

WEST POINT CITY

NEWSLETTER

ELECTED OFFICIALS

BRIAN VINCENT
Mayor

GARY PETERSEN
Council Member

JERRY CHATTERTON
Council Member

ANNETTE JUDD
Council Member

MICHELE SWENSON
Council Member

BRAD LEE
Council Member

KYLE LAWS
City Manager

CITY COUNCIL MEETINGS

1st and 3rd Tuesdays

Administrative Session - 6 PM

General Session - 7 PM

PLANNING COMMISSION MEETINGS

2nd and 4th Thursdays

Administrative Session - 6 PM

General Session - 7 PM

Page 2

Events Calendar
Senior Lunch Info
Youth Council Update
Code Enforcement Update

Page 3

City Events
Recreation

Page 4

Resident News
Water Conditions
Cross-Connections

MAYOR'S MESSAGE

Hello to you all and welcome to the month of May. I hope you have had an enjoyable spring so far and are finding some joy in the warmer weather. This month always seems to be a busy one as we start planning for summer vacations, the school year comes to a close, spring sports' seasons are in full swing, and we gear up for all of those fun summer activities. While there is definitely plenty going on, May also gives us a good opportunity to remember our loved ones as we celebrate Memorial Day at the end of the month.

One of the more notable events I want to touch on is the end of the school year – for those with kids in school and for those who work in the school systems, I'm sure the day is already circled on your calendar! First and foremost, I want to say, although it will never be enough, THANK YOU to teachers, parents, and administrators for everything you have done for your students and continue to do. I know it hasn't been an easy year with some pandemic issues to still work through and the increased number of students we have welcomed into our schools recently. As for the growing student population, I know that Davis School District is very aware of the issue and has been actively working on a solution for the current situation and also for going forward. I have had several discussions with them, and I can assure you they have good, smart people working to meet our students' needs in West Point. Secondly, with school getting out, I would like to send out a plea to be safe! Drivers, please be aware and cautious of the children

out playing in their yards, on sidewalks, and in the streets. Parents, please teach and continuously remind your children about traffic safety, whether they are in their own yards, the park, a friend's house, on the road, or on vacation somewhere. Kids, please be careful in your activities and always be thinking about safety, no matter what you are doing and what things might distract you. Too many times we hear of tragic accidents that could and should have been avoided and we lose someone way too soon. Life can change in a single instant, as a West Point family affected by a recent tragedy has learned all too well. Their loss is being felt by so many. It is such a sad situation and I am heartbroken for them. My heart and prayers of comfort are extended to their families and friends. Please, please, be safe out there.

As I mentioned, Memorial Day is coming up at the end of the month, and I would like to take a moment to express my deepest gratitude for those that preceded us and thank and honor them for the legacy they have left. We are a better city, a better state, and a better nation for the lives and sacrifices of our ancestors. May we take a moment this Memorial Day to pay tribute and our respects to them for all they did.

I encourage us all to also express our debt of gratitude for the many fallen soldiers and military members that paid the ultimate sacrifice, allowing us to continue to enjoy our freedoms and happiness this amazing country provides. I encourage that we also express our gratitude to those that have fought and sacrificed in order to provide these same freedoms and liberties we so richly appreciate to others. Thank you to all members of

our armed forces, past and present, and their families, for all that they gave in their service.

Speaking of our military, I had the opportunity to visit Hill Air Force Base with some other city officials from Davis County this past month. As the military leaders showed us different areas and explained the various missions of HAFB, I was astounded and completely in awe of the amazing team assembled there. What an honor it is to have this incredible installation next door, with remarkable individuals that work there, many of which reside here in our wonderful city of West Point.

Lastly, on the 14th of this month, we will be having our annual Take Pride in West Point Day. For those who are new to the area, or may be unaware, this is a day that the community rallies together to complete a service project for our City. This year we will be gathering at Bingham Park, focusing on projects that will help beautify and maintain some of the park amenities. I invite and encourage everyone to come out and join us in celebrating West Point by giving some service and participating in this great day. Look for the information inside the newsletter here to learn more.

As always, it is pleasure to work and serve this great City and its residents. I have deeply appreciated the calls and emails I have received from residents sharing their various questions or concerns and for giving me the opportunity to discuss those issues with them. Please feel free to email or call if you have any questions. Have a great month and continue to hope and pray for more precipitation!

- Mayor Brian Vincent

CITY CALENDAR

COMING UP IN JUNE...

