

WEST POINT CITY

NEWSLETTER

ELECTED OFFICIALS

BRIAN VINCENT
Mayor

GARY PETERSEN
Council Member

JERRY CHATTERTON
Council Member

ANNETTE JUDD
Council Member

MICHELE SWENSON
Council Member

BRAD LEE
Council Member

.....
KYLE LAWS
City Manager

CITY COUNCIL MEETINGS

1st and 3rd Tuesdays

Administrative Session - 6 PM

General Session - 7 PM

PLANNING COMMISSION MEETINGS

2nd and 4th Thursdays

Administrative Session - 6 PM

General Session - 7 PM

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- Events Calendar
- Senior Lunch Info
- Youth Council Update
- Code Enforcement Update
- **New: West Point Arts Council!**

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- City Events & News
- Recreation

Page 4

- **Notice: Secondary Water Update**
- **Notice: Waste Collection Schedule Change**

MAYOR'S MESSAGE

Happy March everyone! I hope you have had a great winter and that you all are safe and well. With all the winter storms we had this year, it has been great to get the moisture and increase our snowpack in the mountains. Even so, I bet many of us are looking forward to the official start of spring this month and warmer weather!

There are a few changes coming this next month that I want to make you are aware of. First, you will notice on your monthly utility bill that the cost for secondary water will be increasing. This fee is not determined by the City, but is set by the Davis & Weber Counties Canal Company (DWCCC), who actually owns and operates the system. Through an agreement, we include their

fees with our monthly billing system and then pass those collected fees on to them. Some of you likely knew and understand this process, but I wanted to clarify it for those of you who may not. DWCCC uses the revenue for the operation and maintenance of the system, and have not adjusted their fees for almost 12 years. They have done a great job at holding their costs down even amidst the inflation and wage increases that have hit everyone in every industry. However, the State has put requirements on secondary water suppliers to update their systems and put meters on every connection, which has increased their costs to do business and provide the water. Consequently, they have had no choice but to increase the monthly fee charged to users of the system.

The second item revolves around our garbage collection. Our waste collection hauler, ACE Recycling & Disposal, has requested to change the City's current collection schedule. They feel that if they are able to split their routes into different collection days, they will be better able to serve residents and improve customer satisfaction. In order to provide the best level of service to our residents, it has been decided to go ahead and make these adjustments. Therefore, most of our collection days will be changing. Included on the back page of this month's newsletter is a map of the city that has been divided into five sections, with each having its own collection day. There is also a new calendar for recycling pick-up weeks and holidays. Please take a moment to check out the map and schedule, and use the QR Code to be directed to a more detailed map to find your specific address and section. ACE will also be tagging each can with a flyer as a reminder. The change will be effective April 1st. I know we have already been through changes and issues, but I thank you for your understanding and patience as we adjust to these new schedules that we truly feel will better serve our city.

As I mentioned last month, I want to introduce our City Staff over the next few months so that you can get to know the hard-working employees working for West Point. I'll start with our Administrative Services team. They are the friendly faces that you first meet coming into City Hall or the welcoming voices you hear when you call in. Linda Webb is our Accounts Payable Clerk and Receptionist, and has been a rock in this department having been with the City about 15 years. Renee Johnson joined the team early last year as our new full-

time Utility Billing Clerk, who has been an awesome addition! Cindy Boss also recently started as a Customer Service Representative, working part-time in the afternoons. She is a great addition to the team as well. For probably 90% of you that contact City Hall, your first interaction will likely be with one of these amazing ladies! Also in the department is Megan Mills, the City Treasurer, and Ryan Harvey, the Administrative Services Director. Both Megan and Ryan have been with the City for about seven years and their knowledge and experience in finance and accounting has been an incredibly integral part of the stability and success that we have experienced here in West Point. We are blessed to have them all on our City Staff team!



