



FEBRUARY 2026

# WEST POINT CITY

*Official City Newsletter*

## MAYOR'S MESSAGE

February provides us with a moment to pause and reflect as we observe Presidents' Day and honor the leadership that helped shape our nation. While the holiday recognizes both George Washington and Abraham Lincoln, Lincoln has long been the political leader I have admired most and tried to emulate in my own service. His humility, his respect for God, and his sense of responsibility to the people continue to resonate with me.

Hanging near my desk at City Hall is an image of President Lincoln, down on one knee in the Oval Office. I look at it often. It reminds me that leadership is not about position or authority. It is about accountability. First to God, and then to the people we are called to serve. Lincoln once said, "I have been driven many times upon my knees by the overwhelming conviction that I had nowhere else to go." That humility helped guide him through one of the most difficult periods in our nation's history.

Lincoln also described our system of government as one "of the people, by the people, for the people." That simple idea still defines who we are. We live in a democratic republic at the national level, within the State of Utah, and here in West Point City. It is a system that allows us to choose our leaders and trust them to represent us as they do the work of the community.

This past election brought both gratitude and transition to our City Council. We extend sincere thanks to Councilman Brad Lee for his many years of service to West Point. His dedication is reflected in countless meetings, thoughtful conversations, difficult decisions, late nights, early mornings, and a steady commitment to doing what he believed was best for our city. We are deeply grateful not only to Brad, but also to his family, who sacrificed time and energy alongside him in service to our community.

At the same time, we are pleased to welcome Jeremy Strong to the City Council. Jeremy is a long-time resident of our city who knows this community well and genuinely has its best interests at heart. We are confident he will represent the people of West Point with care and good judgment. We are also grateful that Councilwoman Michele Swenson was reelected to another four-year term. She will continue to serve our community with integrity, professionalism, and a strong sense of responsibility.

All three of us were sworn in this past month, and we invite you to reach out to any of us on Council. Whether you are raising a family here, growing up in West Point, or have called this city home for decades, your voice matters. Your input helps guide our decisions and strengthens the community we all share.

I will close with a thought from George Washington, who reminded us that: "The preservation of the sacred fire of liberty... is staked on the experiment entrusted to the hands of the American people." It is an honor to serve West Point and to be part of that ongoing experiment together.

As always, my door is open and I welcome any questions or concerns. Feel free to reach out by email, call, or visit City Hall.

*-Mayor Brian Vincent*

### Elected Officials:

Brian Vincent  
MAYOR

Jerry Chatterton  
COUNCIL MEMBER

Annette Judd  
COUNCIL MEMBER

Michele Swenson  
COUNCIL MEMBER

Trent Yarbrough  
COUNCIL MEMBER

Jeremy Strong  
COUNCIL MEMBER

Kyle Laws  
CITY MANAGER

**CITY COUNCIL MEETINGS**  
1ST & 3RD TUESDAYS  
ADMINISTRATIVE SESSION - 6 PM  
GENERAL SESSION - 7 PM

**PLANNING COMMISSION MEETINGS**  
2ND & 4TH THURSDAYS  
ADMINISTRATIVE SESSION - 6 PM  
GENERAL SESSION - 7 PM



## CITY CALENDAR

	SUN	MON	TUE	WED	THU	FRI	SAT
F E B R U A R Y	01	02	03	04	05	06 City Council Planning & Visioning	07 WPAC Dance Lessons
	08	09	10 Senior Lunch 11:30 AM City Hall	11	12 Planning Commission 6 PM	13 WPAC Valentines Dance 7PM	14 Happy Valentines Day
	15	16 PRESIDENT'S DAY Closed	17 City Council 6 PM	18	19	20	21
	22	23	24	25	26 Planning Commission 6 PM	27	28