- 4** • MISS WEST POINT PAGEANT - SHS @ 7 PM
- 7** • CITY COUNCIL - 6 PM
- 9** • PLANNING COMMISSION - 6PM
- 13** • SENIOR LUNCH - 11:30 AM
- 17** • MOVIE IN THE PARK - LOY BLAKE PARK @ DUSK
- 21** • CITY COUNCIL - 6 PM
- 23** • PLANNING COMMISSION - 6 PM

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2022

SUN	MON	TUE	WED	THU	FRI	SAT
1	2	3 CITY COUNCIL 6 PM	4	5 CEMETERY CLEANING Remove ALL items Prior!	6	7
8	9 SENIOR LUNCH 11:30 AM	10	11	12 PLANNING COMMISSION 6 PM	13	14 TAKE PRIDE IN WEST POINT DAY!
15	16	17 CITY COUNCIL 6 PM	18	19	20	21 PRINCESS FOR A DAY
22	23	24	25	26 PLANNING COMMISSION 6 PM	27	28
29	30 MEMORIAL DAY CITY HALL CLOSED	31	1	2	3	4

SENIOR LUNCH

MAY 9TH @ 11:30 AM

RSVP by 11:30 AM on May 6th

You must RSVP! Call City Hall at 801-776-0970 to reserve your spot!

Each month West Point City holds a lunch for Seniors 55 and older. The cost is \$2.00 per person. Residents and non-residents are welcome to join!

MAY'S MENU:

Tacos | Chips & Salsa | Dessert



YOUTH COUNCIL UPDATE



In April, the West Point Youth Council helped put on the City's Annual Easter Egg Hunt at Loy Blake Park. The Youth Council helped organize the age-group spaces, spread out the eggs, treats, and prizes for all the kids. Then we divided up into groups to supervise each area. It was fun for all those who helped put it together and for all who attended the hunt!!

Thank you for your support of the West Point City Youth Council!
Lydia Merrill
Youth Council City Recorder

CODE ENFORCEMENT MESSAGE

DROUGHT CONDITIONS, SECONDARY WATER, & LANDSCAPING

Davis and Weber Counties Canal Company, the supplier of secondary water to West Point City, has indicated that we are in a SEVERE DROUGHT DESIGNATION, which will likely progress to extreme status if the current climate continues.

PLEASE SEE THE BACK PAGE OF THIS NEWSLETTER FOR INFORMATION REGARDING THE WATER RESTRICTIONS THAT ARE IN PLACE.

LANDSCAPING: Due to watering restrictions, new residential landscaping that includes sod and live plants is highly discouraged for 2022, and is still subject to all watering restrictions. Current City ordinances requiring such landscaping will NOT be enforced for 2022. If residents desire to install Xeriscaping using rock and other acceptable ground cover a landscaping permit is required. Such permit is available online or at the City office.

Thank you for your cooperation as we deal with these difficult times.

Please call or email Bruce Dopp, Code Enforcement Officer at 801-776-0970 or bdopp@westpointcity.org. Complaints may also be submitted via the City website at www.westpointcity.org

CITY EVENTS & RESIDENT NEWS

COMPLETE CEMETERY CLEANING

THURSDAY
MAY 5TH

ALL ITEMS MUST BE REMOVED BY MAY 4TH
REMAINING ITEMS WILL BE DISCARDED.
ITEMS MAY BE REPLACED STARTING MAY 6TH

Princess for a Day

COME BE A PRINCESS FOR A DAY ON SATURDAY, MAY 21ST FROM 10AM-NOON AT THE WEST POINT FIRE STATION!

GIRLS, AGES 3-10
\$10 PER CHILD
REGISTER APRIL 27- MAY 18

All girls will be learning a short dance that will be performed on stage at the Miss West Point Pageant on Saturday, June 4th.

www.westpointcity.org/register

STAY UP-TO-DATE ON ALL THINGS WEST POINT!



Take Pride in West Point

Do you love your city & want to help keep it beaUTAHful?

Come join your friends & neighbors to help us replace the playground's wood edging & spread bark at Bingham Park!

Where: Bingham Park

When: May 14th

What Time: 8-10am

JULY 4TH PARTY AT THE POINT

Apply to be a vendor or parade participant for our July 4th celebration!
(Vendor spots are limited, so apply now!)

Registrations are OPEN NOW at www.westpointcity.org/register!

If you have questions, please contact Community Events Specialist, Emily Miller: emiller@westpointcity.org or 801-614-5347.

ART CONTEST

OPEN TO ALL AGES AND ABILITIES.

THE WINNING PIECE WILL BE ANNOUNCED AT THE PARTY AT THE POINT CELEBRATION - 1ST, 2ND & 3RD PLACE IN BOTH AGE GROUPS. THE 1ST PLACE PIECES WILL BE DISPLAYED AT CITY HALL FOR 1 YEAR. ALL OTHER PIECES CAN BE PICKED UP AT CITY HALL AFTER JULY 7TH.

- Work restricted to 2-dimensional, any medium.
- Artwork must have been created since July 4, 2021.
- Entries must not exceed 16x20.
- No portraits will be accepted.
- No names or any identifying marks may appear on the front of the piece. All entries must be submitted with an application attached to the back. Applications can be found at www.westpointcity.org.
- Only the first 20 entries will be accepted.
- Artwork must be turned in by 5pm on June 23rd.

If you have any questions, please contact Emily Miller at emiller@westpointcity.org.

MARCHING MUSKRATS

Are you interested in being a member of West Point's marching band that participates in the July 4th Parade?

