

# WEST POINT CITY

## NEWSLETTER

### ELECTED OFFICIALS

**BRIAN VINCENT**  
Mayor

**GARY PETERSEN**  
Council Member

**JERRY CHATTERTON**  
Council Member

**ANNETTE JUDD**  
Council Member

**MICHELE SWENSON**  
Council Member

**BRAD LEE**  
Council Member

**KYLE LAWS**  
City Manager

### CITY COUNCIL MEETINGS

1<sup>st</sup> and 3<sup>rd</sup> Tuesdays

Administrative Session - 6 PM

General Session - 7 PM

### PLANNING COMMISSION MEETINGS

2<sup>nd</sup> and 4<sup>th</sup> Thursdays

Administrative Session - 6 PM

General Session - 7 PM

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Youth Council Update  
Code Enforcement Update

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Recreation

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2022 ELECTION

## MAYOR'S MESSAGE

It is October and we finally have some cooler weather upon us! I hope everyone has been having a great fall season so far. Let's continue to pray for a winter with lots of snowfall and moisture.

I want to touch on some of the things that have been happening in West Point, as it has been a busy past few months and some exciting things are also coming up. We had the opportunity to have our city represented in the Davis Remembers 9/11 Memorial Project - I hope that most of you heard about it and took the opportunity to visit the event. It was an amazing commemorative exhibit of this time in US history, providing an immersive experience of what it was like leading up

to September 11, 2001 and how that terrible day unfolded. It also showed how we came together as a country, nation, and as Americans after that day - how we bonded together with a greater resolve to be better, to be kinder, to show more love, and to not take anything for granted. We rallied behind the heroes that emerged that day as they ran INTO the smoke and chaos as most were running out of it. To them, may they know that we still stand behind them, support them, and honor them for their bravery, courage, and willingness to put their lives on the line for ours. We salute you and thank you.

In other news, the West Davis Corridor is moving along well. You have probably noticed the construction as

you have been passing through the southern part of West Point and into Syracuse. This will be an amazing new artery into our community that will serve those that need to travel south for work and play. It will also ease up congestion on our city streets that some of us have experienced from time to time.

The connection from 3000 West to the West Davis Corridor interchange is also underway - you can actually now see the completed section of the road just west of the 3000 W/SR-193 intersection. The Utah Department of Transportation is working hard on this project and both are scheduled to be open by the end of 2023. And to round out road updates, there will also be, if you didn't know, an extension of SR-193 from the Corridor to 4500 West. UDOT is currently in the final design stages of this and we will see this project get started in the near future.

Speaking of 4500 West, if you have driven down there recently, you may have noticed a lot of big machinery on the east side of the road just north of the "S curve". This is the site of the new elementary school that is being built here in West Point! We are so excited to have this project finally started. It has been needed for a long time and we are grateful to the Davis School District for listening to our many wonderful residents' pleas for more room for our children.

Just a little further down the road on 4500 W is also the site for a new junior high school! This, too, is a much-needed school in our area. West Point Junior High is at capacity and overflowing. The School District will be placing a bond initiative on the ballot this coming November

and will need it to pass to begin construction of this school. Please, *please* share the necessity of passing this bond with your neighbors and friends throughout Davis County. The School District has informed us that passing the bond will NOT change our current tax obligations/rate. This will be a big win for West Point as we are also planning on partnering with the School District to include an expanded gym space and field space around school; this will definitely help with the also much-needed space for our recreation programs and be a huge amenity for our residents.

A West Point City Arts Council is also being created. This has been in the works for a while now, but it is right around the corner from its inception. This will be a very cool thing to have here. We have so many talented residents and the Arts Council will give them an opportunity to showcase their amazing abilities and bring the community together for some wonderful performances.

Sorry for the information overload. I know that my monthly newsletter may not always be a fun message to read, but hopefully you find it worthwhile.

As always, I appreciate the opportunity to talk and discuss items of importance with residents of West Point. Please reach out if you would like to discuss anything or have any questions. I am honored to be counted among you. Stay safe and enjoy the cooler weather. Happy Halloween this month!!