As always, please reach out if you have any concerns or questions. Thank you to those that have come to some of our public meetings, and especially to those that participate in public comment. We really do appreciate the community interaction and the thoughts, concerns, or suggestions expressed. I have also spoken with many residents on the phone or through emails. Whichever method is best for you, I'm happy to listen and discuss anything. Thanks again for all you do to make West Point great.

- Mayor Brian Vincent

CITY CALENDAR

COMING UP IN APRIL...

- 1** • GREEN WASTE COLLECTION BEGINS
- 4** • CITY COUNCIL - 6 PM
- 8** • EASTER EGG HUNT @ 10 AM - SHARP!
- 11** • SENIOR LUNCH - 11:30 AM
- 13** • PLANNING COMMISSION - 6 PM
- 15** • MISS WEST POINT PAGEANT @ 7 PM
- 18** • CITY COUNCIL - 6 PM
- 21/22** • SPRING CLEAN-UP - FRI to SAT
- 27** • PLANNING COMMISSION - 6 PM

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2023

SUN	MON	TUE	WED	THU	FRI	SAT
			1	2	3	4
5	6	7 CITY COUNCIL 6 PM	8	9 PLANNING COMMISSION 6 PM	10	11
12	13	14 SENIOR LUNCH 11:30 AM	15	16	17 HAPPY ST. PATRICK'S DAY!	18
19	20	21 CITY COUNCIL 6 PM	22	23 PLANNING COMMISSION 6 PM	24	25
26	27	28	29	30	31	1 GREEN WASTE COLLECTION BEGINS

SENIOR LUNCH

West Point City holds a monthly lunch for Seniors 55+. Cost is \$2/person.

Residents and non-residents welcome!

TUESDAY, MARCH 14TH
@ 11:30 AM

RSVP by 11:30 AM on MARCH 10th
by calling City Hall @ 776-0970

You MUST RSVP to reserve your spot!
Space is limited!

MARCH MENU:

Beef Stew | Pistachio Salad
Rolls | Dessert

YOUTH COUNCIL UPDATE

At our February activity, we listened to a presentation about youth mental health. She told us about some of the surveys she and her organization have done with the youth, and also asked us for our input on what we thought were some of today's big factors affecting our mental health. It was a great presentation and especially interesting to hear what our peers think. It is a good feeling to know that we aren't alone in our struggles! The YC Officers are looking forward to attending a leadership conference at USU in March.

Thank you for your support of the West Point City Youth Council!
- Sarah Richins, Youth Council Officer

CODE ENFORCEMENT

INOPERABLE VEHICLE ORDINANCE

WPCC Ordinance 8.15.030(B)(22) is intended to prevent the accumulation of inoperable and/or unregistered vehicles, boats, trailers, recreational vehicles or vehicle parts in residents' yards, driveways, sideyards, or City Streets. Inoperable vehicles are defined as: "Unregistered vehicles for operation on public roads by the State of Utah or any other state that has expired over a period of four months, or vehicles that are wrecked, damaged, or otherwise lacking in essential parts or equipment for safe and lawful travel on public roads."

Any inoperable or unlicensed vehicle must be removed from your property, stored in an enclosed structure, or behind at least a 6 ft. opaque fence.

Please be aware of this Ordinance and help keep West Point a safe and pleasant place to live.

Please contact Bruce Dopp, Code Enforcement Officer at 801-776-0970 or bdopp@westpointcity.org. Complaints may also be submitted via the City website at www.westpointcity.org



THE WEST POINT ARTS COUNCIL IS OFFICIAL!

We are looking for people who love the arts and our City who want to be a part of building our Arts Council from the ground up.

Our most urgent needs are for a Treasurer and a Secretary. Both will attend monthly meetings and be voting members of the Council. Their general duties are:

Treasurer: Oversee WPAC finances, receive monies, and be responsible for monitoring and accounting of said funds.

Secretary: Provide an agenda of upcoming meetings and keep accurate minutes.

If you are interested in either of these positions, or in serving with the Arts Council, please submit a letter of interest to City Hall or send an email to wpac@westpointcity.org.

