

WEST POINT CITY

NEWSLETTER

ELECTED OFFICIALS

BRIAN VINCENT
Mayor

GARY PETERSEN
Council Member

JERRY CHATTERTON
Council Member

ANNETTE JUDD
Council Member

MICHELE SWENSON
Council Member

BRAD LEE
Council Member

KYLE LAWS
City Manager

CITY COUNCIL MEETINGS

1st and 3rd Tuesdays

Administrative Session - 6 PM

General Session - 7 PM

PLANNING COMMISSION MEETINGS

2nd and 4th Thursdays

Administrative Session - 6 PM

General Session - 7 PM

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MAYOR'S MESSAGE

With July being upon us, I hope you all have had a great summer so far. Depending on when you get this month's newsletter, either in your email or mailbox, I hope you enjoy or did enjoy our 2022 Party at the Point Independence Day festivities this year. Whether it has passed or is yet to come, I want to share some background information with you about the dinner that is usually provided by the City at no cost to residents. "Dinner at the Park" has been a staple of the event for many years now, and I know not all our residents have taken part in it, but the feedback received from those of you that have is always very positive and appreciative of the wonderful benefit it provided.

We have not done the dinner for a couple of years now due to the pandemic. Having come out of that now and returning to this new normal, many lengthy and difficult discussions have been held amongst the Council and Event Committee about the dinner. We evaluated the cost, the number of residents partaking, and the requirements the Davis County Health Department has now placed on us to provide food to the masses. After these discussions, it was determined that we would not be doing the dinner again this year. However, there was an overwhelming

desire to still provide something to show the residents how much we care and appreciate you all. It was ultimately decided that some type of ice cream treat would be provided and served by the City in place of dinner in the evening. We sincerely hope you understand and still have/had a great time in the afternoon and evening at the park. Many food vendors were contacted to provide multiple food options to our families and friends and we hope this still was, or will be, enjoyable.

In other news, as you are all aware we continue to struggle with water shortages. However, I want to sincerely thank our residents and compliment you all on your efforts to be water responsible. Other communities around us are not in as good as shape as we are and have not been as conservative as we have proven to be - their water usage percentages and consequent water storage numbers are increasingly concerning. So again, thank you and continue to keep up the good work and be resilient in your efforts. It will pay off! As a good practice, remember to try and not water in the heat of the day. Also, I have been following a website that offers good practice for watering lawns and provides recommendations for each

week given the current weather patterns. It is found at <https://conservewater.utah.gov/weekly-lawn-watering-guide>. I encourage you all to take a look at this helpful resource.

The road construction on SR-193 and 3000 W will continue through the summer as they prepare the intersection for the extension west of SR-193. They have told us that it should be open before school starts again. The construction on 4500 West just past the border into Syracuse should be completed by the end of July and then that road will be open again as well. Keep your fingers crossed!

I hope you all have a great rest of the summer and have an opportunity to enjoy time with family and friends. As we also celebrate Pioneer Day this month, I encourage you to take a moment and pay respect to the pioneers that settled our great State, County, and City. We truly stand on the shoulders of giants that went before us. We will be forever thankful for their sacrifices and the legacy they left.

As always, please don't hesitate to reach out with any questions or comments you may have.

- Mayor Brian Vincent

CITY CALENDAR

COMING UP IN AUGUST ...

- 2** • CITY COUNCIL - 6 PM
- 8** • SENIOR LUNCH - 11:30
- 11** • PLANNING COMMISSION - 6 PM
- 13** • MOVIE IN THE PARK - LOY BLAKE PARK @ DUSK
- 16** • CITY COUNCIL - 6 PM
- 25** • PLANNING COMMISSION - 6 PM

SENIOR LUNCH

JULY 11TH @ 11:30 AM

RSVP by 11:30 AM on July 8th

LOY BLAKE PARK - 550 N 3500 W

You must **RSVP!** Call City Hall at 801-776-0970 to reserve your spot!

2022

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Y

SUN	MON	TUE	WED	THU	FRI	SAT
					1	2 PARTY AT THE POINT: 3v3 BASKETBALL TOURNAMENT
3	4 INDEPENDENCE DAY PARTY AT THE POINT!	5	6	7	8	9
10	11 SENIOR LUNCH 11:30 AM	12	13	14 PLANNING COMMISSION 6 PM	15	16 MOVIE IN THE PARK! @ DUSK
17	18	19 CITY COUNCIL 6 PM	20	21	22	23
24/31 PIONEER DAY!	25 PIONEER DAY HOLIDAY CITY HALL CLOSED	26	27	28 PLANNING COMMISSION 6 PM	29	30

DATE & LOCATION CHANGE!