### COMING UP IN MARCH...

- |  |  |
|--|--|
| <u>3</u> : City Council - 6 PM         | <u>17</u> : Senior Lunch - 11:30 AM    |
| <u>6</u> : WPAC Dance Lessons          | <u>17</u> : City Council - 6 PM        |
| <u>12</u> : Planning Commission - 6 PM | <u>26</u> : Planning Commission - 6 PM |

## CODE ENFORCEMENT MESSAGE

### BASKETBALL STANDARDS IN STREETS

During the early spring months when the snow starts to recede from the streets, we see an increase in the number of basketball standards set out on curbs so that the City street can be used as a basketball court. This practice presents a serious danger both to those people playing basketball and to the vehicles driving there. West Point City Code Chapter 12.05.30 states: "It shall be unlawful for any person to erect, construct or maintain any building, structure or obstruction, any part of which shall extend on, over or beneath the property platted or dedicated to the city for street or sidewalk purposes, or to obstruct travel thereon in any manner, except as herein provided."

Please be aware of this dangerous practice and do not set up basketball standards in the street.

We appreciate your help in keeping West Point a safe and pleasant place to live

Please contact Bruce Dopp, Code Enforcement Officer, at 801-776-0970 or [bdopp@westpointutah.gov](mailto:bdopp@westpointutah.gov)  
Complaints may also be submitted via the City website at [www.westpointutah.gov](http://www.westpointutah.gov)



LIKE US ON FACEBOOK @  
West Point City, Utah

FOLLOW US ON INSTAGRAM @  
westpointcityutah



**SENIOR LUNCH**  
**TUESDAY, FEBRUARY 10<sup>TH</sup> @ 11:30 AM**  
**CITY HALL**

**SENIORS 55+. COST IS \$2/PERSON.**  
**RESIDENTS & NON RESIDENTS WELCOME!**

**MENU:**  
**WAFFLES W/BUTTERMILK SYRUP, SCRAMBLED EGGS, BACON, FRUIT & DESSERT**

**RSVP EARLY - SPACE IS LIMITED!! CALL CITY HALL 801-776-0970**

WEST POINT ARTS COUNCIL  
 CORDIALLY INVITES YOU TO A

*Couples  
 Valentine's  
 Dance*

FRIDAY, FEBRUARY 13TH, 7-9PM  
 HORIZON JUNIOR HIGH GYM  
 801 S 4500 W, WEST POINT

Admission to the dance \$10 per couple  
 (FREE FOR DANCE CLASS REGISTRANTS)

LIVE MUSIC! - Syracuse City Jazz band  
 REFRESHMENTS PROVIDED

Register with the QR code

*Paint Your  
 Partner*

Friday, March 13<sup>th</sup>, 7pm at  
 the West Point City Building  
 \$15 per pair  
 Materials & refreshments provided

*See you there!*

Register at [www.westpointutah.gov/wpac](http://www.westpointutah.gov/wpac)

HEALTHYRIFIC STUDY  
 FOOD. FUN. FRIENDS.

**CALLING ALL OLDER ADULTS**

The University of Utah Division of Family Medicine has partnered with the Utah State Division of Aging and Adult Services in a nutrition research study. The purpose of this study is to evaluate the impact of nutrition on health, wellness, and strength.

**Be part of an important research study:**

- \* Are you 60 years or older?
- \* Wanting to improve health and strength?
- \* At nutrition risk?

**Participation in this study involves:**

- \* Comprehensive nutrition assessment and therapy at no cost.
- \* Attending study cooking classes and dietitian appointments at local senior center.
- \* Time commitment per month 2-13 hrs. (some activities from home)

Contact: Joan Heusser, RDN, CD  
 Call or text: 385-377-4268  
 Email: [joan.heusser@hsc.utah.edu](mailto:joan.heusser@hsc.utah.edu)

SUMMER THEATER YOUTH CAMP  
**DIRECTORS  
 WANTED**

WEST POINT ARTS COUNCIL

**IN SEARCH OF:**

- Acting director
- Music director
- Dance director

Send letters of interest to:  
[wpac@westpointutah.gov](mailto:wpac@westpointutah.gov)