We are so excited for this opportunity and thank you for your support!
- Randee Bereece, WPAC Chair

CITY NEWS & EVENTS

WEST POINT CITY NEEDS YOUR HELP!

Do you know a sensational resident in West Point?
Is there a woman in our city you look up to as an example of dedication and service?

SUBMIT YOUR NOMINATIONS!



Nomination Info:

- Nominee shall reside in the West Point Area.
- Nominee must be in good standing in the community.
- Nominees should be persons who have displayed outstanding service, pride and commitment in the West Point Community through volunteerism.
- Nominee's activities should be above and beyond the her profession or normal call of duty.
- Nominees cannot be an active volunteer, employee, or spouse of an employee or volunteer of West Point City.

Nominate online **NO LATER** than April 1!

@ www.westpointcity.org/173/community-affairs-events

ATTENTION! LOCAL BUSINESSES:

ARE YOU INTERESTED IN DONATING
COUPONS OR IN-KIND ITEMS FOR
WEST POINT'S ANNUAL
EASTER EGG HUNT?

WE WOULD LOVE YOUR HELP!!
CALL CITY HALL TODAY
@ 801.776.0970

Easter Egg Hunt

SATURDAY
APRIL 8 @ 10 AM
LOY BLAKE PARK

The Hunt begins at
10AM SHARP so **ARRIVE EARLY**
to find your age groups and get ready!



2023 Party at the Point!

It is time to apply to be a vendor,
parade entry, or stage entertainer
for the Party at the Point Celebration
on July 4!

Registration opens at 10 AM on March 1st
www.westpointcity.org/register

Annual Spring Clean-Up

APRIL 21 - 22

DUMPSTERS WILL BE AT EACH CITY PARK
"LOY BLAKE" EAST PARK" BINGHAM PARK"
FRIDAY - SATURDAY

PLEASE DO NOT PILE
GARBAGE OUTSIDE OF
DUMPSTERS.

IF A DUMPSTER IS FULL, PLEASE GO TO ANOTHER
PARK OR WAIT UNTIL DUMPSTER IS REPLACED

RECREATION

Contact Karly Norwood
@ 801-564-7701
for questions regarding
Recreation Programs!
Register for all activities online @
www.westpointcity.org

2023 BASEBALL & SOFTBALL

REGISTRATION:
March 1 - April 1

COST: PreK-2nd: \$40
3rd+: \$50

Register Online!

www.westpointcity.org/register

*GAME DAYS & TIMES SUBJECT TO CHANGE AS NEEDED &
AS WEATHER DICTATES*

GAME/PRACTICE DAYS



T-BALL

PREK-K (CO-ED) | TUES/THURS @ LOY BLAKE: May 16 - June 22

SOFTBALL

1st-2nd | TUES / THURS @ LOY BLAKE: May 16 - Jun 22
3rd-4th | TUES / THURS @ EAST PARK/CLINTON: Apr 25 - July 4
5th-6th | MON / WED @ EAST PARK/CLINTON: May 16 - July 4
JR. HIGH | TUES/THURS @ EAST PARK: Apr 25 - June 29

BASEBALL

1st-2nd | TUES / THURS @ LOY BLAKE: May 16 - Jun 22
3rd-4th | MON / WED @ LOY BLAKE: May 8 - July 4
5th-6th | MON / WED @ LOY BLAKE: May 8 - July 4
JR. HIGH | MON/WED @ BINGHAM: May 8 - June 29

WATER CONDITIONS

A MESSAGE FROM THE DAVIS & WEBER COUNTIES CANAL COMPANY:

The past few water seasons have been challenging on all of us but we thank you all for your efforts to reduce your water usage! The upcoming water year is looking much better, but we hope that we continue to accumulate more snow in the mountains so that we will have a good run-off in the spring. Even with all of this moisture, please continue to use the secondary water wisely! We never know what next year might bring, and we'd like to put some water out into the Great Salt Lake and have sufficient water left in storage for next year.

