



WEST POINT CITY  
3200 WEST 300 NORTH  
WEST POINT CITY, UT 84015

**2025 MUNICIPAL CAMPAIGN FINANCE STATEMENT**  
**GENERAL ELECTION REPORT #3 (Final)**

*Report to Include All Transactions from October 24<sup>th</sup>, 2025 - Current  
and Any Transactions Not Previously Reported*

**DUE BEFORE DECEMBER 4<sup>TH</sup> @ 5:00 PM**

To: CASEY ARNOLD  
WEST POINT CITY RECORDER  
[CARNOLD@WESTPOINTUTAH.GOV](mailto:CARNOLD@WESTPOINTUTAH.GOV)  
3200 West 300 North | West Point City, UT 84015

CANDIDATE NAME: David Marvin Drake  
Full name of candidate

STREET ADDRESS: 901 N 4100 W. CITY/STATE/ZIP: West Point City

PHONE NO: 801 513 4587 EMAIL: drakesrule@gmail.com

CANDIDATE FOR OFFICE OF: Mayor

	TOTALS FROM LAST REPORT	+	TOTALS FROM THIS REPORT	=	CUMULATIVE REPORT
1. Total <u>contributions</u> of donors who gave more than \$50.00 (from Form "A" on page 2)	\$ 2643.28		\$		\$ 2643.28
2. Aggregate total of <u>contributions</u> of \$50.00 or less	\$ 0		\$ 0		\$ 0
3. Total <u>campaign expenses</u> (from Form "B" on page 3)	\$ 1875.13		\$ 768.15		\$ 2643.28
4. Balance at the end of this reporting period (Total contributions minus expenses) (Lines 1 + 2) - (Line 3) =	\$		\$		\$ 0

I do hereby certify that, to the best of my knowledge, all receipts and expenditures have been reported for the period beginning \_\_\_\_\_ and ending \_\_\_\_\_  
And that there are no bills or obligations outstanding and unpaid except as set forth in this report.

Date: 12/3/25 Signed: [Signature]  
(Candidate Signature)

DATE & TIME RECEIVED: <u>12/3/25 @ 9:50 AM</u>	RECEIVED BY: <u>Casey Arnold</u>
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