Each month West Point City holds a lunch for Seniors 55 and older. The cost is \$2.00 per person. Residents and non-residents are welcome to join!

JULY'S MENU:

Pulled Pork Sandwiches | Potato Salad | Chips & Veggies | Dessert
GET READY FOR SOME FUN PLAYING BINGO!



YOUTH COUNCIL UPDATE



In the month of June, the Youth Council had an end-of-year banquet to celebrate and congratulate all of our Members on their past year of service! We were also busy with preparing our float for the Parade and Kids Corner activities for the Party at the Point July 4th Celebration.

We are still accepting applications to join the 2022-2023 Youth Council!
If you are interested, you can find the Application online at www.westpointcity.org or at City Hall

Thank you for your support of the West Point City Youth Council!
- Lydia Merrill, Youth Council City Recorder

CODE ENFORCEMENT MESSAGE

SUMMER CODE REMINDERS

- 1. ILLEGAL PARKING.** West Point City allows vehicles to be parked on City streets for no longer than 48 hours. Please insure that your RV's are removed from the street promptly. Large RV trailers, motor homes and large boats create a very dangerous situation for children who cannot be seen from oncoming traffic.
- 2. WEEDS.** Backyard weeds will become a fire hazard if left unattended and uncut. We expect a very dry summer and this situation, when coupled with the fireworks season, could become a disaster.
- 3. TREE TRIMMING.** Most trees receive the majority of their growth during the early spring months. Have your trees grown lately and now overhang the curb or sidewalk making it difficult for garbage trucks, mail delivery vehicles, etc. to approach your curb? Can you or your neighbor walk on your sidewalk without having to duck to avoid low hanging branches? Take a look and please make sure that trees are trimmed 7 feet above the sidewalk and 13 ½ feet above the curb.

Please help do your part and keep West Point a beautiful and safe place to live!

Please call or email Bruce Dopp, Code Enforcement Officer at 801-776-0970 or bdopp@westpointcity.org. Complaints may also be submitted via the City website at www.westpointcity.org

CITY EVENTS & RESIDENT NEWS

SUMMER MOVIE IN THE PARK!
featuring... DENNIS QUaid

IT'S NEVER TOO LATE TO BELIEVE IN YOUR DREAMS

SATURDAY JULY 16

LOY BLAKE PARK
550 N 3500 W WEST POINT

FOOD TRUCKS!
Grab dinner before the show!
PizzaCone of Zone

FOOD TRUCKS ARRIVE AROUND 7:30
MOVIE WILL BEGIN @ DUSK!

THE ROOKIE
Based on a true story

REMINDER!

As of March 2022, the City's new waste collection hauler is **ACE Recycling & Disposal**. Compared to our previous provider, ACE observes fewer holidays that affect your pick-up schedule.

PLEASE MAKE SURE YOU HAVE THE UPDATED 2022 COLLECTION CALENDAR!
Pick-up a copy of the calendar at City Hall or online at www.westpointcity.org/227/Garbage-Collection

2022 Holidays
Collection delayed by one day for the following:

INDEPENDENCE DAY
Monday, July 4th:
Tuesday --> Wednesday
Thursday --> Friday

THANKSGIVING
Thursday, November 24th:
Thursday --> Friday
(Tuesday pick-up not affected)

ACE
RECYCLING & DISPOSAL

MISSED PICK-UP? QUESTIONS? CONCERNS?
Please call ACE Customer Service:
ACE RECYCLING & DISPOSAL CUSTOMER SERVICE: TOLL FREE: 800.724.9995 | OFFICE: 801.363.9995

STAY UP-TO-DATE ON ALL THINGS WEST POINT!

westpointcityutah

WestPointCityUtah

West Point City

www.westpointcity.org

University of South Carolina's Office for the Study of Aging in the Arnold School of Public Health & the SC Department of Health and Human Services Present:

Dementia Dialogues™

OFFERED AT NO COST!

WEDNESDAYS
August 10, 17, & 24
12:00 PM - 2:30 PM

SEATS ARE LIMITED & WILL FILL UP QUICKLY!