2023 WATERING SEASON

Please make sure your valves are closed and your system ready to water by March 27th, prior to us pressurizing the system. **However, keep in mind that there is often no need to water until May, or even later depending on weather.**

Please follow these watering guidelines, being sure to reduce your usage if the weather allows:

- 2 x per week: April to June**
- 3 x per week: July to August**
- 2 x per week: September to October**

Visit www.conservewater.utah.gov for more guidelines and tips. If you are interested in a rebate for installing smart controllers for your sprinkling system and other water-efficient fixtures, visit www.utahwatersavers.com

WATER METERS

The State of Utah now requires meters on all new secondary water services and that existing services be retrofitted with meters. For those with meters, we are sending water usage reports to inform and educate the end-user in order to better manage our limited water resources. **Please contact us at meters@davisweber.org to provide us with your email address to receive your monthly report.**

RATE INCREASE

We have recently completed a study of the current costs to operate and maintain the system, projected funds for necessary capital projects, meters, and repairs. As a result, we have found it necessary to increase the fee rate for secondary water. More information on the new rate will be coming soon. Thank you for your understanding!

- DWCCC

NOTICE: WASTE COLLECTION UPDATE

GARBAGE & RECYCLING DAY CHANGE

To accommodate growth in West Point City, the following adjustments are being made to the garbage and recycling collection schedule.

In April 2023 there will be some day changes please refer to the map below and call or scan the QR Code if you have Questions.

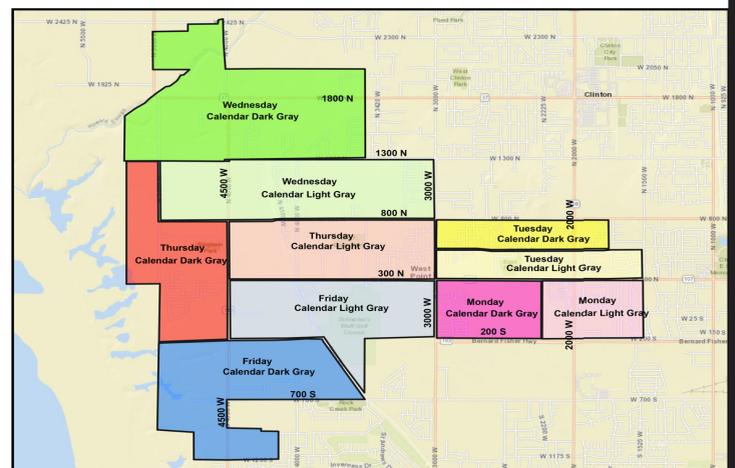
Recycle collection occurs every other week on the same day as your trash service. Please make sure all recyclables fit in your recycling container, and Do NOT Bag them. Place your carts on the curb the night before or by 6:00 a.m. on your service day. Thank you

JANUARY							FEBRUARY							MARCH						
S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S
1	2	3	4	5	6	7	1	2	3	4	5	6	1	2	3	4	5	6	7	
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15	16	17	18	19	20	21	15	16	17	18	19	20	15	16	17	18	19	20	21	
22	23	24	25	26	27	28	22	23	24	25	26	27	22	23	24	25	26	27	28	
29	30	31					29	30	31				29	30	31					

APRIL							MAY							JUNE						
S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S
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29	30	31					29	30	31				29	30	31					

JULY							AUGUST							SEPTEMBER						
S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S
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15	16	17	18	19	20	21	15	16	17	18	19	20	15	16	17	18	19	20	21	
22	23	24	25	26	27	28	22	23	24	25	26	27	22	23	24	25	26	27	28	
29	30	31					29	30	31				29	30	31					

OCTOBER							NOVEMBER							DECEMBER						
S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S
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29	30	31					29	30	31				29	30	31					



QUESTIONS?

Please call 800-724-9995 or Scan QR Code for interactive map.



HELP US KEEP UTAH CLEAN!

visit www.acedisposal.com or email us at recycle@acedisposal.com