than \$50.00 (from Form "A" on page 2)	\$ 495. <sup>00</sup>		\$ 0		\$ 495. <sup>00</sup>
2. Aggregate total of <u>contributions</u> of \$50.00 or less	\$ 20. <sup>00</sup>		\$ 0		\$ 20. <sup>00</sup>
3. Total campaign <u>expenses</u> (from Form "B" on page 3)	\$ 503.50		\$ 1.50		\$ 505.00
4. Balance at the end of this reporting period (Total contributions minus expenses) (Lines 1 + 2) - (Line 3) =	\$ 1.50		\$ 1.50		\$ 0

I do hereby certify that, to the best of my knowledge, all receipts and expenditures have been reported for the period beginning October 24, 2025 and ending November 18, 2025 And that there are no bills or obligations outstanding and unpaid except as set forth in this report.

Date: 11/18/2025 Signed Michele Swenson  
(Candidate Signature)

DATE & TIME RECEIVED: <u>11/18/25 @ 4:20 PM</u>	RECEIVED BY: <u>Casey Arnold</u>
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