CONTACT SHERYL KNIGHT TO REGISTER!
EMAIL: SKNIGHT@CO.DAVIS.UT.US
PHONE: 801.525.5127

NORTH DAVIS SENIOR ACTIVITY CENTER
42 S. STATE STREET
CLEARFIELD, UT

Topic 1 The Basic Facts: An Introduction to Dementia
Topic 2 Keeping the Dialogue going: Communication Skills
Topic 3 Preparing the Environment: Safety, ADLs and QOL
Topic 4 It's Nothing Personal: Addressing the Challenging Behavior
Topic 5 Now What Do I Do? Creative Problem Solving

UNIVERSITY OF SOUTH CAROLINA Arnold School of Public Health | STATE DEPARTMENT OF HEALTH MEDICAID | DAVIS COUNTY HEALTH DEPARTMENT

FREE MEDICARE 101 CLASSES

July 21, 2022 6:30pm @ Layton Library
Aug 18, 2022 6:30pm @ Bountiful Library
Sept 15, 2022 6:30pm @ Syracuse Library

Questions: Call 801-525-5050 opt 5

Davis COUNTY HEALTH DEPARTMENT

Are you a FAMILY CAREGIVER?

Sign up today for your **FREE** Dealing with Dementia Workshop

DO YOU NEED HELP IN THESE AREAS?

- Understanding Dementia
- Managing Problem Behaviors
- Handling Stress
- Finding Time for You

DATE: Thursday, July 14, 2022
*Registration is required

TIME: 10:00 am to 2:30 pm
*30 minute lunch break included

PLACE: Central Davis Senior Activity Center (81 E Center St, Kaysville)

"I wish this guide and training had been available when I was caring for my mother with vascular dementia. Following the suggestions in this guide book will make a BIG difference for the caregiver and the person receiving care." ~ Family Caregiver

PRE-REGISTRATION IS REQUIRED. To reserve your spot, please contact: Megan Forbush | 801.525.5050, Option 5 | mforbush@co.davis.ut.us

We Have a New Website!

Please be patient with us as we make the transition and verify all information has been updated. Don't hesitate to give City Hall a call with any questions or comments!

You can still find us at www.westpointcity.org

RECREATION

Contact Kelly Ross @ 801-529-3352 or Karly Norwood @ 801-564-7701 for questions regarding Recreation Programs!

2022 CO-ED FALL SOCCER REGISTRATION

CO-ED: PRE-K to 6TH GRADE
COST: \$40
REGISTRATION: JULY 1 - AUGUST 1
SEASON: AUGUST 15 - OCTOBER 3

TEAMS ARE RANDOMLY SELECTED
Buddy/Coach Requests are Accepted (but NOT guaranteed) FOR PRE-K TO 2nd
REQUESTS GENERALLY NOT ACCEPTED FOR 3rd+

2022 WEST POINT CITY **CO-ED VOLLEYBALL**

*SEASON STARTS WITH A FOCUS ON *TECHNIQUES, SKILLS, & RULES OF THE GAME BEFORE TRANSITIONING INTO TEAMS AND MATCHES!

CO-ED: 3RD - 9TH GRADE

REGISTRATION: JULY 25 - AUG 22
COST: \$40 (\$50 NON-RESIDENTS)
SEASON: SEP 6 - OCT 20

OUR PROGRAM IS ADMINISTERED BY INSTRUCTORS THAT HAVE GREAT EXPERIENCE BOTH PLAYING AND COACHING THE GAME. INVITE YOUR FRIENDS!

WATER CONDITIONS: SEVERE DROUGHT DESIGNATION!

WATER RESTRICTION INFORMATION

WATERING DAYS

House Numbers Ending In:	Designated Water Day(s):
0, 1, 2, 3	MONDAY & THURSDAY
4, 5, 6	TUESDAY & FRIDAY
7, 8, 9	WEDNESDAY & SATURDAY

WATER USAGE

- **DO NOT WATER BETWEEN THE HOURS OF 10 AM - 6 PM**
- **WATER ONLY ONCE (ONE CYCLE) ON YOUR SCHEDULED DAY***
- **WATER ONLY TWICE PER WEEK FROM MEMORIAL DAY TO LABOR DAY**
- **WATER ONLY ONCE PER WEEK FROM LABOR DAY TO OCTOBER 1ST**
- **CYCLE DURATION: 20 MIN. FOR POP-UP HEADS 40 MIN. FOR ROTOR HEADS**

ONLY WATER BASED ON ACTUAL NEED!

