



WEST POINT CITY
 3200 WEST 300 NORTH
 WEST POINT CITY, UT 84015

2025 MUNICIPAL CAMPAIGN FINANCE STATEMENT
GENERAL ELECTION REPORT #3 (Final)
 Report to Include All Transactions from October 24th, 2025 - Current
 and Any Transactions Not Previously Reported
DUE BEFORE DECEMBER 4TH @ 5:00 PM

To: CASEY ARNOLD
 WEST POINT CITY RECORDER
CARNOLD@WESTPOINTUTAH.GOV
 3200 West 300 North | West Point City, UT 84015

CANDIDATE NAME: Brad Lee
Full name of candidate
 STREET ADDRESS: 644 N. 2750 W. CITY/STATE/ZIP: West Point City
 PHONE NO: 801-725-1103 EMAIL: bradlee2@msn.com
 CANDIDATE FOR OFFICE OF: City Council

	TOTALS FROM LAST REPORT	+	TOTALS FROM THIS REPORT	=	CUMULATIVE REPORT
1. Total <u>contributions</u> of donors who gave more than \$50.00 (from Form "A" on page 2)	\$ <u>438.71</u>		\$ <u>0</u>		\$ <u>438.71</u>
2. Aggregate total of <u>contributions</u> of \$50.00 or less	\$ <u>0</u>		\$ <u>0</u>		\$ <u>0</u>
3. Total campaign <u>expenses</u> (from Form "B" on page 3)	\$ <u>438.71</u>		\$ <u>0</u>		\$ <u>438.71</u>
4. Balance at the end of this reporting period (Total contributions minus expenses)	\$ <u>0</u>		\$ <u>0</u>		\$ <u>0</u>
(Lines 1 + 2) - (Line 3) =					

I do hereby certify that, to the best of my knowledge, all receipts and expenditures have been reported for the period beginning October 24 and ending December 4.
 And that there are no bills or obligations outstanding and unpaid except as set forth in this report.

Date: ~~12/4~~ 12/4/25 Signed: [Signature]
(Candidate Signature)

DATE & TIME RECEIVED: <u>12/4/2025 7:41 AM</u>	RECEIVED BY: <u>Kate Hansen</u>
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