- Mayor Brian Vincent

# CITY CALENDAR

## COMING UP IN NOVEMBER...

- 1** • CITY COUNCIL - 6 PM
- 3** • FLAGS ON VETERANS GRAVES - *YOUTH COUNCIL*
- 8** • ELECTION DAY
- 10** • PLANNING COMMISSION - 6 PM
- 11** • VETERANS DAY - CITY HALL CLOSED
- 15** • SENIOR LUNCH - 11:30 AM
- 15** • CITY COUNCIL - 6 PM
- 24** • THANKSGIVING - CITY HALL CLOSED
- 25** • CITY HALL CLOSED
- 28** • CITY HALL LIGHTING CEREMONY - 6 PM

# OCTOBER

2022

SUN	MON	TUE	WED	THU	FRI	SAT
						1
2	3	4 CITY COUNCIL 6 PM	5	6 COMPLETE CEMETERY CLEANING	7	8
9	10 COLUMBUS DAY CITY HALL CLOSED EMPLOYEE TRAINING	11	12	13 PLANNING COMMISSION 6 PM	14 ANNUAL FALL CLEAN-UP	15
16	17	18 SENIOR LUNCH CITY COUNCIL 6 PM	19	20	21	22 HALLOWEEN CARNIVAL 6-8 PM
23	24	25	26	27 PLANNING COMMISSION 6 PM	28	29
30	31 HAPPY HALLOWEEN	1	2	3 FLAGS ON VETERANS GRAVES (YOUTH COUNCIL)	4	5

## SENIOR LUNCH

**TUESDAY, OCTOBER 18<sup>TH</sup>**  
**@ 11:30 AM**

We will be back at City Hall this month!

**RSVP by 11:30 AM on October 14<sup>th</sup>**

You must RSVP! Call City Hall at 801-776-0970

Each month West Point City holds a lunch for Seniors 55 and older. The cost is \$2.00 per person. Residents and non-residents are welcome to join!

### OCT MENU:

Pot Roast | Potatoes | Carrots |  
 Rolls | Pumpkin Bars

**DON'T FORGET!**  
**Senior Lunches will now be held on TUESDAY's!**



## YOUTH COUNCIL UPDATE



The Youth Council Officers were able to participate in the local "Illumination" event, which aims to promote mental health and wellbeing in our youth. The purpose of our booth was to help raise awareness of how our physical health affects our mental health. We shared fun and important facts about this topic and had different physical activities for people to do.

At the September 6<sup>th</sup> City Council Meeting, the new 2022-2023 Youth Council was sworn-in. We have many returning members and also quite a few new faces.

We are looking forward to a great year!

Thank you for your support of the West Point City Youth Council!

- Sariah Richins, Youth Council City Recorder

## CODE ENFORCEMENT MESSAGE

### GETTING READY FOR WINTER

Early fall is a busy time for all of us; gardens need to be put away for winter, sprinklers need to be drained and repaired, fall fertilizer needs to be applied, lawn toys put away, and the list goes on.

I want to remind residents of West Point City to look at your trees, especially those growing in park strips, and cut them back so that vehicles can pass and pedestrians can walk on the sidewalks. This is especially important to those of you who live on the streets that children use to walk back and forth to school. If a tree creates a line of sight issue, it is very dangerous for young children who might not be paying attention.

Weeds can also become a problem for our school kids. Goat heads puncture bike tires and stick to the soles of shoes as they walk on sidewalks. Please look at your property and keep weeds cut back from sidewalks so that our kids do not have to avoid these sidewalks by walking in the streets.

Please help do your part and keep West Point a beautiful and safe place to live!

Please call or email Bruce Dopp, Code Enforcement Officer at 801-776-0970 or [bdopp@westpointcity.org](mailto:bdopp@westpointcity.org). Complaints may also be submitted via the City website at [www.westpointcity.org](http://www.westpointcity.org)

# CITY NEWS & EVENTS

## COMPLETE CEMETERY CLEANING

THURSDAY  
OCTOBER 6<sup>TH</sup>

ALL ITEMS MUST BE REMOVED BY OCTOBER 5<sup>TH</sup>  
REMAINING ITEMS WILL BE DISCARDED.  
ITEMS MAY BE REPLACED STARTING OCTOBER 7<sup>TH</sup>

### NOTICE OF GARBAGE FEE INCREASE

With the rising costs of fuel and tipping fees, the costs for each black can (regular waste) will be increasing effective September 1, 2022.

#### Current Fees:

1st Black Can - \$11.80  
2nd Black Can - \$10.00  
Green Waste Can - \$6.00  
Recycling Can - \$4.75

#### New Fees:

1st Black Can - \$13.50  
2nd Black Can - \$13.50  
Green Waste Can - \$6.00 (no change)  
Recycling Can - \$4.75 (no change)

Please note that a Green Waste Can may be used for regular waste From November 1 - April 1.