Summer Camp Dates:  
 6/22 - 7/3, 9am-12pm  
 Performance on July 4<sup>th</sup>

# RECREATION

REGISTER FOR ALL ACTIVITIES ONLINE @ [WWW.WESTPOINTUTAH.GOV](http://WWW.WESTPOINTUTAH.GOV)

## SPRING SOCCER - CO-ED

Registration: Feb 1<sup>st</sup> - March 2<sup>nd</sup>

Cost: \$50 (non-residents +\$10)

Ages: Pre-K - 6<sup>th</sup> Grade

Game Days

Mon/Wed: 1<sup>st</sup>/2<sup>nd</sup> and 3<sup>rd</sup>/4<sup>th</sup>

Tues/Thurs: Pre-K/K and 5<sup>th</sup>/6<sup>th</sup>

(Loy Blake Park)



Contact Karly Norwood, Jen Brown, or Kelli Hughes @ 801-776-0970 for questions regarding Recreation Programs!

# February Classes

# 2026

**7** PLANNING YOUR GARDEN STARTING FROM SEED- 9 AM

**10** CHEAP-SCAPES: YARD RENOVATION ON A BUDGET- 10 AM

**12** CHEAP-SCAPES: YARD RENOVATION ON A BUDGET- 6:30 PM

**19** PRUNING TREES & SHRUBS- 6:30 PM

**24** PRUNING TREES & SHRUBS- 10 AM

**28** FRUIT TREE PRUNING- 9 AM



Free to register

[weberbasin.gov](http://weberbasin.gov)



## WEST POINT MILITARY MEMORIAL



The Constitution of the United States is the supreme law of the United States of America. It superseded the Articles of Confederation written by the Second Congressional Congress following the War for Independence. The Constitution was completed at the Constitutional Convention assembled at Independence Hall in Philadelphia from 25 May to 17 September 1787. The Constitution originally included seven articles defining the foundational structure of the federal government.

Since its inception, the Constitution has been amended 27 times. The first ten, commonly called the Bill of Rights, were incorporated in the original document by the Constitutional Convention and were thus ratified with the principle document. Since then, February appears to have been a good month for ratification of additional amendments:

- The 11<sup>th</sup> Amendment was ratified 7 Feb. 1795 and prohibits federal lawsuits against states.
- The 15<sup>th</sup> Amendment was ratified 3 Feb 1870 guaranteeing citizen's voting rights
- The 16<sup>th</sup> Amendment was ratified 3 Feb 1913 authorizing income taxes.
- The 20<sup>th</sup> Amendment was ratified 6 Feb 1933 establishing future inauguration dates.
- The 22<sup>nd</sup> Amendment was ratified 27 Feb 1950 limiting future presidents to two terms.
- The 25<sup>th</sup> Amendment was ratified 10 Feb 1967 clarifying succession in the event of the disability of a sitting president.

Every citizen of the United States of America should be intimately familiar with the Constitution of the United States. There are many online sites which either list the document verbatim or venture into detailed discussions. An easy one for the average citizen would be that listed on Wikipedia. Or just Google "The Constitution of the United States" and find many such sites.

- Marv Drake, Committee Chair

LOY BLAKE PARK 3500 W 550N

COMMITTEE CHAIR: MARV DRAKE 801-825-5321

## HEALTHY WEST POINT TIP OF THE MONTH...

February is Heart Health Month,  
a great reminder to take care of the heart that keeps you going!



- Try to fit in at least 20–30 minutes of movement most days, whether it's a walk, stretching, or an activity you enjoy.
- Fuel your body with heart-healthy foods like fruits, vegetables, whole grains, lean proteins, and healthy fats, and be mindful of salt and added sugars.
- Just as important, make time to rest, manage stress, and connect with others.



Small, thoughtful choices each day can strengthen your heart and support your health all year long!