PLEASE CALL DAVIS & WEBER COUNTIES CANAL COMPANY DIRECTLY FOR ALL QUESTIONS REGARDING SECONDARY WATER @: 801-774-6373

WEST POINT MILITARY MEMORIAL

Tradition has it that when William Penn founded Philadelphia he brought with him a bell which originally hung from a tree behind the Pennsylvania State House (now known as Independence Hall). In 1751, with a bell tower being added to the hall, local leaders thought a bigger, sturdier, and louder bell was appropriate. The city's London agent was subsequently directed to obtain "a good bell of about two thousands pounds weight." The instructions to the Whitechapel Bell Foundry were that a quote from Leviticus XXV.10 was to be "well shaped around it," The quote can still be seen and reads: "Proclaim LIBERTY thro' all the Land to all the Inhabitants Thereof." In spite of the quote and popular belief, the bell was called *The State House Bell*. Also contrary to popular belief, the bell did not crack while being rung on July 4, 1776 to commemorate the signing of the Declaration of Independence. It did not even ring on the 4th. It first cracked shortly after it's arrival in Philadelphia and was subsequently recast twice. The ringing of the bell to commemorate the signing was on July 8th. In later years, the crack would reappear and grow during ringings. Probably because of the cracks, the bell fell into disuse for many years. Then, in the 1830 & 40's, rising abolitionist societies used the bell as their symbol and dubbed it *The Liberty Bell*. The distinctive large crack we all associate with the bell actually reached that state in the 1930's. Due to concerns of further damage, the bell is now rung only once each year, on the Fourth of July, when it is struck 13 times, once for each of the original colonies.



**LOY BLAKE PARK
3500 W 550 N**

As we all know, we are in a **SEVERE DROUGHT DESIGNATION**. Further, we will most likely become in extreme status if the current climate continues!

Please reduce your secondary water use and limit watering to the following restrictions:

Memorial Day to Labor Day: 2 times/week

Labor Day - *October 1st: 1 time/week

REFER TO THE INSET SCHEDULE FOR YOUR DESIGNATED WATERING DAYS

PLEASE, PLEASE, PLEASE only water based on actual need and do all you can to reduce your water use.

LANDSCAPING:

Due to watering restrictions, new residential landscaping which includes sod and live plants is highly discouraged for 2022, and such landscaping is still subject to all watering restrictions. City ordinances requiring such landscaping will NOT be enforced for 2022. If residents desire to install Xeriscaping using rock and other acceptable ground cover a landscaping permit is required. Such permit is available online or at the City office.

Thank you for your efforts in conserving this precious resource!

Visit www.conservewater.utah.gov for some great conservation tips and information!

YOU CAN AFFECT THE QUALITY OF THE WATER YOU DRINK

Many public drinking water systems are contaminated each year by contaminants that backflow into the water system through unprotected cross-connections.

Identifying and eliminating or protecting cross connections is a matter of public health!

What is a

Cross-Connection?

A cross-connection is a physical connection (piping configuration) between the public drinking water system and anything else, including awater supply that can allow pollutants or contaminants to backflow into the public drinking water system.

What is Backflow?

Backflow is the reversal of flow from awater system back into the public drinking water system. Backflow could occur if the water systems pressure decreases, or the customer's water pressure is higher than the water systems pressure. A backflow incident could carry pollutants or contaminants into our public drinking water system

Common Connections

Hoses: A common garden hose can be connected to many things that may contain undesirable substances such as chemical sprayers, buckets, pools, stock troughs, etc.

Sprinkling Systems: Any sprinkling system that can utilize both public drinking water and secondary water supplies can potentially allow raw water to enter the drinking system.

WHAT IS YOUR RESPONSIBILITY?

Not only are cross-connections illegal, they can have serious health consequences for you, your family, & the entire City.



Plumbing Code requires that all **sprinkling systems** connected to the public drinking water system be equipped with an approved **backflow prevention device** or assembly.

Plumbing Code also requires that all **threaded potable water outlets** (except water heater & washer drains) connections, be protected by a **non-removable hose bib vacuum breaker**

Do your part to avoid contaminating our water system!

For more info, or to report a cross-connection, please call City Hall @ 801-776-0970 or the Utah Division of Drinking Water at 801-536-4200