This may be a good opportunity to evaluate your household waste and see how much recycling and green waste you can avoid sending to the landfill!



## FALL CLEAN-UP OCT. 14-15

DUMPSTERS WILL BE AT EACH CITY PARK ON  
FRIDAY, OCTOBER 14 - SATURDAY, OCTOBER 15

\*LOY BLAKE PARK\*BINGHAM PARK\*EAST PARK\*  
**DO NOT PILE GARBAGE OUTSIDE OF THE DUMPSTERS!**  
IF DUMPSTERS ARE FULL, PLEASE TRY ANOTHER LOCATION.  
DUMPSTERS WILL BE CONTINUOUSLY EMPTIED.

NO HAZARDOUS MATERIAL,  
CONCRETE, TIRES, ETC.

MISS WEST POINT ROYALTY INVITES YOU TO OUR

## HALLOWEEN CARNIVAL



22  
OCTOBER

WEST POINT JR HIGH  
2775 W 550 N  
6-8 PM

LOTS OF FREE ACTIVITIES!

The Caregiver Academy is a free series of six workshops that assist family and community caregivers in developing the skills needed to manage an in-home care environment. Each participant receives a free Managing Care Guide.

\*Thursdays from 11:00 am-12:30 pm at Central Davis Senior Activity Center (81 E Center St, Kaysville) starting September 22, 2022

#### The Six Workshops for Fall 2022

Sept 22: Finding Caregiver Resources  
Sept 29: Building Caregiver Resilience  
Oct 6: Setting Good Care Boundaries  
Oct 13: Involving Family and Others  
Oct 20: Managing Difficult Behaviors  
Oct 27: Understanding Care Options

Call  
801.525.5050, Option 5  
to sign up—Space Limited



## RECREATION

Contact Kelly Ross @ 801-529-3352 or  
Karly Norwood @ 801-564-7701  
for questions regarding  
Recreation Programs!

Register for all activities online @  
[www.westpointcity.org](http://www.westpointcity.org)



WEST POINT CITY

### 2022-2023 JR. JAZZ

REGISTRATION: Sept 26 - Oct 30

SEASON: Nov 28 - Mar 18

#### GIRLS

GRADE	GAME DAY	COST
1st/2nd	Wed	\$50
3rd/4th	Thurs	\$50
5th/6th	Sat	\$50

#### BOYS

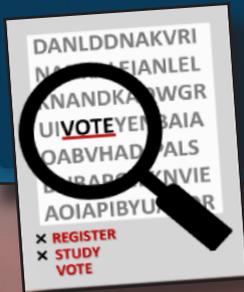
GRADE	GAME DAY	COST
1st	Mon	\$50
2nd	Tues	\$50
3rd	Thurs	\$50
4th	Sat	\$50
5th/6th	Sat	\$50
7th/8th	Sat	\$60

REGISTER ONLINE @  
[WWW.WESTPOINTCITY.ORG](http://WWW.WESTPOINTCITY.ORG)

# 2022 GENERAL ELECTION

NEXT ELECTION: GENERAL

**Tuesday,  
November 8,  
2022**



## Registration Deadlines

**ONLINE** [Get Registered!](#)  
Friday, October 28, 2022

**BY MAIL (RECEIVED)**  
Friday, October 28, 2022

**IN PERSON**  
Tuesday, November 8,  
2022

## TRACK YOUR ELECTION BALLOT!

**SIGN UP FOR FREE @**  
[ballottrax.utah.gov](https://ballottrax.utah.gov)



## OFFICIAL NOTICE GENERAL ELECTION Tuesday, November 8, 2022

I, **Curtis Koch**, Davis County Clerk/Auditor, hereby give notice of the General Election that will be held on Tuesday, November 8, 2022.

Voters must be citizens of the United States; residents of the voting precinct in which they are voting; and 18 years old, or older by the General Election in order to participate. All eligible voters will receive their ballot by mail approximately three weeks prior to Election Day.

A sample ballot for the upcoming election may be obtained from the following sources:

- [www.DavisVotes.com](http://www.DavisVotes.com)
- Davis County Clerk's Office - 61 South Main Street, Farmington, or by calling 801-451-3589

Depending on your voting precinct, your ballot will contain one or more of the races listed on the sample ballot.