If you are interested, please email marchingmuskrats@westpointcity.org and include the instrument you play, years played, your name and phone number.

Please call 801-791-2110 for more information.

RECREATION

Contact Kelly Ross @ 801-529-3352 or Karly Norwood @ 801-564-7701 for questions regarding Recreation Programs

BASKETBALL CAMP

GIRLS: JUNE 13, 14, 15
BOYS: JUNE 20, 21, 22

WHO: 2ND-5TH GRADERS (2021-2022 school year)

COST: \$20

REGISTRATION: MAY 9TH-JUNE 5TH

Register at www.westpointcity.org/register

Register at www.westpointcity.org/register

PARTY AT THE POINT 3V3 BASKETBALL TOURNAMENT

JULY 2ND, LOY BLAKE PARK
REGISTRATION: MAY 1ST UNTIL FULL
\$80 PER TEAM, 3-6 PLAYERS
4 GAMES GUARANTEED

Party at the Point 4v4 Grass Volleyball Tournament

July 4th, Loy Blake Park
Registration: May 1st until full
\$80 per team, 4-6 players
4 Games Guaranteed

Register at www.westpointcity.org/register

RESIDENT NEWS

We have a new trash hauler!

RECYCLING **AGE** DISPOSAL

Ace Recycling and Disposal
2274 S. Technology Dr., West Valley, UT

Customer Service #: 800-724-9995
Customer Service Hours:
Monday - Friday, 7 a.m. to 5 p.m.

For after-hours customer service, the calls are logged into the system where they are reviewed by 7 a.m. the next business day.

WANT TO RESERVE A PARK BOWERY, VOLLEYBALL COURT OR HORSESHOE PIT?

ALL RESERVATIONS ARE NOW ONLINE.
FIND MORE INFO &
MAKE RESERVATIONS NOW AT
WESTPOINTCITY.ORG/REGISTER



WATER CONDITIONS: SEVERE DROUGHT DESIGNATION!

The Davis & Weber Counties Canal Company ("DWCC") owns the secondary/irrigation water system and provides this service to several cities in northern Davis County,

A MESSAGE FROM DWCC:

As we begin this year's watering season, we are in a **SEVERE DROUGHT DESIGNATION**. Further, we will most likely become in extreme status if the current climate continues! Mother Nature just did not give us the snow and rain that we needed to replenish the watershed. The secondary water system will be ready for us by May 2nd. It will be shut down on October 1st, or sooner depending on supplies and resident usage.

Please reduce your secondary water use and limit watering to the following restrictions:

May 2nd - Memorial Day: 1 time/week
Memorial Day to Labor Day: 2 times/week
Labor Day - *October 1st: 1 time/week

PLEASE REFER TO THE INSET SCHEDULE FOR YOUR DESIGNATED WATERING DAYS

PLEASE, PLEASE, PLEASE only water based on actual need and do all you can to reduce your water use.

WATER RESTRICTION INFORMATION

WATERING DAYS

House Numbers Ending In:	Designated Water Day(s):
0, 1, 2, 3	MONDAY and THURSDAY
4, 5, 6	TUESDAY and FRIDAY
7, 8, 9	WEDNESDAY and SATURDAY

WATER USAGE

• **DO NOT WATER BETWEEN THE HOURS OF 10 AM - 6 PM**

• **WATER ONLY ONCE (ONE CYCLE) ON YOUR SCHEDULED DAY**

- ONCE/WEEK: MAY 2ND - MEMORIAL DAY
- TWICE/WEEK: MEMORIAL DAY TO LABOR DAY
- ONCE/WEEK: LABOR DAY - *OCTOBER 1ST

ONLY WATER BASED ON ACTUAL NEED!

PLEASE CALL DAVIS & WEBER COUNTIES CANAL COMPANY DIRECTLY FOR ALL QUESTIONS REGARDING SECONDARY WATER @: 801-774-6373

LANDSCAPING: Due to watering restrictions, new residential landscaping which includes sod and live plants is highly discouraged for 2022, and such landscaping is still subject to all watering restrictions. City ordinances requiring such landscaping will NOT be enforced for 2022. If residents desire to install Xeriscaping using rock and other acceptable ground cover a landscaping permit is required. Such permit is available online or at the City office.

Thank you for your efforts in conserving this precious resource! Visit www.conservewater.utah.gov for some great conservation tips and information!

CROSS-CONNECTION DANGERS

With water restrictions in place, residents may be tempted to connect their culinary water system to their sprinkling system. This creates what is called a "cross-connection" and is not only unsafe, but is an illegal, citable offense! A cross-connection creates a physical link through which a change in water pressure can cause a reverse flow of the irrigation water back into the safe, treated culinary water system. Common bacteria found in irrigation water include E. coli, Salmonella, Hepatitis A, and many others. One cross-connection can contaminate the City's entire water system! Please do not connect your culinary water to your sprinkling system. Thank you for your cooperation!