A public test will be held to verify the voting devices and tabulation equipment being used for the election will accurately count votes cast for all offices and measures. Anyone desiring to witness the testing is invited to attend, beginning at 10:00 a.m. October 14, 2022 at the Davis County Administration Building - 61 South Main Street, Room #202 Farmington, UT.

Polling Locations (listed below) will be open from 7:00 a.m. to 8:00 p.m. on Election Day for any voter in Davis County, to return their ballots or vote in person. Accessible voting machines are available.

City	Polling Locations	Address
Bountiful	Bountiful Library	725 South Main
Centerville	Centerville Library	45 South 400 West
Clearfield	Clearfield Library	1 North Main Street
Clinton	Clinton Recreation Admin. Building	1651 West 2300 North
Farmington	Farmington Community Center	120 South Main Street
Fruit Heights	Fruit Heights City Hall	910 South Mountain Road
Kaysville	Kaysville Library	215 North Fairfield Road
Layton	Davis Conference Center	1651 North 700 West
North Salt Lake	North Salt Lake City Hall	10 East Center Street
South Weber	South Weber Family Activity Center	1181 East Lester Street
Sunset	Sunset City Hall	200 West 1300 North
Syracuse	Syracuse Library	1875 South 2000 West
West Bountiful	West Bountiful City Hall	550 North 800 West
West Point	West Point City Hall	3200 West 300 North
Woods Cross	Woods Cross City Hall	1555 South 800 West

Early Voting will be held at the Davis County Administration Building November 1st-4th from 8:00 a.m. to 5:00 p.m. A drop box is also available at this location.

A post election audit will be conducted on November 21, 2022 starting at 10:00 a.m. Anyone desiring to witness the audit is invited to attend. The audit will be conducted at the Davis County Administration Building in Room # 202.

An individual with a disability who is not able to vote a manual (paper) ballot by mail, may obtain information on voting in an accessible manner by contacting the county clerk.

For more information visit [www.DavisVotes.com](http://www.DavisVotes.com), [www.Vote.Utah.gov](http://www.Vote.Utah.gov) or call 801-451-3589. Any changes to polling locations will be listed on these websites.

## DAVIS SCHOOL DISTRICT BOND PROPOSITION

In November 2022, Davis County voters will decide on a new proposed building improvement and construction bond for Davis School District.

If passed, the Building Generations Bond will contribute \$475 million dollars to build new a junior high and elementary school in or near West Point, rebuild Bountiful Elementary and Sunset Jr. High, renovate and expand seven schools and smaller projects to improve school security, air-conditioning, restrooms, HVAC and plumbing systems, playgrounds, gymnasiums, auditoriums and classrooms throughout the district.

### OFFICIAL BALLOT PROPOSITION

Shall the Board of Education (the "Board") of the Davis School District, Utah (the "District"), be authorized to issue General Obligation Bonds in an amount not to exceed Four HundredSeventy-Five Million Dollars (\$475,000,000) (the "Bonds") for the purpose of financing all or a portion of the costs of acquiring land and equipment, constructing new schools and renovating and improving existing facilities; said Bonds to be due and payable in not to exceed twenty-one (21) years from the date of issuance of the Bonds? Property Tax Cost of Bonds: If the Bonds are issued as planned (and without regard to the existing taxes currently paid for existing bonds ("Existing Bonds") that will reduce over time), a property tax sufficient to pay debt service on the Bonds will be required over a period of twenty-one (21) years in the estimated average amount of \$269.10 per year on a \$534,000 primary residence and in the estimated amount of \$489.27 per year on a business property having the same value. As noted above, the District has other Existing Bonds for which a tax decrease would occur upon the retirement of the same, which may not occur if the proposed Bonds are issued. However, the combination of the scheduled retirement of the Existing Bonds and the issuance of the proposed Bonds, as planned, is expected to result in no property tax rate increase (\$0.00) on a primary residence or business property within the District from current property tax levels. The foregoing information is only an estimate and is not a limit on the amount of taxes that the Board may be required to levy to pay debt service on the Bonds. The Board is obligated to levy taxes to the extent provided by law in order to pay the Bonds. The amounts are based on various assumptions and estimates, including estimated debt service on the Bonds and taxable values of property in the District. **Learn more at [dsdbond.org](http://dsdbond.org)**